



Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in The Book of Common Prayer, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

Voluntary

LITURGY OF THE WORD

Entrance Hymn

Hymnal 1982 – 401

The God of Abraham praise

Leoni

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

S 236 – BCP p. 356

A Song of Praise (Canticle 13)

See pew card for music.

**Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths;
in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Collect During Interim

Ever-present and ever-living God,
throughout this season of change,
weave us ever more closely into the fabric of your love;
grant us wisdom to discern your will,
patience to await your leading,
and steadfast hearts to continue your work.
Teach us to act justly, practice kindness,
and to walk humbly with you.
And, as you once declared through your prophet,
“Behold, I am doing a new thing – now it springs forth.”
Grant us grace to see and join in that new creation,
that in all things your Name may be glorified;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: Isaiah 51:1-6

A reading from the book of the prophet Isaiah.

Listen to me, you that pursue righteousness,
you that seek the Lord.

Look to the rock from which you were hewn,
and to the quarry from which you were dug.

Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
but I blessed him and made him many.

For the Lord will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the Lord;
joy and gladness will be found in her,
thanksgiving and the voice of song.

Listen to me, my people,
and give heed to me, my nation;
for a teaching will go out from me,
and my justice for a light to the peoples.
I will bring near my deliverance swiftly,
my salvation has gone out

and my arms will rule the peoples;
 the coastlands wait for me,
 and for my arm they hope.
 Lift up your eyes to the heavens,
 and look at the earth beneath;
 for the heavens will vanish like smoke,
 the earth will wear out like a garment,
 and those who live on it will die like gnats;
 but my salvation will be forever,
 and my deliverance will never be ended.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence may follow.

Psalm 138

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.



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**Antiphon: O Lord, your love endures for ever; do not
 abandon the works of your hands.**

- 1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 for you have glorified your Name *
and your word above all things. **ANTIPHON**

- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the rulers of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
that great is the glory of the Lord. **ANTIPHON**

- 7 Though the Lord is high, yet the Lord cares for the lowly; *
and perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The Lord will make good your purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands. **ANTIPHON**

The Second Reading: Romans 12:1-8

Remain seated.

A reading from Paul's letter to the Church in Rome.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn	<i>All stand.</i>	Hymnal 1982 – 513
Like the murmur of the dove's song		<i>Bridegroom</i>

The Gospel: Matthew 16:13-20

All remain standing.

Gospeller: The Holy Gospel of our Lord Jesus Christ,
 according to Matthew.

People: **Glory to you, Lord Christ.**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. John Johannsen

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

**he became incarnate from the Holy Spirit and the
Virgin Mary, and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshiped and
glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All remain standing.*

From Hear Our Prayer, by Jon White & Lisa Graves

Intercessor: Heavenly Father, through Christ, you came into the
world to be truth and life to all who know you.
Give us the insight to claim your kingship in our
lives and to proclaim this truth to the world as we
pray Lord in your mercy, hear our prayer.

We pray for the church, for those who lead worship, for those who pray, for those who prophesy, for those whose who teach, and for those who serve the world in your name. That together, we might fulfill your mission. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for this nation; for all those in authority and for those who strive to better the lives of all people in our country, that it might be a place of promise and possibility. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for the welfare of the world; for those who are persecuted and cry for justice; for those who hunger and thirst for knowledge and freedom; for those who work for the common good. That we may know peace and justice in all the world. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for the needs of our communities, for the hopes of families and for the needs of each of us gathered here; that we might live abundantly.

The people are invited to add their thanksgivings, followed by silence.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for those who suffer; that they might be delivered from their distress and know your healing power in their lives. *The people are invited to add their petitions, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for those who are dying and the deceased, that all may find a loving home in the kingdom promised to us through our savior. We pray also for those who mourn, that they may be comforted now, in their time of need. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Celebrant: We offer all these prayers and praises to you O God and ask that they may be granted as may be

best for us and for the world. In the name of the
Father, Son, and Holy Spirit. **Amen.**

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church.

Children are welcome to receive communion at the discretion of their parents. Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the chalice

which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. – *Psalms 50:14*

Offertory Anthem

Arlen Clarke

Amazing grace

Amazing grace! How sweet the sound

That saved a wretch like me!

I once was lost, but now am found;

Was blind, but now I see.

‘Twas grace that taught my heart to fear,

And grace my fears relieved;

How precious did that grace appear
The hour I first believed!

The Lord has promised good to me,
His Word my hope secures;
He will my shield and portion be,
As long as life endures.

Through many dangers, toils and snares,
I have already come;
‘Tis grace that brought me safe thus far,
And grace will lead me home.

When we’ve been there ten thousand years,
Bright shining as the sun,
We’ve no less days to sing God’s praise
Than when we first begun.

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You can give online by scanning the QR code with your phone.



Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 367

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

See pew card for music.

BCP p. 367

S 125 Holy, holy, holy

Proulx

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation *See pew card for music.* BCP p. 368
S 138 Memorial Acclamation *Robinson*

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Great Amen

See pew card for music.

S-147

The Lord's Prayer

BCP p. 363

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

The Breaking of the Bread

Fraction Anthem

See pen card for music.

BCP p. 364

Gary James

Choir: Be known to us, Lord Jesus, in the breaking of the bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: The bread which we break, alleluia, is the communion of the body of Christ.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: One body are we, alleluia, for though many we share one bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those worshiping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

I come with joy to meet my Lord

Hymnal 1982 – 304

Land of Rest

Thou, who at thy first Eucharist didst pray Hymnal 1982 – 315
Song 1

Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to

whom you go may share with us in the
communion of Christ's Body and Blood. We
who are many are one body because we all
share one bread, one cup. Amen.

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

BCP p. 366

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Post-Communion Hymn

WLP – 732

Gracious Spirit, give your servants

Abbot's Leigh

Gracious Spirit, give your servants
joy to set sin's captives free,
hope to heal the brokenhearted,
peace to share love's liberty.

Through us bring your balm of gladness
to the wounded and oppressed;
help us claim and show God's favor
as a people called and blessed.

Word made flesh, who gave up glory
to become our great high priest,
taking on our human nature
to redeem the last and least:
let your courage and compassion
shape and guide our ministries;
as our Savior and our Shepherd,
lead us to the truth that frees.

Loving God, who birthed creation
from the nothingness of space,
kindling life where all was empty,
turning chaos into grace:
when we feel confused and fruitless,
dawn upon our restless night;
give us faith's imagination,
hope's renewing, love's delight.

Triune God, eternal Being,
never ending, unbegun,
boundless grace and perfect justice,
righteous and forgiving One:
so enfold us in your mercy
that our wills and yours unite;
through us may the world behold you,
find your love, your truth, your light.

Dismissal

BCP p. 366

The Deacon dismisses the people, who respond:

People: **Thanks be to God.**

Voluntary

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The flowers on the altar today are given by Chris and Jennifer Cook to the glory of God and in thanksgiving for all Tour de Saints riders, sponsors, and volunteers.

The 14th Annual Tour de Saints charity bike ride is Saturday, August 29. *Volunteers, be sure stop by the Welcome Center TODAY to pick up your t-shirt! Suggested donation: \$20.* For more information about riding, sponsoring, and volunteering, talk to the crew in the Welcome Center or sign up on the church website.

Carol Bentley's Celebration of Life Service will be held today, August 23 at 3 PM in the Nave, immediately followed by a reception in the Welcome Center.

Newcomers Meet & Greet will be held Sunday, August 30 at 10 AM in the Church Parlor. Newcomers are invited to come and find out more about All Saints' while meeting clergy, ministry leaders and other folks who are new to this parish.

Fall Music Ministry has started! *If you have any questions, reach out to Brian Sapp-Moore.* **St. Nicholas Choir** (for Grades 1-3) – Tuesdays, 5:30-6 PM, Room 106; **Jr. Choir of All Saints'** (for Grades 4-7) – Tuesdays, 6-7 PM, Room 106; **Bells of All Saints** (Grade 9 through Adult) – Wednesdays, 6-7 PM, Nave Loft; **Resurrection Choir** sings at 9 AM service – Each Sunday at 8:15 AM, Parish Hall; **Choir of All Saints'** sings at the 11:10 AM service – *Starting Wednesday, 8/26, 7-8:30 PM, Room 106.*

A Note on Today's Readings

Welcome to All Saints' Episcopal Church. Today we reach a watershed moment in Jesus' ministry as recounted by Matthew. Jesus asks his disciples who the people and they believe he is. It is Simon Peter who replies, "You are the Messiah, the Son of the living God." Jesus affirms Peter's leadership of the church even though Peter will show lack of certainty in this confession later.

Just as Simon was called "the Rock" (in Greek, *Petros*), so in the Hebrew scriptures Abraham and Sarah are the rock from which the people of God are hewn. From them comes a people for whom God provides a joyous salvation. We continue to read from the Epistle to the Romans in the second lesson. The final section, which we begin today, deals with the way God's people are to live in relationship to each other and to the world. Today Paul focuses on the varied ministries of all members of the Church given to us in baptism.

All our attempts to explain our faith – from Peter's faltering faith to Paul's complex theology – rest upon the encounter we have as a people with God. That encounter leads always into the symbolic, the metaphorical and sacramental expressions of Christian worship and that always leads us into the various ministries to which God has called us. Our most profound theological expression is this action of Word and Sacrament, of story, song, meal, and bath, which is at the center of our worship.

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REPORTING TO THE VESTRY

Victor Clark, Treasurer
Kim Gordick, Vestry Clerk

**For announcements and information,
scan the QR code to view
All Saints' Weekly Word.**



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