ALL SAINTS
EPISCOPAL CHURCH

Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in The Book of Common Prayer, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

Voluntary

LITURGY OF THE WORD

Entrance Hymn — Hymnal 1982 – 287

For all the saints, who from their labors rest — *Sine Nomine*

Opening Acclamation — BCP p. 413

The people standing, the Bishop says

Bishop: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be God's kingdom, now and for ever. Amen.**
Bishop: There is one Body and one Spirit;
People: **There is one hope in God's call to us;**
Bishop: One Lord, one Faith, one Baptism;
People: **One God and Father of all.**

The Collect of the Day

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen**.

On the Anniversary of the Dedication of a Church

Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

Collect During Interim

Ever-present and ever-living God,
throughout this season of change,
weave us ever more closely into the fabric of your love;
grant us wisdom to discern your will,

patience to await your leading,
and steadfast hearts to continue your work.
Teach us to act justly, practice kindness,
and to walk humbly with you.
And, as you once declared through your prophet,
"Behold, I am doing a new thing – now it springs forth."
Grant us grace to see and join in that new creation,
that in all things your Name may be glorified;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: Revelation 7:9-17

A reading from the Revelation of John.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

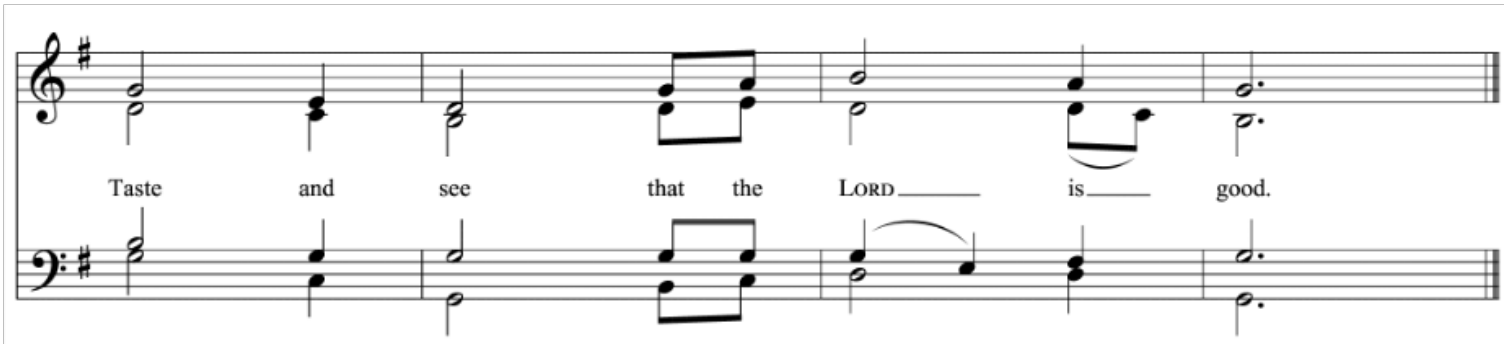
Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
or the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Silence may follow.

Psalm 34:1-10, 22

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.

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Antiphon: Taste and see that the Lord is good.

1 I will bless the Lord at all times; *
whose praise shall ever be in my mouth.
2 I will glory in the Lord; *
let the humble hear and rejoice. **ANTIPHON**

3 Proclaim with me the greatness of the Lord; *
let us exalt the name of the Lord together.
4 I sought the Lord, who answered me *
and delivered me out of all my terror. **ANTIPHON**

5 Look upon the Lord and be radiant, *
and let not your faces be ashamed.

6 I called in my affliction, and the Lord heard me *
and saved me from all my troubles. **ANTIPHON**

7 The angel of the Lord encompasses the God-fearing, *
and the Lord will deliver them.
8 Taste and see that the Lord is good; *
happy are they who trust in the Lord! **ANTIPHON**

9 Fear the Lord, you holy ones, *
for those who who are God-fearing lack nothing.
10 The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
22 The Lord ransoms the life of those chosen to serve *
and none will be punished who trust in the Lord.
ANTIPHON

The Second Reading: 1 John 3:1-3

Remain seated.

A reading from the First letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him,

for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Silence may follow.

Sequence Hymn *All stand.* Hymnal 1982 – 619

Sing alleluia forth in duteous praise *Martins*

The Gospel: Matthew 5:1-12

All remain standing.

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People: **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Sermon — The Rt. Rev. Sam Rodman

Presentation and Examination of the Candidates — BCP P. 415

Bishop: The Candidates will now be presented.
Presenters: I present *these persons* for Confirmation.
I present *these persons* to be received into this Communion.

Bishop: Do you reaffirm your renunciation of evil?
Candidate: I do.

Bishop: Do you renew your commitment to Jesus Christ?

Candidate: I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Bishop: Will you who witness these vows do all in your power to support *these persons* in their life in Christ?

People: **We will.**

The Bishop then says these or similar words

Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

The Baptismal Covenant BCP P. 416

Bishop: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop: Do you believe in God the Holy Spirit?
People: **I believe in the Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People: **I will, with God's help.**

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People: **I will, with God's help.**

Bishop: Will you proclaim by word and example the Good News of God in Christ?
People: **I will, with God's help.**

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People: **I will, with God's help.**

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?
People: **I will, with God's help.**

Prayers for the Candidates BCP P. 417

Bishop says
Let us now pray for *these persons* who have renewed *their* commitment to Christ

Bishop: Deliver *them*, O Lord, from the way of sin and death.
People: **Lord, hear our prayer.**

Bishop: Open *their hearts* to your grace and truth.
People: **Lord, hear our prayer.**

Bishop: Fill *them* with your holy and life-giving Spirit.
People: **Lord, hear our prayer.**

Bishop: Keep *them* in the faith and communion of your holy Church.
People: **Lord, hear our prayer.**

Bishop: Teach *them* to love others in the power of the Spirit.
People: **Lord, hear our prayer.**

Bishop: Send *them* into the world in witness to your love.
People: **Lord, hear our prayer.**

Bishop: Bring *them* to the fullness of your peace and glory.
People: **Lord, hear our prayer.**

A period of silence follows.

Then the Bishop says
Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these* your *servants* the covenant you have made with *them* at *their* Baptism. Send *them* forth in the power of that Spirit to perform the service you set before *them*;

through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

The Bishop lays hands upon each one and says

For Confirmation

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. **Amen**.

or this

Defend, O Lord, your servant N. with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he* comes to your everlasting kingdom. **Amen**.

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen**.

The Bishop concludes with this prayer

Almighty and everlasting God, let your fatherly hand ever be over *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Word, that *they* may

serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen**.

The Peace BCP p. 419

All stand

Bishop: The peace of the Lord be always with you.
People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Heart Talk

Announcements

For more details, scan the QR code for All Saints' Weekly Word e-newsletter.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is "really present" in the bread and wine provided from God's table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. – *Psalm 50:14*

Offertory Anthem — Paul Halley

Jesu, the very thought of thee

Jesu, the very thought of thee
With sweetness fills the breast;
But sweeter far thy face to see,
And in thy presence rest.

No voice can sing, no heart can frame,
Nor can the memory find
A sweeter sound than Jesus' name,
The savior of mankind.

O hope of every contrite heart,
O joy of all the meek,
To those who ask how kind thou art,
How good to those who seek.

But what to those who find? Ah! this
Nor tongue nor pen can show;
The love of Jesus, what it is
None but his loved ones know.

Jesu, our only joy be thou
As thou our prize wilt be;
In thee be all our glory now,
And through eternity. – 12 c. Latin, trans. Edward Caswall

The Eucharist today is offered to the glory of God and in thanksgiving for those buried from this church in the past year:

Carol Bentley
Bill Biggerstaff
Gigi Guthrie
Caroline Jangaba
Gwen King
Henry Riley
Ronald Sigrist

You can give online by scanning the QR code with your phone.

Presentation of Gifts

Celebrant: All things come of thee, O Lord.
People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

The Bishop proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Bishop adds the proper preface.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.* BCP p. 362
S 125 Holy, holy, holy *Proulx*

Bishop and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

The Bishop continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

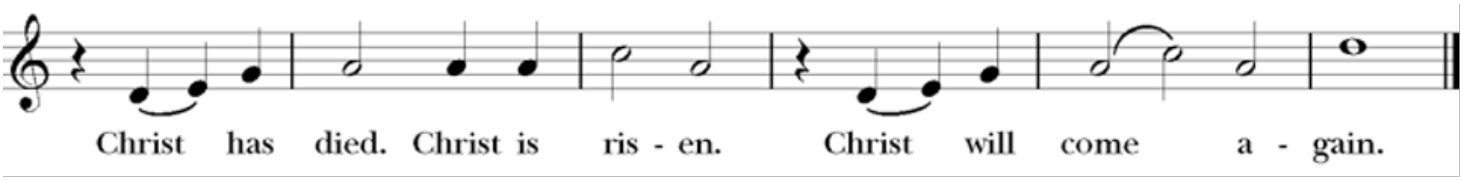
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation BCP p. 363

S 135 Memorial Acclamation *Hill*



The Bishop continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Great Amen *See pew card for music.* *S-147*

The Lord's Prayer BCP p. 363

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Fraction Anthem *See pew card for music.* BCP p. 364

Gary James

Choir: Be known to us, Lord Jesus, in the breaking of the bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: The bread which we break, alleluia, is the communion of the body of Christ.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: One body are we, alleluia, for though many we share one bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Invitation BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those worshiping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

Jerusalem, my happy home — Hymnal 1982 – 620
Land of Rest

Blest are the pure in heart — Hymnal 1982 – 656
Franconia

Lay Eucharistic Visitor Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist, _____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer — BCP p. 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing BCP p. 366

The Bishop blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Post-Communion Hymn Hymnal 1982 – 618

Ye watchers and ye holy ones *Lasst ins erfeuen*

Dismissal BCP p. 366

The Deacon dismisses the people, who respond:

People: **Thanks be to God.**

Voluntary

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The flowers on the altar today are given by
Bob, Paul, Joy and Holden Sessum to the Glory of God
and in memory of Donna Sessum.

We welcome The Rt. Rev. Sam Rodman, with gratitude for his leadership and ministry as the Bishop of the Episcopal Diocese of North Carolina. *Today's open plate offering is designated for the Bishop's Discretionary Fund.*

Welcome to our visitors today. We are glad you are here! *Please complete a Connect Card found in the pews in the Nave.* You can place it in the offertory plate or give it to an usher or clergy member. We'll reach out to say hello and share more about All Saints'.

All are invited to All Saints' Sunday Choral Evensong, presented by The Choir of All Saints', TONIGHT at 5 PM in the Nave.

EYC will gather downstairs at 4:30 PM, then attend the Choral Evensong at 5 PM, with pick up downstairs at 6:15 PM.

Looking Ahead |*Details in the Weekly Word e-newsletter*

- **Stewardship Campaign Ingathering** – November 8
- **Celebration of Father John's ministry** – November 8
- **Spaghetti Dinner** – November 11 – *Sign up in Realm*

Please be prayerfully considering your stewardship pledge for 2027. For helpful information, go to the online pledge page.

This All Saints' Sunday, we remember and pray for those who have entered the Resurrection since last year's All Saints' Day.

Names of those buried from this parish:

Carol Bentley
Bill Biggerstaff
Gigi Guthrie
Caroline Jangaba
Gwen King
Henry Riley
Ronald Sigrist

Names of those submitted by parishioners:

David Lee Preddy
Herman Eugene Preddy
Kristen Elizabeth Martin
Craig Canada
Audrey Gladin
Barbara Harris Whitfield
Cruz Lemson
Beatrice Elmen
Denim Mauro
David Mauro
Larry Pollick
Rick Hartless
Olivia "Libby" Keith
James (Jim) A. Huggins Sr.
Kathy Lindsey
Dr. Ed Tyson
Prebble Hendrickson
Tom Grady
Helen Craig
Butch and Janet Tuck
Clarence "Rod" Armstrong
Albert B. Stavitsky
Nancy Berg
Rachel Crisp
Mary Jane Morrison
Bonnie Plank
Donna Smith
Jennifer Wilson
Charles Koches
Alan Vaskas
Margaret Aspinwall
David Clark
George Marsh
John Lynn
Tommy McFall
Gary Moore
Ben Goode
Shannon Wilson
Mr. & Mrs. Cliford Tuck
Donna Sessum
Helen Bost Craig
Charles Burgess
Suzie Jobes
Rock Kershaw

A Note on Today's Readings

Welcome to All Saints' Episcopal Church. Today we celebrate the Feast of All Saints. A central feature of that celebration is Holy Baptism, by which we have become members of the communion of the saints. This is one of the four times during the year when Baptism is most appropriately administered, as well as Confirmation. All of us will join in renewing our baptismal vows along with those who are being confirmed today.

The term "saint" means "a holy person." The doctrine of the saints is not that saints are a few exceptional Christians who were holy in themselves: instead, it reminds us that no one can become holy without the indwelling of God's Holy Spirit. The saints are all those who in baptism received the Spirit of God. Thus, the festival of All Saints is the celebration of all baptized people, for we have all been given the gift of the Spirit.

The readings today describe the result in the lives of God's people of the holiness that comes from the Spirit. The reading from Revelation sees the redeemed in white robes, dressed as the early Christians dressed newly baptized people, and led to the baptismal streams of living water. John reminds us that God is restoring us to the fullness of God's image and likeness.

The call of Jesus to saintliness is a radical call to live lives directed by love toward others, as the Beatitudes remind us. Our liturgical gatherings are meant to be more than a blessing for us who attend; they equip us to live out our baptismal vocation in lives that proclaim the good news of Christ in concrete actions of love and care for others.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

ALL SAINTS'
EPISCOPAL CHURCH

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Guy Antonides, *LCDC, Parish Life*
Rebecca Bahn, *Pastoral Care*
Randy Brantley, *Worship*
Kaleb Davis, *Outreach*
Melissa Goodwin, *Newcomers*
Ragan Kearns, *Communications*
Gary Kovar, *Building & Grounds*
Kathy Thompson, *Parish Life*
Mary Beth Ward-Bowman,
Adult Christian Formation
Julie Wagner, *Youth Christian Formation*

REPORTING TO THE VESTRY

Victor Clark, Treasurer
Kim Gordick, Vestry Clerk

For announcements and information, scan the QR code to view All Saints' *Weekly Word.*

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All Saints' WiFi password: JesusLovesYou