ALL SAINTS
EPISCOPAL CHURCH

Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in The Book of Common Prayer, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

Voluntary

LITURGY OF THE WORD

Entrance Hymn — Hymnal 1982 – 690

Guide me, O thou great Jehovah — *Cwm Rhondda*

Opening Acclamation — BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise — S 236 – BCP p. 356

A Song of Praise (Canticle 13) — *See pew card for music.*

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Collect of the Day

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

Collect During Interim

Ever-present and ever-living God,
throughout this season of change,
weave us ever more closely into the fabric of your love;
grant us wisdom to discern your will,
patience to await your leading,
and steadfast hearts to continue your work.
Teach us to act justly, practice kindness,
and to walk humbly with you.
And, as you once declared through your prophet,
"Behold, I am doing a new thing – now it springs forth."
Grant us grace to see and join in that new creation,
that in all things your Name may be glorified;

through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: Joshua 24:1-3a, 14-25

A reading from the book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: 'Long ago your ancestors – Terah and his sons Abraham and Nahor – lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.'

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

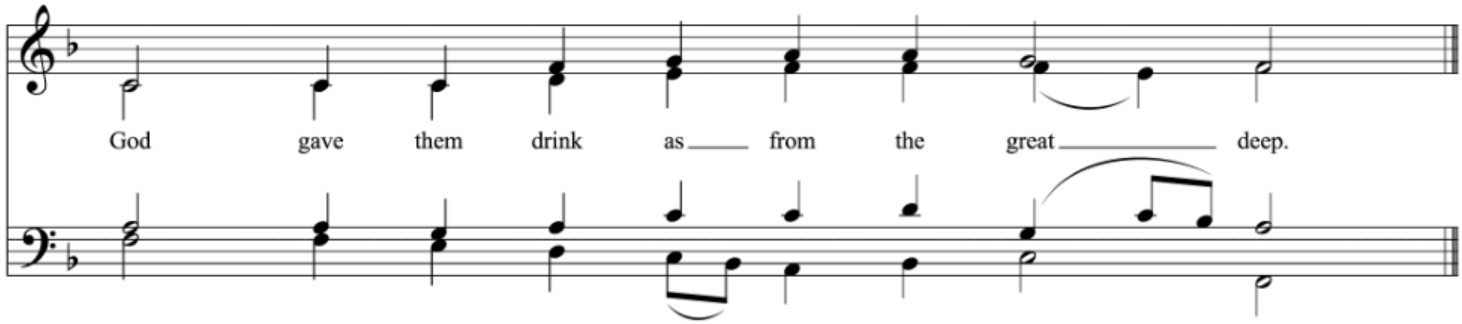
But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Silence may follow.

Psalm 78:1-7

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.



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Antiphon: God gave them drink as from the great deep.

1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times. **ANTIPHON**

3 That which we have heard and known,
and what our ancestors have told us, *
we will not hide from their children.
4 We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works God has done. **ANTIPHON**

5 God set up decrees to Jacob
and established a law for Israel, *

commanding them to teach it to their children;
6 That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;
7 So that they might put their trust in God, *
and not forget the deeds of God,
but keep God's commandments. **ANTIPHON**

The Second Reading: 1 Thessalonians 4:13-18

The people sit.

A reading from Paul's First letter to the Church in Thessaloniki.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Silence may follow.

Sequence Hymn *All stand.* Hymnal 1982 – 195

Jesus lives! thy terrors now *Mowsley*

The Gospel: Matthew 25:1-13

All remain standing.

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People: **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some

for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Sermon — The Rev. John Johanssen

The Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
he became incarnate from the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

From Hear Our Prayer, by Jon White & Lisa Graves

Intercessor: God of promises, we praise your glory and majesty as we humbly offer, from our hearts, prayers for your presence in our lives as we say Lord in your mercy hear our prayer.

Uphold and strengthen your church; show us how to be a salve to a wounded world and a place of hope and aspiration amidst despair and cynicism.
Silence.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Grant our nation a spirit of cooperation; grant our elected leaders the wisdom and courage to do what is right and grant us and our fellow citizens a renewed commitment to liberty and community.
Silence.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Let each of us be agents of healing and reconciliation in the places we call home; that our love for you shines forth in all we do. *The people are invited to add their thanksgivings, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Unite the people of the world to address our global challenges and give us the fortitude to make and hold difficult choices. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Bring healing and wholeness to all who suffer so that they might experience and know the peace which passes understanding that only you can offer. *The people are invited to add their petitions, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Remember the dead and bring us together with them in your coming kingdom. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Celebrant: We give thanks for your love and steadfast promises; grant us lives worthy of the gift of your grace and answer our prayers to our benefit and to your glory. Through Jesus Christ, who lives and loves with you and the Holy Spirit eternally. **Amen.**

Confession of Sin BCP p. 359

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

For more details, scan the QR code for All Saints' Weekly Word e-newsletter.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is "really present" in the bread and wine provided from God's table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. – *Psalm 50:14*

Offertory Song

Fantasia on *Hymn on Joy* Beethoven/arr. Michel Helman

Bells of All Saints'

You can give online by scanning the QR code with your phone.

Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

Ingathering

The people are invited to follow the ushers carrying the offering plates and place their pledges on the altar. Those that have already submitted their pledges online are invited to come and place their hand on the altar. The QR code can be used to make a pledge.

The Great Thanksgiving

Sursum Corda BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds the proper preface.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.* BCP p. 362

S 125 Holy, holy, holy *Proulx*

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

The Celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to

evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

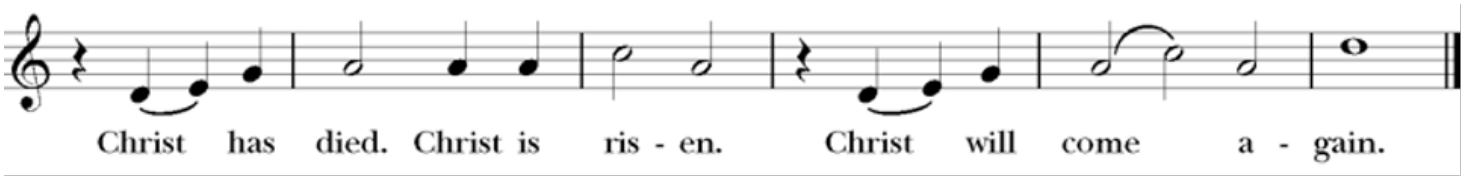
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation BCP p. 363

S 135 Memorial Acclamation *Hill*



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Great Amen *See pew card for music.* *S-147*

The Lord's Prayer BCP p. 363

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Fraction Anthem *See pew card for music.* BCP p. 364

Gary James

Choir: Be known to us, Lord Jesus, in the breaking of the bread.
All: **Be known to us, Lord Jesus, in the breaking of the bread.**
Choir: The bread which we break, alleluia, is the communion of the body of Christ.
All: **Be known to us, Lord Jesus, in the breaking of the bread.**
Choir: One body are we, alleluia, for though many we share one bread.
All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Invitation BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those worshiping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

O heavenly Word, eternal Light Hymnal 1982 – 63

Verbum supernum prodiens

Let all mortal flesh keep silence Hymnal 1982 – 324

Picardy

Lay Eucharistic Visitor Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist, _____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer BCP p. 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing BCP p. 366

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Post-Communion Hymn Hymnal 1982 – 436

Lift up your heads, ye mighty gates *Truro*

Dismissal BCP p. 366

The Deacon dismisses the people, who respond:

People: **Thanks be to God.**

Voluntary

Please be seated and enjoy the closing voluntary.

Where courage begins Brenda E. Austin

Bells of All Saints'

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ALL SAINTS'
EPISCOPAL CHURCH

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Mary Beth Ward-Bowman,
Adult Christian Formation
Julie Wagner, *Youth Christian Formation*

REPORTING TO THE VESTRY

Victor Clark, Treasurer
Kim Gordick, Vestry Clerk

For announcements and information, scan the QR code to view All Saints' *Weekly Word.*

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