



Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in The Book of Common Prayer, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

Voluntary

LITURGY OF THE WORD

Entrance Hymn

Hymnal 1982 – 388

O worship the King, all glorious above

Hanover

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

S 236 – BCP p. 356

A Song of Praise (Canticle 13)

See pew card for music.

**Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths;
in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Collect During Interim

Ever-present and ever-living God,
throughout this season of change,
weave us ever more closely into the fabric of your love;
grant us wisdom to discern your will,
patience to await your leading,
and steadfast hearts to continue your work.
Teach us to act justly, practice kindness,
and to walk humbly with you.
And, as you once declared through your prophet,
“Behold, I am doing a new thing – now it springs forth.”
Grant us grace to see and join in that new creation,
that in all things your Name may be glorified;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: 1 Kings 19:9-18

A reading from the First book of Kings.

Elijah came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have

forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Silence may follow.

Psalm 185:8-13

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.



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Antiphon: Show us your mercy, O Lord, and grant us your salvation.

8 I will listen, O Lord God, to what you are saying, *
for you are speaking peace to your faithful people
and to those who turn their hearts to you.

9 Truly, your salvation is very near to those who fear you, *
that your glory may dwell in our land. **ANTIPHON**

10 Mercy and truth have met together; *
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
ANTIPHON

12 O Lord, you will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before you, *
and peace shall be a pathway for your feet. **ANTIPHON**

The Second Reading: Romans 10:5-15

Remain seated.

A reading from Paul's letter to the Church in Rome.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

that is, the word of faith that we proclaim; because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed?
And how are they to believe in one of whom they have never
heard? And how are they to hear without someone to proclaim
him? And how are they to proclaim him unless they are sent? As it
is written, “How beautiful are the feet of those who bring good
news!”

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn	<i>All stand.</i>	Hymnal 1982 – 529
In Christ there is no East or West		<i>McKee</i>

The Gospel: Matthew 14:22-33

All remain standing.

Gospeller: The Holy Gospel of our Lord Jesus Christ,
according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the
other side, while he dismissed the crowds. And after he had
dismissed the crowds, he went up the mountain by himself to pray.
When evening came, he was there alone, but by this time the boat,

battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. John Johannsen

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven:

**he became incarnate from the Holy Spirit and the
Virgin Mary, and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the

**dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshiped and
glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All remain standing.*

From Hear Our Prayer, by Jon White & Lisa Graves

Intercessor: Holy God, you are always with us, in the silence
and in the storms. Make us fearless and willing to
do your will and hear us as we offer you the deep
held prayers of our hearts, saying

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for the many men and women in every
nation who follow Jesus and strive to live his way
of Love. Bless the church and send her

worshippers into the world to be your hands and heart to all those who are in need. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for this nation and for all who have the responsibility of serving the public good. Bless our public servants with a desire to serve the common good with compassion, generosity, and justice.

Silence.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for the needs of the world, for the earth herself, and for the safety and livelihood of all people. Bless us with a deep awareness that our common life is connected; that the welfare of our brother and sister is as important as our own.

The people are invited to add their thanksgivings, followed by silence.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for the health of the world, for doctors, nurses, and those called to the vocation of healing and for all those who are afflicted by any illness. Bless those who work to heal, those who wait in hope and those who worry at home. *The people are invited to add their petitions, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for the dying, for those called from this life into the next, that all might have a place in your kingdom and a deep certainty in your constant presence. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Celebrant: We offer all these prayers and praises in great hope and certain of your love, through Jesus Christ, our only strength and advocate. **Amen.**

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Blessing of the Ministries of All Saints'

A Collect for Lay Ministries

O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

A Blessing of Backpacks, Students, Educators, and Supporters

Children, youth, and all those bearing backpacks in the congregation are asked to come forward with their backpacks, as well as all Educators and Supporters, to be blessed.

Celebrant: Lord, bless these backpacks and the children and youth who carry them.

All: **May the Holy Spirit guide their thoughts and guard their bodies.**

Celebrant: Give peace to all who feel nervous beginning a new season of learning and service,
Focus when we feel distracted,
Energy when we feel tired.
Open our minds to all the lessons to be learned as we begin this fall.

All: **May we feel your presence and explore learning in every place of your creation.**

Celebrant: Holy God, we thank you for the wonderful and plentiful roles of adults in our children's lives. For teachers, counselors, parents, guardians, tutors, administrators, assistants, meal-providers and mess cleaner-uppers, and for all those who strive to help your children and keep them safe.

All: **Grant peace and strength for all your servants, those whose work is seen and unseen.**

Celebrant: May we all accept with grace the challenges that are required when we grow.

All: Lord, help us all as one body in your name lean into the challenges that lay before us this year, and serve you with grace and faith, opening our hearts to your ways.
Amen.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents. Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat. If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your
vows to the Most High. – *Psalm 50:14*

Offertory Anthem

Melita/arr. Richard Shephard

Eternal Father, strong to save

Eternal Father, strong to save,
Whose arm hath bound the restless wave,
Who bids the mighty ocean deep
Its own appointed limits keep;
Oh, hear us when we cry to Thee,
For those in peril on the sea!

O Christ, Whose voice the waters heard
And hushed their raging at Thy Word,
Who walked upon the foaming deep,
And calm amidst its rage did sleep;
Oh, hear us when we cry to Thee,
For those in peril on the sea!

O Trinity of love and power!
Thy children shield in danger's hour;
From rock and tempest, fire and foe,

Protect them wheresoever we go;
Thus evermore shall rise to Thee
Glad hymns of praise from land and sea.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.
People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to
give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus	<i>See pew card for music.</i>	BCP p. 367
S 125 Holy, holy, holy		<i>Proulx</i>

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you

have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation	<i>See pew card for music.</i>	BCP p. 368
<i>S 138 Memorial Acclamation</i>		<i>Robinson</i>

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Great Amen

See pew card for music.

S-147

The Lord's Prayer

BCP p. 363

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Fraction Anthem *See pew card for music.* BCP p. 364
Gary James

Choir: Be known to us, Lord Jesus, in the breaking of the bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: The bread which we break, alleluia, is the communion of the body of Christ.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: One body are we, alleluia, for though many we share one bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those worshiping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

Commit thou all that grieves thee

Hymnal 1982 – 669

Herzlich tut mich verlangen [Passion Chorale]

Jesus, Lover of my soul

Hymnal 1982 – 699

Aberystwyth

Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Post-Communion Hymn

Hymnal 1982 – 680

O God, our help in ages past

St. Anne

Dismissal

BCP p. 366

The Deacon dismisses the people, who respond:

People: **Thanks be to God.**

Voluntary

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**The flowers on the altar today are given by
Joy Marie & Rob De Block to the Glory of God and
in thanksgiving for the restoration of health.**

Special blessings and collects will be offered during worship for the new school and ministry program year. *Students will be invited to come forward with their backpacks.* Our Fall programs kicked off with a Ministry Expo and sign up for youth and families during the 10 o'clock hour. *EYC meets at 4:30 PM TODAY at the Basement Arcade in downtown Concord.*

Sunday School classes for all ages will officially start next week at 10 AM! Nursery is provided.

Acolyte Training on Sunday, August 23 at 10 AM in the Nave | Any adult or student (6th-12th grade) interested in serving as an acolyte is welcome to attend this training designed for new and experienced acolytes. Questions? Talk to Father John.

The 14th Annual Tour de Saints charity bike ride is Saturday, August 29. For more information about riding, sponsoring, and volunteering, talk to the crew in the Welcome Center or sign up on the church website.

Fred L. Wilson Tutoring Ministry | This Fall All Saints' will begin it's 4th year of the "Hero in Me" tutoring ministry at Fred L. Wilson Elementary School in Kannapolis. Learn more about this rewarding and impactful program by contacting Karen Robinson (info in Realm).

Fall Music Ministry starts soon! If you have any questions or are interested being part of the fun, please reach out to Brian Sapp-Moore, Dir. of Music & Coordinator of Communications.

- **St. Nicholas Choir** (for Grades 1-3) *Starting Tuesday, 8/18, 5:30-6 PM, Room 106*
- **Jr. Choir of All Saints'** (for Grades 4-7) *Starting Tuesday, 8/18, from 6-7 PM, Room 106*
- **Bells of All Saints** (Grade 9 through Adult) *Starts Wednesday, 8/19, from 6-7 PM, Nave Loft*
- **Resurrection Choir** sings at 9 AM service – Each Sunday at 8:15 AM, Parish Hall
- **Choir of All Saints'** sings at the 11:10 AM service – *Starting Wednesday, 8/26, 7-8:30 PM, Room 106*



CLERGY

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Rebecca Bahn, *Pastoral Care*
Randy Brantley, *Worship*
Kaleb Davis, *Outreach*
Melissa Goodwin, *Newcomers*
Ragan Kearns, *Communications*
Gary Kovar, *Building & Grounds*
Kathy Thompson, *Parish Life*
Mary Beth Ward-Bowman,
Adult Christian Formation
Julie Wagner, *Youth Christian Formation*

REPORTING TO THE VESTRY

Victor Clark, Treasurer
Kim Gordick, Vestry Clerk

**For announcements and information,
scan the QR code to view
All Saints' Weekly Word.**



All Saints' Episcopal Church

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