



*Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in The Book of Common Prayer, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.*

## Voluntary

## Announcements

## LITURGY OF THE WORD

Entrance Hymn

Hymnal 1982 – 494

Crown him with many crowns

*Diademata*

Opening Acclamation

BCP p. 355

*The people standing, the Celebrant says*

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

## Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

S 278 – BCP p. 356

Glory to God (Canticle 20)

*See pew card for music.*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

### Collect During Interim

Ever-present and ever-living God,  
throughout this season of change,  
weave us ever more closely into the fabric of your love;  
grant us wisdom to discern your will,  
patience to await your leading,  
and steadfast hearts to continue your work.  
Teach us to act justly, practice kindness,

and to walk humbly with you.

And, as you once declared through your prophet,  
“Behold, I am doing a new thing – now it springs forth.”  
Grant us grace to see and join in that new creation,  
that in all things your Name may be glorified;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## The Lessons

*The people sit.*

The First Reading: Acts 1: 6-14

*A reading from the Acts of the Apostles.*

When the apostles had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been

taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

## Psalm 68:1-10, 33-36

*Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.*

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**Antiphon: Sing to God, O kingdoms of the earth; sing praises to the Lord.**

- 1 O God arise, and let your enemies be scattered; \*  
let those who hate you flee before him.
- 2 Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at the  
presence of God.
- 3 But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful. **ANTIPHON**
- 4 Sing to God, sing praises to God's Name;  
exalt the One who rides upon the heavens; \*  
the name of our God is the Lord; rejoice before the Lord!
- 5 Defender of widows, father of orphans, \*  
God in heaven's holy habitation!

6 God gives the solitary a home and brings forth prisoners into freedom; \*

but the rebels shall live in dry places. **ANTIPHON**

7 O God, when you went forth before your people, \*  
when you marched through the wilderness,

8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*

at the presence of God, the God of Israel. **ANTIPHON**

9 You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.

10 Your people found their home in it; \*

in your goodness, O God, you have made provision for the poor. **ANTIPHON**

34 God rides in the heavens, the ancient heavens; \*  
God's voice thunders forth, a mighty voice.

35 Ascribe power to God; \*  
whose majesty is over Israel;  
whose strength is in the skies.

36 How wonderful is God in the holy places! \*

the God of Israel giving strength and power to the chosen people! Blessed be God! **ANTIPHON**

## The Second Reading: 1 Peter 4:12-14; 5:6-11

*Remain seated.*

*A reading from the First letter of Peter.*

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

Sequence Hymn                      *All stand.*                      Hymnal 1982 – 495  
Hail, thou once despis'd Jesus    *In Babilone*

The Gospel: John 17:1-11

*All remain standing.*

Gospeller:            The Holy Gospel of our Lord Jesus Christ,  
   according to John.

People:                      **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that

I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Vern Cahoon

The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
he became incarnate from the Holy Spirit and the  
Virgin Mary, and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
Who with the Father and the Son is worshiped and  
glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing.*

From Hear Our Prayer, by Jon White & Lisa Graves

Intercessor: Lord God who guides us and beckons us ever forward, hear now our prayers as we say, Lord in your mercy, hear our prayer.

Uphold and strengthen your church, reform what is amiss, bolster what is good, and keep us ever mindful of your charge to reflect your love for us into the world. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Grant wisdom and patience to those in authority in our lives, guide them to always put human life and wellness as their priority. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Give us courage to be engaged with, and working for, the welfare of our neighbors and the places we call home; help us to see more clearly how to be Christ to one another. *The people are invited to add their thanksgivings, followed by silence.*

Lord in your mercy,  
People: **Hear our prayer.**

Intercessor: Open our eyes to the challenges and opportunities in dealing with global issues; give us perseverance and urgency as we develop new and more sustainable ways of being. *Silence.*

Lord in your mercy,  
People: **Hear our prayer.**

Intercessor: Be present to all those who suffer and all who serve them; bring your healing powers to bear and let them know peace and wholeness. *The people are invited to add their petitions, followed by silence.*

Lord in your mercy,  
People: **Hear our prayer.**

Intercessor: Welcome the dying, comfort the grieving, and let the hope of your promises be our consolation and inspiration. *Silence.*

Lord in your mercy,  
People: **Hear our prayer.**

Celebrant: Loving God, you have given us the example of Christ's life as the template for our own, and you

have shown us, in his death and resurrection, the power of your promises to us. Be with us now and always as we strive to live in your kingdom every moment. All this we ask through our Lord and advocate, Jesus the Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Peace

BCP p. 360

*All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.*

*Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You*

*may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.*

*If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.*

## Offertory Sentence

BCP p. 376

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. – *Psalm 50:14*

## Offertory Anthem

*Carlton T. Russell*

O be joyful in the Lord!

O be joyful in the Lord!

Sing before him, all the earth!

Praise him with a glad accord

And with lives of noblest worth.

You of ev'ry land,

Humbly now before him stand!

Raise your voice and rejoice

In the bounty of his hand.

Know ye that the Lord is King!

All his works his wisdom prove!

By his might the heavens ring;  
In his love we live and move.  
By him we are made,  
So we trust him unafraid.  
Standing fast to the last,  
By his hand our lives are stayed.

Enter now his holy gate:  
Let our burdened hearts be still;  
In the sacred silence wait,  
As we seek to know his will.  
Let our lives express  
Our abundant thankfulness;  
All our days, all our ways,  
Shall our Father's love confess.

For the Lord our God is kind,  
And his love shall constant be;  
In his will our peace we find;  
In his service, liberty.  
Yea, his law is sure;  
In his light we walk secure;  
Evermore, as of yore,  
Shall his changeless truth endure.

*You can give online by scanning the QR code with your phone.*



## Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

## The Great Thanksgiving

### Sursum Corda

BCP p. 367

*The People remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.* BCP p. 367  
S 128 Holy, holy, holy *Matthias*

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave

it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation    *See pew card for music.*    BCP p. 368

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection

under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

*See pew card for music.*

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

Fraction Anthem, S 169

*See pew card for music.*

Choir: My flesh is food indeed, and my blood is drink indeed,  
says the Lord.

**All: My flesh is food indeed, and my blood is drink  
indeed, says the Lord.**

Choir: Those who eat my flesh and drink my blood dwell in me  
and I in them.

**All: My flesh is food indeed, and my blood is drink  
indeed, says the Lord**

## Spiritual Communion Prayer

*A prayer for those worshiping virtually to be unified in Communion with Christ.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## Music at Communion

The gift of love

arr. Phoebe T.T. Yeung

*Bells of All Saints'*

If thou but trust in God to guide thee

Hymnal 1982 – 635

*Wer nur den lieben Gott*

## Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,  
\_\_\_\_\_ will take the Eucharist to \_\_\_\_\_ today.

**All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.**

## The Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,**

**you have fed us**

**with the bread of life and cup of salvation;**

you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

## Blessing

Post-Communion Hymn

Hymnal 1982 – 460

Alleluia! Sing to Jesus

*Hyfrydol*

Dismissal

BCP p. 366

*The Deacon dismisses the people, who respond:*

People: **Thanks be to God. Alleluia, Alleluia.**

## Voluntary

*Scripture quotations are from New Revised Standard Version Bible, copyright © 1989, National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*

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**The flowers on the altar today are given by  
Jan & Dave Millar to the Glory of God and in celebration of  
Dave's 75th birthday and their 38th anniversary.**

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## CLERGY

### INTERIM RECTOR

The Reverend John Johanssen  
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Andrea Holdren, *Jr. Warden, Stewardship*  
Guy Antonides, *LCDC, Parish Life*  
Rebecca Bahn, *Pastoral Care*  
Randy Brantley, *Worship*  
Kaleb Davis, *Outreach*  
Melissa Goodwin, *Newcomers*  
Ragan Kearns, *Communications*  
Gary Kovar, *Building & Grounds*  
Kathy Thompson, *Parish Life*  
Mary Beth Ward-Bowman,  
*Adult Christian Formation*  
Julie Wagner, *Youth Christian Formation*

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## REPORTING TO THE VESTRY

Victor Clark, Treasurer  
Kim Gordick, Vestry Clerk

For announcements and information,  
scan the QR code to view  
*All Saints' Weekly Word.*



### All Saints' Episcopal Church

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