ALL SAINTS
EPISCOPAL CHURCH

Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in The Book of Common Prayer, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

Voluntary

LITURGY OF THE WORD

Entrance Hymn — Hymnal 1982 – 381

Thy strong word did cleave the darkness — *Ton-y Botel*

Opening Acclamation — BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise — S 236 – BCP p. 356

A Song of Praise (Canticle 13) — *See pew card for music.*

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Collect of the Day

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

Collect During Interim

Ever-present and ever-living God,
throughout this season of change,
weave us ever more closely into the fabric of your love;
grant us wisdom to discern your will,
patience to await your leading,
and steadfast hearts to continue your work.
Teach us to act justly, practice kindness,
and to walk humbly with you.
And, as you once declared through your prophet,
"Behold, I am doing a new thing – now it springs forth."
Grant us grace to see and join in that new creation,
that in all things your Name may be glorified;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: Leviticus 19:1-2, 15-18

A reading from the book of Leviticus.

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

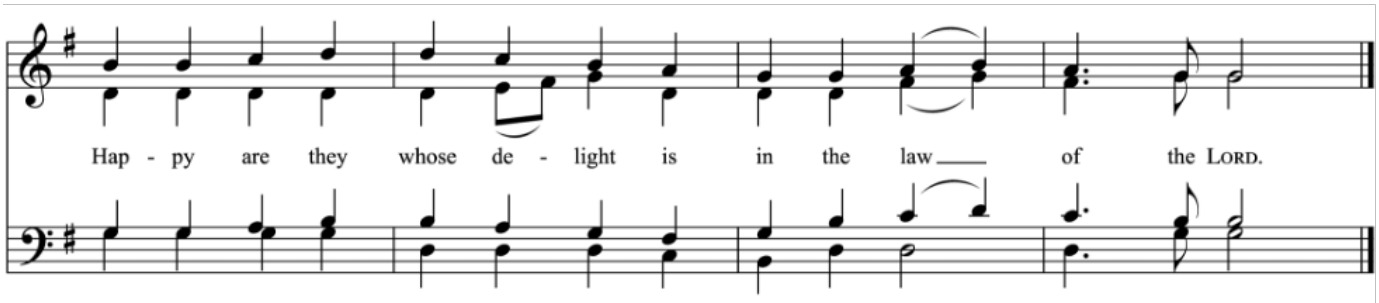
You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Silence may follow.

Psalm 1

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

Antiphon: Happy are they whose delight is in the law of the Lord.

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
2 Their delight is in the law of the Lord, *
and on this law they meditate day and night. **ANTIPHON**

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
4 It is not so with the wicked; *
they are like chaff which the wind blows away. **ANTIPHON**

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed. **ANTIPHON**

The Second Reading: 1 Thessalonians 2:1-8

Remain seated.

A reading from Paul's First letter to the Church in Thessaloniki.

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have

made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Silence may follow.

Sequence Hymn *All stand.* Hymnal 1982 – 538

God of mercy, God of grace *Lucerna Laudoniae*

The Gospel: Matthew 22:34-46

All remain standing.

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People: **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.'

This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet'"?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Sermon

Beth Simpson

The Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
he became incarnate from the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the

dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

From Hear Our Prayer, by Jon White & Lisa Graves

Intercessor: God of deliverance, hear our prayers and deliver us into your kingdom as we say, Lord in your mercy, hear our prayer.

Deliver your church for arrogance and fear; lead us into the places you wish us to go and into the work you wish us to do. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Deliver this nation from division and anger; bend our hearts that, united, we might work towards justice and dignity for all people. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Deliver our world from indifference to the welfare of others as we negotiate new ways of being to overcome our global challenges. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Deliver all of us who hear these words from indecision and doubt, that we might boldly take up Christs's work of healing and reconciliation as our own. *The people are invited to add their thanksgivings, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Deliver those who suffer from their distress and grant them peace and a sense of well-being. *The people are invited to add their petitions, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Deliver the dead into your eternal kingdom, comfort those who grieve with the hope of reuniting again one day in the resurrection. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Celebrant: Loving God who time and again has heard your people's cry and lifted them from their despair, hear our prayers and lift us up that we might, more fully, be the people you created us to be and empower us for your mission of love. We ask this in Jesus' name. **Amen.**

Confession of Sin BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Heart Talk

Announcements

For more details, scan the QR code for All Saints' Weekly Word e-newsletter.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is "really present" in the bread and wine provided from God's table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. – *Psalm 50:14*

Offertory Anthem Philip Wilby

If ye love me

If ye love me, keep my commandments,
And I will pray the Father,
And he shall give you another comforter,
That he may abide with you for ever:
Even the spirit of truth.
And ye know him, for he dwelleth with you,
And shall be in you.
I will not leave you comfortless.
I will come to you. – John 14 vv.15-18

"If ye love me" Text & Music: Philip Wilby
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You can give online by scanning the QR code with your phone.

Presentation of Gifts

Celebrant: All things come of thee, O Lord.
People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.* BCP p. 362

S 125 Holy, holy, holy *Proulx*

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

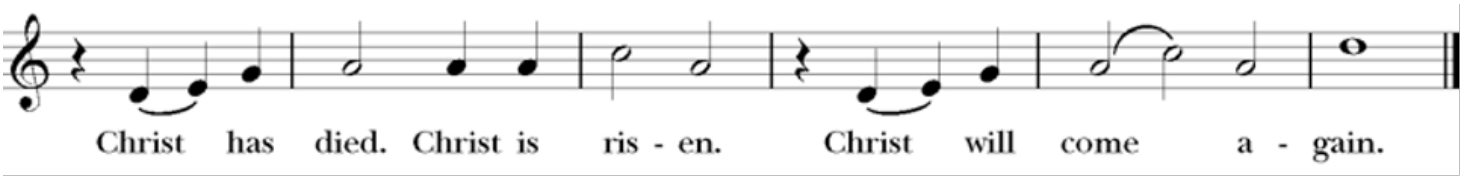
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation BCP p. 363

S 135 Memorial Acclamation *Hill*



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Great Amen *See pew card for music.* *S-147*

The Lord's Prayer BCP p. 363

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Fraction Anthem *See pew card for music.* BCP p. 364

Gary James

Choir: Be known to us, Lord Jesus, in the breaking of the bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: The bread which we break, alleluia, is the communion of the body of Christ.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: One body are we, alleluia, for though many we share one bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Invitation BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those worshiping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in

glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

Take my life, and let it be — Hymnal 1982 – 707
Hollingside

Lord, make us servants of your peace — Hymnal 1982 – 593
Dickinson College

Lay Eucharistic Visitor Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist, _____ will take the Eucharist to _____ today.

All: **In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.**

The Post-Communion Prayer BCP p. 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing BCP p. 366

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Post-Communion Hymn Hymnal 1982 – 336

Come with us, O bless'd Jesus *Werde munter*

Dismissal BCP p. 366

The Deacon dismisses the people, who respond:

People: **Thanks be to God.**

Voluntary

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The flowers on the altar today are given by Dave and Jan Millar to the Glory of God in thanksgiving for the ministry of Rev. John Johanssen.

EYC will be held TODAY from 1-2:30 PM in the Parish Hall. We're painting pumpkins, y'all!

Reminder: The church building and campus will be closed starting at 6 PM tonight (10/25) through 6:30 PM on Monday (10/26) as the Search Committee conducts confidential in-person rector interviews.

Looking Ahead | *Details in the Weekly Word e-newsletter*

- **Bishop's Visit – All Saints' Sunday, November 1** – Bishop's Q&A Forum at 10 AM. Confirmations & receptions at 11:10 AM. *Open plate offering designated for the Bishop's Discretionary Fund.*
- **All Saints' Sunday Choral Evensong** – presented by The Choir of All Saints' – November 1 at 5 PM
- **Stewardship Campaign Ingathering** – November 8
- **Celebration of Father John's ministry** – November 8
- **Spaghetti Dinner** – November 11 – *Sign up in Realm*

ALL SAINTS'
EPISCOPAL CHURCH

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Andrea Holdren, *Jr. Warden, Stewardship*
Guy Antonides, *LCDC, Parish Life*
Rebecca Bahn, *Pastoral Care*
Randy Brantley, *Worship*
Kaleb Davis, *Outreach*
Melissa Goodwin, *Newcomers*
Ragan Kearns, *Communications*
Gary Kovar, *Building & Grounds*
Kathy Thompson, *Parish Life*
Mary Beth Ward-Bowman,
Adult Christian Formation
Julie Wagner, *Youth Christian Formation*

REPORTING TO THE VESTRY

Victor Clark, Treasurer
Kim Gordick, Vestry Clerk

For announcements and information, scan the QR code to view All Saints' *Weekly Word.*

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All Saints' WiFi password: JesusLovesYou