



Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in The Book of Common Prayer, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

Voluntary

Announcements

LITURGY OF THE WORD

Entrance Hymn

Hymnal 1982 – 204

Now the green blade riseth from the buried grain

Noël nouvelet

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Song of Praise

S 278 – BCP p. 356

Glory to God (Canticle 20)

See pew card for music.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Collect During Interim

Ever-present and ever-living God,
throughout this season of change,
weave us ever more closely into the fabric of your love;
grant us wisdom to discern your will,
patience to await your leading,
and steadfast hearts to continue your work.
Teach us to act justly, practice kindness,
and to walk humbly with you.
And, as you once declared through your prophet,
“Behold, I am doing a new thing – now it springs forth.”
Grant us grace to see and join in that new creation,
that in all things your Name may be glorified;
through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: Acts 17:22-31

A reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him – though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,
‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 66:7-18

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.

The image shows a musical score for the antiphon. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "God holds our souls in life." The music is a simple, homophonic setting of the text.

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Antiphon: God holds our soul in life.

7 Bless our God, you peoples; *
make the voice of praise to be heard,

8 Who holds our souls in life, *
and will not allow our feet to slip. **ANTIPHON**

9 For you, O God, have proved us; *
you have tried us just as silver is tried.

10 You brought us into the snare; *
you laid heavy burdens upon our backs.

11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.
ANTIPHON

12 I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.

13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats. **ANTIPHON**

14 Come and listen, all you who fear God, *
and I will tell you what God has done for me.

15 I called out with my mouth, *
and God's praise was on my tongue. **ANTIPHON**

16 If I had found evil in my heart, *
the Lord would not have heard me;
17 But in truth God has heard me; *
and attended to the voice of my prayer.
18 Blessed be God, who has not rejected my prayer, *
nor withheld steadfast love from me. **ANTIPHON**

The Second Reading: 1 Peter 3:13-22

Remain seated.

A reading from the First letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the

ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn *All stand.* Hymnal 1982 – 395
Creating God, your fingers trace *King*

The Gospel: John 14:15-21

All remain standing.

Gospeller: The Holy Gospel of our Lord Jesus Christ,
according to John.

People: **Glory to you, Lord Christ.**

Jesus said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Vern Cahoon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

**he became incarnate from the Holy Spirit and the
Virgin Mary, and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.**

**Who with the Father and the Son is worshiped and
glorified.**

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

From Hear Our Prayer, by Jon White & Lisa Graves

Intercessor: Let us pray for the world, saying Lord in your mercy, hear our prayer.

Holy God through the gift of your spirit we are given the ability to do what you ask of us and the desire to respond with our hearts and hands. Give each person who hears this prayer the ability to live a life of discipleship and the courage to make a difference in the world. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for the health and welfare of our nation, for the health and security of all nations and for those who have authority to live a life of discipleship and the courage to make a difference in the world. *The people are invited to add their thanksgivings, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for those who are sick and for those who work to heal, that the pain and suffering of this

world might be diminished. *The people are invited to add their petitions, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for those who suffer from abuse, who are not safe at home. We pray for those who have no shelter, for those who are hungry, for those who are oppressed, for those who are downtrodden, and for those who are fearful. We pray for those without hope and who are alone. We pray for those who prey on the weak, for those who seek to do harm, and for those who embrace evil – that they might turn away from the darkness inside them and embrace the light of God’s love. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for those who have died, for those whom we remember and long to see. Give us hearts that rest in the hope of a future life lived in your presence. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Celebrant: Holy God you are our strength and compass. Send us your spirit, your advocate to guide us in this life and strengthen us to love and serve you through service to your people. Be present to us this day and always, as creator, redeemer, and sustainer.
Amen.

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross

your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Anthem

Philip Wilby

If ye love me

If ye love me, keep my commandments,

And I will pray the Father,

And he shall give you another comforter,

That he may abide with you for ever:

Even the spirit of truth.

And ye know him, for he dwelleth with you,

And shall be in you.

I will not leave you comfortless.

I will come to you. – John 14, verses 15-18

“If ye love me” Text & Music: Philip Wilby

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 367

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation *See pew card for music.* BCP p. 368

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection

under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card for music.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem, S 169

See pew card for music.

Choir: My flesh is food indeed, and my blood is drink indeed,
says the Lord.

**All: My flesh is food indeed, and my blood is drink
indeed, says the Lord.**

Choir: Those who eat my flesh and drink my blood dwell in me
and I in them.

**All: My flesh is food indeed, and my blood is drink
indeed, says the Lord**

Spiritual Communion Prayer

A prayer for those worshiping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

God the sculptor of the mountains

WLP – 746

Sandria

God the sculptor of the mountains,
God the miller of the sand,
God the jeweler of the heavens,
God the potter of the land:
you are womb of all creation,
we are formless; shape us now.

God the nuisance to the Pharaoh,
God the cleaver of the sea,
God the pillar of the darkness,
God the beacon of the free:
you are gate of all deliv'rance,
we are sightless; lead us now.

God the unexpected infant,
God the calm, determined youth,
God the table turning prophet,
God the resurrected Truth:
you are present every moment,
we are searching; meet us now.

God the dresser of the vineyard,
God the planter of the wheat,

God the reaper of the harvest,
God the source of all we eat:
you are host at every table,
we are hungry; feed us now.

O Love of God, how strong and true Hymnal 1982 – 455
Dunedin

Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
 _____ will take the Eucharist to _____ today.

**All: In the name of this congregation, we send you
forth bearing these holy gifts that those to
whom you go may share with us in the
communion of Christ's Body and Blood. We
who are many are one body because we all
share one bread, one cup. Amen.**

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;**

**you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Blessing

Post-Communion Hymn

Hymnal 1982 – 292

O Jesus, crowned with all renown

Kingsfold

Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ. Alleluia.
Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Voluntary

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This Week Announcements

Are you interested in being baptized? We are planning for baptisms at the Pentecost service on Sunday, May 24. To prepare, any adults or children interested in being baptized are invited to a class on Sunday, May 17 at 10 AM. Questions? Call or email Father John at jjohanssen@allsaintsconcord.org.

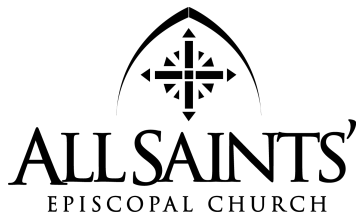
To ensure every voice is heard as we continue our prayerful discernment toward calling our next Rector, the Search Committee invites your feedback. Whether or not you attended a Congregational Meeting, you are warmly encouraged to respond to, or build upon, the questions shared with the congregation. *Use the QR code to access the online form.*



Looking Ahead | *Mark your calendar!*

- Marshall Smith All Saints' Baseball Outing – Sunday, May 31 at 1:30 PM. Tickets are only \$3/each. *Sign up in Realm.*
- Parish Summer Kickoff – June 7, one worship service at 10 AM, then covered dish lunch & outdoor fun on church grounds. *Details to come.*
- Vacation Bible School – July 9-12





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REPORTING TO THE VESTRY

Victor Clark, *Treasurer*
Kim Gordick, *Vestry Clerk*

**For announcements and information,
scan the QR code to view
All Saints' Weekly Word.**



All Saints' Episcopal Church

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