



Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in The Book of Common Prayer, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

Voluntary

LITURGY OF THE WORD

Entrance Hymn

Hymnal 1982 – 518

Christ is made the sure foundation

Westminster Abbey

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

S 236 – BCP p. 356

A Song of Praise (Canticle 13)

See pew card for music.

**Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths;
in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Collect During Interim

Ever-present and ever-living God,
throughout this season of change,
weave us ever more closely into the fabric of your love;
grant us wisdom to discern your will,
patience to await your leading,
and steadfast hearts to continue your work.
Teach us to act justly, practice kindness,
and to walk humbly with you.
And, as you once declared through your prophet,
“Behold, I am doing a new thing – now it springs forth.”
Grant us grace to see and join in that new creation,

that in all things your Name may be glorified;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: Isaiah 5:1-7

A reading from the book of the prophet Isaiah.

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

What more was there to do for my vineyard

that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;
I will also command the clouds
that they rain no rain upon it.

For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

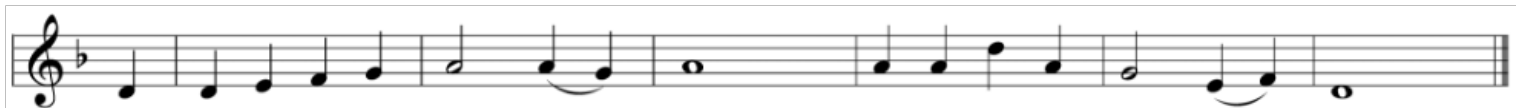
Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence may follow.

Psalm 80:7-14

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.



The vine- yard of the LORD of — hosts is the house of Is - ra - el.

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Antiphon: The vineyard of the Lord of hosts is the house of Israel.

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

8 You have brought a vine out of Egypt; *
you cast out the nations and planted it. **ANTIPHON**

9 You prepared the ground for it; *
it took root and filled the land.

10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

11 You stretched out its tendrils to the Sea *
and its branches to the River. **ANTIPHON**

12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted. **ANTIPHON**

The Second Reading: Philippians 3:4b-14

Remain seated.

A reading from Paul's letter to the Church in Philippi.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in

him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn *All stand.*

Hymnal 1982 – 545

Lo! What a cloud of witnesses

St. Fulbert

The Gospel: Matthew 21:33-46

All remain standing.

Gospeller: The Holy Gospel of our Lord Jesus Christ,
 according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:
‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,

and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Vern Cahoon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

he became incarnate from the Holy Spirit and the

Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.**

**Who with the Father and the Son is worshiped and
glorified.**

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All remain standing.*
From Hear Our Prayer, by Jon White & Lisa Graves

Intercessor: Holy God, you call us to be your people and to live
in ways that honor you and all people. Give us
hearts that cleave to your command to love you
and to love our neighbor as much or more than we
love ourselves. Hear us as we pray, Lord in your
mercy, hear our prayer.

We pray for the church in the world at this time;
that we might be Christ's hands and feet in a world
that still cries for deliverance. *Silence.*

Lord in your mercy,
People: **Hear our prayer.**

Intercessor: We pray for our nation, for the health, safety, and
peace of all people everywhere. *Silence.*

Lord in your mercy,
People: **Hear our prayer.**

Intercessor: We pray for the needs of the world; for an end to warfare; for the recognition of rights for all people; and for those who are persecuted, that they may be set free from the bonds of oppression and despair.
Silence.

Lord in your mercy,
People: **Hear our prayer.**

Intercessor: We pray for all those affected by disaster, both natural and human caused, that we might find ways to make positive changes for the benefit of all.
The people are invited to add their thanksgivings, followed by silence.

Lord in your mercy,
People: **Hear our prayer.**

Intercessor: We pray for those who suffer from illness, anxiety, depression, loneliness, grief, or hopelessness, that their burdens might be lightened by our compassion and your love. *The people are invited to add their petitions, followed by silence.*

Lord in your mercy,
People: **Hear our prayer.**

Intercessor: We remember and offer to you our prayers for the dead, that they might celebrate new life in your kingdom, in your eternal presence. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Celebrant: All this we ask in love, through You, your Son, and the Holy Spirit. **Amen.**

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Heart Talk

Announcements

*For more details, scan the QR code for All Saints' Weekly
Word e-newsletter.*



THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. – *Psalms 50:14*

Offertory Anthem

BCP p. 361

Christ is our Corner-stone

David Ogden

Christ is our Corner-stone,
On Him alone we build;
With His true saints alone
The courts of heaven are filled;
On His great love our hopes we place
Of present grace and joys above.

Aleluia! Deo Gratias! Thanks be to God!

O then with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing;
And thus proclaim in joyful song
Both loud and long, that glorious Name.

Here, gracious God, do Thou
Forevermore draw nigh;
Accept each faithful vow,
And mark each suppliant sigh;
In copious shower on all who pray,
Each holy day, Thy blessings pour.

Here may we gain from Heav'n,
The grace which we implore;
And may that grace, once given,
Be with us evermore;
Until that day when all the blest
to endless rest are called away.

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You can give online by scanning the QR code with your phone.



Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.* BCP p. 362

S 125 Holy, holy, holy *Proulx*

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

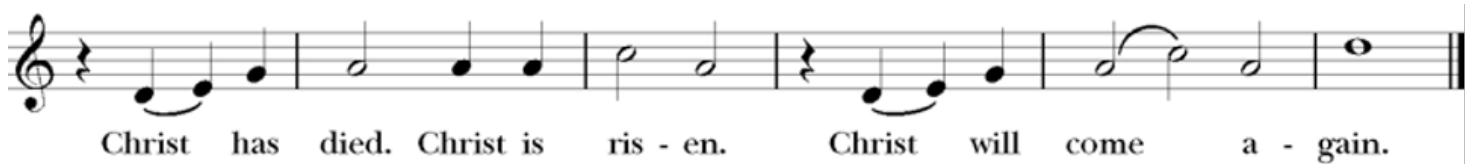
Therefore we proclaim the mystery of faith:

Memorial Acclamation

BCP p. 363

S 135 Memorial Acclamation

Hill



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Great Amen

See pew card for music.

S-147

The Lord's Prayer

BCP p. 363

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

The Breaking of the Bread

Fraction Anthem

See pew card for music.

BCP p. 364

Gary James

Choir: Be known to us, Lord Jesus, in the breaking of the bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: The bread which we break, alleluia, is the communion of the body of Christ.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: One body are we, alleluia, for though many we share one bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those worshiping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

My song is love unknown Vs. 1-2, 5

Hymnal 1982 – 458

Love Unknown

Jesus, all my gladness

Hymnal 1982 – 701

Jesu, meine Freude

Lay Eucharistic Visitor Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

BCP p. 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

BCP p. 366

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Post-Communion Hymn

Hymnal 1982 – 448

O love, how deep, how broad, how high

Deus tuorum militum

Dismissal

BCP p. 366

The Deacon dismisses the people, who respond:

People: **Thanks be to God.**

Voluntary

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**The flowers on the altar today are given by
Alice and David Baxter to the Glory of God in celebration of
their wedding anniversary and with thanksgiving for their
children and grandchildren.**

This Week's Announcements

Today's open plate offering will go into the Rector's Assistance Fund. This fund is used to help people with rent, food, and utility expenses as well as other needs that are, at the discretion of the rector, worthy of financial help from the congregation. *Requests for this type of assistance have been increasing each month.* Your generosity is appreciated.

All Saints' will be hosting its annual Blessing of the Pets TODAY at 4 PM in the Courtyard. All pets are welcome – dogs, cats, hamsters, guinea pigs, snakes, birds, lizards, etc!

The next American Red Cross blood drive is Wednesday, October 7 with appointments from 2:30 until 7:00 PM. Sign up at www.redcrossblood.org. See Martin Ericson with any questions.

One of the best things we can do to Care for Creation is to plant a tree! Homeowners in Concord zip codes 28025 and 28027 are able to order one free tree from the Arbor Day Foundation. For details, go to the church website. *Pre-ordered trees will be available for pick up at All Saints' on Saturday, October 17.*

Looking Ahead | *Details in the Weekly Word e-newsletter*

- **Bishop's Visit – All Saints' Sunday, November 1** – Baptisms and Confirmations at both services. Bishop's Forum at 10 AM. *Open plate offering designated for the Bishop's Discretionary Fund.*
- **All Saints' Sunday Choral Evensong** – presented by The Choir of All Saints' – November 1 at 5 PM

A Note on Today's Readings

Welcome to All Saints' Episcopal Church. In today's liturgy, we have a parable warning us as God's people to be faithful to God, lest God turn away from us. This parable may have been a simple story about the need to seize the opportunity God holds out. Matthew has taken images, especially from today's Old Testament reading, and allegorized the original story to make a point which the Church in his day needed to hear and which we need to hear today.

The first reading is Isaiah's "Song of the Vineyard." Here the prophet starts with a simple song about agriculture but turns it around into a warning to the leaders and the people of Israel in his day.

Paul calls on the church in Philippi to hold fast to their faith and practice. We are not to be anxious about anything, rather we should expend our energy reaching out to be the kind of people God calls us to be. For we are citizens of heaven, Paul tells us, and we are destined for glory.

God's people need the warnings of the prophets and of Jesus to balance our knowledge that we have been redeemed. While God's action of redeeming us is set and established, we must nevertheless live the lives of redeemed people. Our weekly gatherings in Eucharist are not meant to lull us into complacency but to strengthen us and equip us to follow the Way of Christ.

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CLERGY

INTERIM RECTOR

The Reverend John Johanssen
jjohanssen@allsaintsconcord.org

PRIEST ASSOCIATE

The Reverend Dr. James (Jim) B. Bernacki
jbernacki@windstream.net

PRIEST ASSOCIATE

The Reverend Mary Elizabeth Reese
revmaryreese@gmail.com

DEACON

The Reverend Vern Cahoon
vernjcahoon@gmail.com

STAFF

PARISH ADMINISTRATOR

Erin Vanasse
admin@allsaintsconcord.org

DIRECTOR OF YOUTH & FAMILY MINISTRIES

Tiffany Fulton
tfulton@allsaintsconcord.org

DIRECTOR OF MUSIC & COORDINATOR OF COMMUNICATIONS

Brian Sapp-Moore
bsapp@allsaintsconcord.org

COMMUNICATIONS ASSISTANT

Ruth Brown
announcements@allsaintsconcord.org

VESTRY & LIASION AREAS

Chuck Collier, *Sr. Warden, Finance*
Andrea Holdren, *Jr. Warden, Stewardship*
Guy Antonides, *LCDC, Parish Life*
Rebecca Bahn, *Pastoral Care*
Randy Brantley, *Worship*
Kaleb Davis, *Outreach*
Melissa Goodwin, *Newcomers*
Ragan Kearns, *Communications*
Gary Kovar, *Building & Grounds*
Kathy Thompson, *Parish Life*
Mary Beth Ward-Bowman,
Adult Christian Formation
Julie Wagner, *Youth Christian Formation*

REPORTING TO THE VESTRY

Victor Clark, Treasurer
Kim Gordick, Vestry Clerk

**For announcements and information,
scan the QR code to view
All Saints' Weekly Word.**



All Saints' Episcopal Church

525 Lake Concord Road NE
Concord, NC 28025

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