ALL SAINTS
EPISCOPAL CHURCH

Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in The Book of Common Prayer, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

Voluntary

LITURGY OF THE WORD

Entrance Hymn — Hymnal 1982 – 680

O God, our help in ages past — *St. Anne*

Opening Acclamation — BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise — S 236 – BCP p. 356

A Song of Praise (Canticle 13) — *See pew card for music.*

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Collect of the Day

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

Collect During Interim

Ever-present and ever-living God,
throughout this season of change,
weave us ever more closely into the fabric of your love;
grant us wisdom to discern your will,
patience to await your leading,
and steadfast hearts to continue your work.
Teach us to act justly, practice kindness,
and to walk humbly with you.
And, as you once declared through your prophet,
"Behold, I am doing a new thing – now it springs forth."
Grant us grace to see and join in that new creation,
that in all things your Name may be glorified;
through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: Zephaniah 1:7, 12-18

A reading from the book of the prophet Zephaniah.

Be silent before the Lord God!
    For the day of the Lord is at hand;
the Lord has prepared a sacrifice,
    he has consecrated his guests.

At that time I will search Jerusalem with lamps,
    and I will punish the people
who rest complacently on their dregs,
    those who say in their hearts,
"The Lord will not do good,
    nor will he do harm."
Their wealth shall be plundered,
    and their houses laid waste.
Though they build houses,
    they shall not inhabit them;
though they plant vineyards,
    they shall not drink wine from them.

The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.
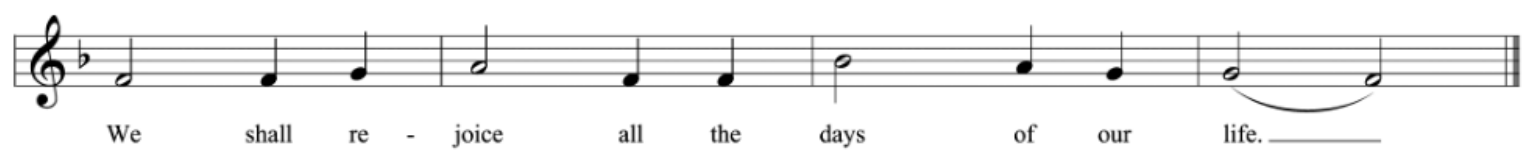
Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence may follow.

Psalm 90:1-8, 12

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.



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Antiphon: We shall rejoice all the days of our life.

1 Lord, you have been our refuge *
from one generation to another.

2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God. **ANTIPHON**

3 You turn us back to the dust and say, *
"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night. **ANTIPHON**

5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered. **ANTIPHON**

7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
12 So teach us to number our days, *
that we may apply our hearts to wisdom. **ANTIPHON**

The Second Reading: 1 Thessalonians 5:1-11

The people sit.

A reading from Paul's First letter to the Church in Thessaloniki.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep

sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Silence may follow.

Sequence Hymn *All stand.* Hymnal 1982 – 617

Eternal Ruler of the ceaseless round *Song 1*

The Gospel: Matthew 25:14-30

All remain standing.

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People: **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to

them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I

would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Sermon

The Reverend Joan Kilian

The Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
he became incarnate from the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *All remain standing.*

From Hear Our Prayer, by Jon White & Lisa Graves

Intercessor: Lord, you give us the gift of life and call us to use this gift for the betterment of the world and the glory of your name. Grant us courage to use your gift fearlessly and in joy and hear us as we say, Lord in your mercy, hear our prayer.

We pray for the church to be in deeper relationship with each community, for the wisdom to reach those who hunger for you, and to bring them into the work of loving and serving the world in your name. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for this nation and all nations. We pray for the life and needs of all people and an end to policies of oppression. We pray for those who govern, that they might have hearts for their people and priorities for those most in need. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for our local community and this congregation, that we might cling to hope and labor ceaselessly to build the kingdom in our midst.
Silence.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for the health of the world, for sustainable policies that ensure the abundance of creation and the thriving of people and all your creatures.
The people are invited to add their thanksgivings, followed by silence.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for an end to illness and suffering. We pray for those who work to bring hope, healing, and assistance to those who are lost, marginalized, imprisoned, ill, suffering, persecuted or broken.
The people are invited to add their petitions, followed by silence.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for the promise of new life and for all those who leave this life with the hope of being in your presence. May we and all those who came before and who will come after us, enter into your kingdom to hear your praise: "Well done good and faithful servant." *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Celebrant: Lord, hear these prayers and answer them as may be best for us, O Father, O Son and Holy Spirit.
Amen.

Confession of Sin BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

For more details, scan the QR code for All Saints' Weekly Word e-newsletter.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is "really present" in the bread and wine provided from God's table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents. Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat. If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. – *Psalm 50:14*

Offertory Anthem

My Lord, what a mornin' African-American spiritual/
arr. Thom Pavlechko

My Lord, what a mornin', when the stars begin to fall.

You will hear the trumpet sound, to wake the nations underground,
Lookin' to my God's right hand, when the stars begin to fall.

You will hear the sinner cry, to wake the nations underground,
Lookin' to my God's right hand, when the stars begin to fall.

You will hear the Christian shout, to wake the nations underground,
Lookin' to my God's right hand, when the stars begin to fall.

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You can give online by scanning the QR code with your phone.

Presentation of Gifts

Celebrant: All things come of thee, O Lord.
People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.* BCP p. 362

S 125 Holy, holy, holy *Proulx*

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

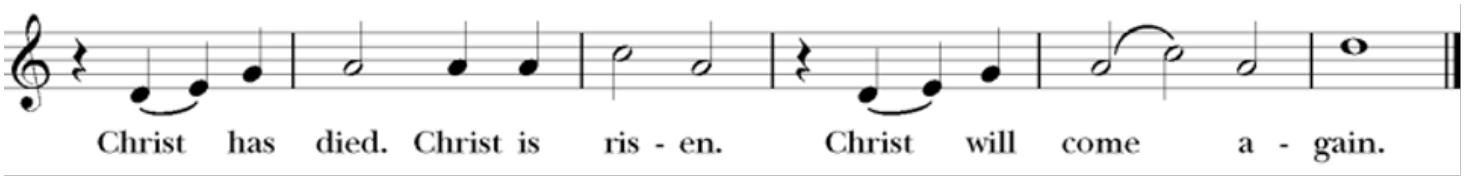
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation BCP p. 363

S 135 Memorial Acclamation *Hill*



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Great Amen *See pew card for music.* *S-147*

The Lord's Prayer BCP p. 363

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Fraction Anthem *See pew card for music.* BCP p. 364

Gary James

Choir: Be known to us, Lord Jesus, in the breaking of the bread.
All: **Be known to us, Lord Jesus, in the breaking of the bread.**
Choir: The bread which we break, alleluia, is the communion of the body of Christ.
All: **Be known to us, Lord Jesus, in the breaking of the bread.**
Choir: One body are we, alleluia, for though many we share one bread.
All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Invitation BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those worshiping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

I want to walk as a child of the light Hymnal 1982 – 490

Houston

O Jesus, I have promised Hymnal 1982 – 655

Nyland

Lay Eucharistic Visitor Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer BCP p. 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

A Liturgy for Leaving All Saints' Episcopal Church

Celebrant: I invite Mother Mary Reese and members of her family forward so that we might say a prayer over her as she moves from our community into another.

Celebrant: Loving God, we give thanks for the blessing Mother Mary has been to us during her years with us at All Saints'.
O God,
People: **We thank you.**

Celebrant: We give thanks especially for the gift she has been as Priest Associate, including preaching, celebrating Holy Eucharist, as well as preparing many parishioners for confirmation and reception here at All Saints'.
O God,
People: **We thank you.**

Celebrant: We commend her to your care and protection as she finds her new parish home. May she settle into a new community of believers who love her as much as we do. You will be her ever-present companion on her way, and for that, O God,

People: We thank you.

Celebrant: Gracious God, we give thanks to you for the blessing of Mother Mary and for the time she has spent here with us. We ask that you continue to bless her as she transitions to her new faith community. May she move forward from this place knowing she is loved and she will be missed. In Jesus' name we pray.

People: Amen.

Blessing BCP p. 366

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Post-Communion Hymn — Hymnal 1982 – 551

Rise up, ye saints of God — *Festal Song*

Dismissal — BCP p. 366

The Deacon dismisses the people, who respond:

People: **Thanks be to God.**

Voluntary

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The flowers on the altar today are given by Jon Pope, Kim Becnel, Julian, and Claudia to the Glory of God and in loving memory of our devoted father and grandfather, William Hilton Anderson.

This Week's Announcements

We welcome The Rev. Joan Kilian back to All Saints'! Rev. Joan is serving as our supply clergy this Sunday and next (11/22). We are thankful for her ministry.

Welcome to our visitors today. We are glad you are here! *Please complete a Connect Card found in the pews.* Place it in the offering plate or give it to an usher or clergy member, so we can reach out to say hello.

Middle and High School EYC will be held TODAY from 4:30-6:30 PM |Drop off is downstairs at the Community Room, pick up is upstairs in the Welcome Center. Dinner is provided.

The church building and campus will be closed from 2 PM on Thursday, November 19 through 6:30 PM on Friday, November 20 for continued confidential prospective rector meetings. *Thank you for your flexibility during the Rector Search process.*

Realm Help Desk Next Sunday (11/22) in the Welcome Center between services | Get your picture taken for the online directory and get help with your Realm account.

Looking Ahead | *Details in the Weekly Word e-newsletter*

- **Winter Coat Drive** – *Drop-off bin in the Welcome Center*
- **Toys for Tots** – November 16-December 16
- **Advent Wreath Making for all Ages** – First Sunday of Advent – November 29 at the 10 o'clock Sunday school hour in the Parish Hall
- **Tacky Gift Exchange & Saint Nick Party** – December 4, 6-8 PM

ALL SAINTS'
EPISCOPAL CHURCH

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Guy Antonides, *LCDC, Parish Life*
Rebecca Bahn, *Pastoral Care*
Randy Brantley, *Worship*
Kaleb Davis, *Outreach*
Melissa Goodwin, *Newcomers*
Ragan Kearns, *Communications*
Gary Kovar, *Building & Grounds*
Kathy Thompson, *Parish Life*
Mary Beth Ward-Bowman,
Adult Christian Formation
Julie Wagner, *Youth Christian Formation*

REPORTING TO THE VESTRY

Victor Clark, Treasurer
Kim Gordick, Vestry Clerk

For announcements and information, scan the QR code to view All Saints' *Weekly Word.*

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All Saints' WiFi password: JesusLovesYou