



Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in The Book of Common Prayer, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

Voluntary

LITURGY OF THE WORD

Entrance Hymn

Hymnal 1982 – 51

We the Lord's people, heart and voice uniting

Decatur Place

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

S 277 – BCP p. 356

Glory to God (Canticle 20)

See pew card for music.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Collect During Interim

Ever-present and ever-living God,
throughout this season of change,
weave us ever more closely into the fabric of your love;
grant us wisdom to discern your will,
patience to await your leading,
and steadfast hearts to continue your work.
Teach us to act justly, practice kindness,
and to walk humbly with you.
And, as you once declared through your prophet,
“Behold, I am doing a new thing – now it springs forth.”

Grant us grace to see and join in that new creation,
that in all things your Name may be glorified;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: Isaiah 55:1-5

A reading from the book of the prophet Isaiah.

Ho, everyone who thirsts,

come to the waters;

and you that have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,

and delight yourselves in rich food.

Incline your ear, and come to me;

listen, so that you may live.

I will make with you an everlasting covenant,

my steadfast, sure love for David.

See, I made him a witness to the peoples,

a leader and commander for the peoples.
See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence may follow.

Psalm 145:8-9, 15-22

Remain seated.

8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

9 The Lord is loving to everyone *
and his compassion is over all his works.

15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.

16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.

17 You open wide your hand *
and satisfy the needs of every living creature.

18 The Lord is righteous in all his ways *
and loving in all his works.

19 The Lord is near to those who call upon him, *

to all who call upon him faithfully.
20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.
21 The Lord preserves all those who love him, *
but he destroys all the wicked.
22 My mouth shall speak the praise of the Lord; *
let all flesh bless his holy Name for ever and ever.

The Second Reading: Romans 9:1-5

Remain seated.

A reading from Paul's letter to the Church in Rome.

I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit – I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn *All stand.* Hymnal 1982 – 536
Open your ears, O faithful people *Torah song [Yisrael V'oraita]*

The Gospel: Matthew 14:13-21

All remain standing.

Gospeller: The Holy Gospel of our Lord Jesus Christ,
 according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

**he became incarnate from the Holy Spirit and the
Virgin Mary, and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshiped and
glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All remain standing.*

From Hear Our Prayer, by Jon White & Lisa Graves

Intercessor: Loving and merciful God, hear the prayers of your
people as we say, Lord in your mercy, hear our
prayer.

Lead your church to be a beacon of hope, an
advocate of reconciliation, and an example of
peace. *Silence.*

Lord in your mercy,
People: **Hear our prayer.**

Intercessor: Inspire the leaders of the nations to seek a sustainable and just world where every life has dignity and purpose. *Silence.*

Lord in your mercy,
People: **Hear our prayer.**

Intercessor: Fire our hearts that we may shine with zeal for your will and for the mission of Christ our Lord to be good news to our neighbors. *Silence.*

Lord in your mercy,
People: **Hear our prayer.**

Intercessor: Strengthen our will and our resolve to work together for sustainable solutions to the issues where only a global effort will suffice. *The people are invited to add their thanksgivings, followed by silence.*

Lord in your mercy,
People: **Hear our prayer.**

Intercessor: Grant peace to all those who suffer, mend what is broken, and heal what is sick, so that this world may know the wholeness and goodness of your

creation. *The people are invited to add their petitions, followed by silence.*

Lord in your mercy,
People: **Hear our prayer.**

Intercessor: Welcome the dying into your loving presence, be present to those who mourn, and grant us the promise of eternal life. *Silence.*

Lord in your mercy,
People: **Hear our prayer.**

Celebrant: Gracious and loving God, whose very being undergirds all of existence. Help us to live into your purpose for us and empower us to be agents of your grace that our lives might reflect your glory. All this we ask through Christ, our redeemer and Lord, who with you and the Holy Spirit lives and reigns now and always. **Amen.**

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all

of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. – *Psalm 50:14*

Offertory Anthem

John Abdenour

Bread of the world

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
By Whom the words of life were spoken,
And in Whose death our sins are dead.

Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be Thy feast to us the token,
That by Thy grace our souls are fed.

St. James Music Press. Licensed permission. User ID #6813

You can give online by scanning the QR code with your phone.



Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

See pew card for music.

BCP p. 362

S 124 Holy, holy, holy

Hurd

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation

See pew card for music.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card for music.

The Lord's Prayer

BCP p. 363

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

The Breaking of the Bread

Fraction Anthem *See pew card for music.* BCP p. 364
S 154 Christ our Passover *Hurd*

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Invitation BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those worshiping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

My God, thy table now is spread

Hymnal 1982 – 321

Rockingham

Break Thou the Bread of Life

LEVAS – 146

Break thou the bread of life,
Dear Lord, to me,
As thou didst break the loaves
Beside the sea;
Beyond the sacred page
I seek thee, Lord;
My spirit pants for thee,
O living word!

Bless thou the truth, dear Lord,
To me, to me,
As thou didst bless the bread
By Galilee;
Then shall all bondage cease,
All fetters fall,
And I shall find my peace,
My all in all.

Teach me to live, dear Lord,

Only for thee,
As thy disciples lived
in Galilee;
Then, all my struggles o'er,
Then, vict'ry won,
I shall behold thee, Lord,
The living one.

Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Post-Communion Hymn

Hymnal 1982 – 304

I come with joy to meet my Lord

Land of Rest

Dismissal

BCP p. 366

The Deacon dismisses the people, who respond:

People: **Thanks be to God.**

Voluntary

Scripture quotations are from New Revised Standard Version Bible, copyright © 1989, National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

We welcome Ginger Wyrick as our guest organist today.

The flowers on the altar today are given by Jay Boyar to the Glory of God with thanksgiving for his lovely wife Suzann, who passed away last year, in remembrance of what would have been their 44th wedding anniversary.

Christian Formation for all ages at 10:10 AM. Adult Formation class meets in the Church Parlor. Children & youth are invited to meet in the youth library for a brief activity & fellowship. Nursery is provided.

Our next Red Cross Blood Drive is Wednesday, August 5, from 2:30-7:00 PM. *There are still appointments available.* Please sign up redcrossblood.org and enter AllSaints in the Find a Blood Drive search box.

NEXT Sunday, August 9 is Rally Sunday when All Saints' kicks off fall programs. Blessing of the Backpacks will be held during worship services. *Students are invited to bring their backpacks for a special back-to-school prayer.* At the 10 o'clock hour there will be a ministry fair, plus Sunday School sign up for families. At 4:30 PM, our youth program will enjoy the Basement, a pinball arcade in downtown Concord.

Acolyte Training to be held Sunday, August 23 at 10 AM | Any adult or student (6th-12th grade) interested in serving as an acolyte is welcome to attend this training designed for new and experienced acolytes. We'll meet in the Nave. Questions? See Father John.

The 14th Annual Tour de Saints charity bike ride is Saturday, August 29. For more information about riding, sponsoring, and volunteering, talk to the crew in the Welcome Center or sign up on the church website.





CLERGY

INTERIM RECTOR

The Reverend John Johanssen
jjohanssen@allsaintsconcord.org

PRIEST ASSOCIATE

The Reverend Dr. James (Jim) B. Bernacki
jbernacki@windstream.net

PRIEST ASSOCIATE

The Reverend Mary Elizabeth Reese
revmaryreese@gmail.com

DEACON

The Reverend Vern Cahoon
vernjcahoon@gmail.com

STAFF

PARISH ADMINISTRATOR

Erin Vanasse
admin@allsaintsconcord.org

DIRECTOR OF YOUTH & FAMILY MINISTRIES

Tiffany Fulton
tfulton@allsaintsconcord.org

DIRECTOR OF MUSIC & COORDINATOR OF COMMUNICATIONS

Brian Sapp-Moore
bsapp@allsaintsconcord.org

COMMUNICATIONS ASSISTANT

Ruth Brown
announcements@allsaintsconcord.org

VESTRY & LIASION AREAS

Chuck Collier, *Sr. Warden, Finance*
Andrea Holdren, *Jr. Warden, Stewardship*
Guy Antonides, *LCDC, Parish Life*
Rebecca Bahn, *Pastoral Care*
Randy Brantley, *Worship*
Kaleb Davis, *Outreach*
Melissa Goodwin, *Newcomers*
Ragan Kearns, *Communications*
Gary Kovar, *Building & Grounds*
Kathy Thompson, *Parish Life*
Mary Beth Ward-Bowman,
Adult Christian Formation
Julie Wagner, *Youth Christian Formation*

REPORTING TO THE VESTRY

Victor Clark, Treasurer
Kim Gordick, Vestry Clerk

**For announcements and information,
scan the QR code to view
*All Saints' Weekly Word.***



All Saints' Episcopal Church

525 Lake Concord Road NE
Concord, NC 28025

www.allsaintsconcord.org | 704-782-2024
All Saints' WiFi password: JesusLovesYou