



Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in The Book of Common Prayer, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

Voluntary

LITURGY OF THE WORD

Entrance Hymn

Hymnal 1982 – 525

The Church's one foundation

Aurelia

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

S 277 – BCP p. 356

Glory to God (Canticle 20)

See pew card for music.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Collect During Interim

Ever-present and ever-living God,
throughout this season of change,
weave us ever more closely into the fabric of your love;
grant us wisdom to discern your will,
patience to await your leading,
and steadfast hearts to continue your work.
Teach us to act justly, practice kindness,
and to walk humbly with you.
And, as you once declared through your prophet,

“Behold, I am doing a new thing – now it springs forth.”

Grant us grace to see and join in that new creation,
that in all things your Name may be glorified;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: Jeremiah 28:5-9

A reading from the book of the prophet Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence may follow.

Psalm 89:1-4, 15-18

Remain seated.

- 1 Your love, O Lord, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.
- 3 "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
- 4 'I will establish your line forever, *
and preserve your throne for all generations.'"

- 15 Happy are the people who know the festal shout! *
they walk, O Lord, in the light of your presence.
- 16 They rejoice daily in your Name; *
they are jubilant in your righteousness.
- 17 For you are the glory of their strength, *
and by your favor our might is exalted.
- 18 Truly, the Lord is our ruler; *
the Holy One of Israel is our Sovereign.

The Second Reading: Romans 6:12-23

Remain seated.

A reading from Paul's letter to the Church in Rome.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn	<i>All stand.</i>	Hymnal 1982 – 641
Lord Jesus, think on me		<i>Southwell</i>

The Gospel: Matthew 10:40-42

All remain standing.

Gospeller: The Holy Gospel of our Lord Jesus Christ,
according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward;

and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Vern Cahoon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven:

**he became incarnate from the Holy Spirit and the
Virgin Mary, and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.**

**Who with the Father and the Son is worshiped and
glorified.**

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

From Hear Our Prayer, by Jon White & Lisa Graves

Intercessor: Together in loving confidence, we seek your power in our world and in our lives as we say, Lord in your mercy, hear our prayer.

We offer thanksgiving for the church and for all who strive to follow you, finding their strength in the love you have for all people and races. We ask you to be with us in this present age, as we seek justice, peace, and well-being. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for this nation, for the renewal of its promise; for those elected to serve and all in positions of leadership. We pray also for all those who work for change and the betterment of our institutions. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for the welfare of the world, for those who work to heal and cure all that ails us. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for our local community, that all might know health, safety, and opportunity at their most bountiful. *The people are invited to add their thanksgivings, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for those in any kind of need, for those who struggle with hopelessness or anxiety; for those who are homeless, jobless, hungry, or imprisoned. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for those who are sick and suffering. *The people are invited to add their petitions, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for the dying and for those who mourn that the dying may be brought to kingdom life and the grieving may be brought into the grace of your peace. *Silence.*

Lord in your mercy,
People: **Hear our prayer.**

Celebrant: We ask all this with hearts full of love for you, you
Son, and the Holy Spirit. **Amen.**

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the

chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat. If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. – *Psalms 50:14*

Offertory Anthem

Charles Wood

The best of rooms

Christ, He requires still, wheresoe'er He comes
to feed or lodge, to have the best of rooms:
Give Him the choice; grant Him the nobler part
Of all the house: the best of all's the heart.

You can give online by scanning the QR code with your phone.



Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

See pew card for music.

BCP p. 362

S 124 Holy, holy, holy

Hurd

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation

See pew card for music.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card for music.

The Lord's Prayer

BCP p. 363

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

The Breaking of the Bread

Fraction Anthem

See pen card for music.

BCP p. 364

S 154 Christ our Passover

Hurd

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those worshipping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

Lord, speak to me

VF – 98

Canonbury

Lord, speak to me, that I may speak
in living echoes of thy tone;
as thou hast sought, so let me seek
thy erring children lost and lone.

O lead me, Lord, that I may lead

the wandering and the wavering feet;
O feed me, Lord, that I may feed
thy hungry ones with manna sweet.

O teach me, Lord, that I may teach
the precious things thou dost impart;
and wing my words, that they may reach
the hidden depths of many a heart.

No saint on earth lives life to self alone

WLP – 776

Song I

No saint on earth lives life to self alone
or dies alone, for we with Christ are one.
So if we live, for Christ alone we live,
and if we die, to Christ our dying give.
In living and in dying this confess:
we are the Lord's, safe in God's faithfulness.

For to this end our Lord by death was slain,
that to new life he might arise again.
Through sorrow on to triumph Christ has led,
and reigns o'er all: the living and the dead.
In living and in dying, him we bless.
We are the Lord's, safe in God's faithfulness.

Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Post-Communion Hymn

Hymnal 1982 – 609

Where cross the crowded ways of life

Gardiner

Dismissal

BCP p. 366

The Deacon dismisses the people, who respond:

People: **Thanks be to God. Alleluia, Alleluia.**

Voluntary

Scripture quotations are from New Revised Standard Version Bible, copyright © 1989, National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

**The flowers on the altar today are given to the Glory of God
and in thanksgiving for the Lockhart Child Development
Center and All Saints' children & youth program.**

This Week's Announcements

Family Ministry Discipleship Groups for rising 6th through 12th graders AND their adults! We've been enjoying an illustrated Bible study this summer. *Our last gathering is today at 4:30 PM in the Welcome Center.*

Vacation Bible School is July 9-12! Registration is open. *Use QR code to sign up!*



August 2-8 is our parish's week to serve meals at the Salvation Army Center of Hope Night Shelter. *There are five (5) evenings still open!* Volunteers are needed to help prepare, serve, and share hospitality with residents. For details or questions, contact Gary Kovar.

The 14th Annual Tour de Saints charity bike ride is Saturday, August 29. For more information about riding, sponsoring, and volunteering, talk to the crew in the Welcome Center or use QR code for details.





CLERGY

INTERIM RECTOR

The Reverend John Johanssen
jjohanssen@allsaintsconcord.org

PRIEST ASSOCIATE

The Reverend Dr. James (Jim) B. Bernacki
jbernacki@windstream.net

PRIEST ASSOCIATE

The Reverend Mary Elizabeth Reese
revmaryreese@gmail.com

DEACON

The Reverend Vern Cahoon
verncahoon@gmail.com

STAFF

PARISH ADMINISTRATOR

Erin Vanasse
admin@allsaintsconcord.org

DIRECTOR OF YOUTH & FAMILY MINISTRIES

Tiffany Fulton
tfulton@allsaintsconcord.org

DIRECTOR OF MUSIC & COORDINATOR OF COMMUNICATIONS

Brian Sapp-Moore
bsapp@allsaintsconcord.org

COMMUNICATIONS ASSISTANT

Ruth Brown
announcements@allsaintsconcord.org

VESTRY & LIASION AREAS

Chuck Collier, *Sr. Warden, Finance*
Andrea Holdren, *Jr. Warden, Stewardship*
Guy Antonides, *LCDC, Parish Life*
Rebecca Bahn, *Pastoral Care*
Randy Brantley, *Worship*
Kaleb Davis, *Outreach*
Melissa Goodwin, *Newcomers*
Ragan Kearns, *Communications*
Gary Kovar, *Building & Grounds*
Kathy Thompson, *Parish Life*
Mary Beth Ward-Bowman,
Adult Christian Formation
Julie Wagner, *Youth Christian Formation*

REPORTING TO THE VESTRY

Victor Clark, Treasurer
Kim Gordick, Vestry Clerk

**For announcements and information,
scan the QR code to view
All Saints' Weekly Word.**



All Saints' Episcopal Church

525 Lake Concord Road NE
Concord, NC 28025

www.allsaintsconcord.org | 704-782-2024
All Saints' WiFi password: JesusLovesYou