

Maundy **THURSDAY**



Nicolette Peñaranda © A Sanctified Art LLC | sanctifiedart.org

ALL SAINTS' EPISCOPAL CHURCH

April 2, 2026

Artist Reflection

Golden Hour

Acrylic, ink, paper collage, yarn, metallic tape, and mixed media on canvas

By Nicolette Peñaranda

Inspired by John 13:1-20

The story of Peter brings us to the last supper. The disciples are tucked away in the upper room. Within the overall composition of this piece, we see the West African symbol, *Aban*, which means fortress and demonstrates power and authority. *Aban* is the central image of *Golden Hour* and it is duplicated around the perimeter of the piece like a mighty fortress. The gold-plated vessel at the top represents the water Jesus uses to wash the disciples' feet. Around it are miniature *Mpuannum*, the five tufts of hair. In Ghanaian culture, it is said that a priestess wore this hairstyle giving the symbol a meaning of deep loyalty and priestly office. The water drips directly down onto swollen feet, feet that bear no name. The section to the left of the vessel holds a tearful Peter. He refuses Jesus' hospitality and then backtracks when he learns the value of merciful water. Around him contains *Dwannini Mmen*, the horns of rams, and *Nyansapo*, the wisdom knot. Both sit subtly in the background. If only Peter remembered that pride is a vice and through curiosity are we exposed to the interconnectedness of wisdom and knowledge. Across from the image of Peter we see the Eucharist. When orienting this piece in a diamond formation, the cup looks overflowing. But when the canvas is sitting as a square, the wine is tipping out of the chalice, dripping in unison with the vessel onto the *Aban*. The Eucharist is also one of the ways we receive Christ's mercy. Body and blood broken for us. Water is very versatile. The vessel of water is providing mercy. The swollen feet are receiving mercy. Peter is asking for mercy. The chalice has shed mercy. There is a particular time of day we refer to as the "golden hour." This is when photographers love to take photos as the sun sits at a particular point, either a when daylight is redder and so photographer does anything to capture that moment.

When I reflect on the entire Passion story, this might just be the golden hour for the disciples. Jesus and his crew are tucked away, having their Passover meal. They are cleansing themselves and carrying on not realizing this will be the last moment of peace they will have. Sharing a meal with the people you love is one of the most glorious moments anyone could have – before what will end as a night of torture and betrayal. While Peter is tearful in this image, the overall vibe of *Golden Hour* is so rich. It feels like it is captured in marble as if nothing can destroy it.

Opening Anthem

BCP p. 356

S 96 Lord, have mercy upon us

Schubert/Proulx

The following is sung, all standing

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

Lord, have mercy, have mercy.

The Collect of the Day

BCP p. 357

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading: Exodus 12:1-14

A Reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the

first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 116:1, 10-17

Remain seated. Prayed together.

**1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.**

**10 How shall I repay the Lord *
for all the good things he has done for me?**

**11 I will lift up the cup of salvation *
and call upon the Name of the Lord.**

**12 I will fulfill my vows to the Lord *
in the presence of all his people.**

**13 Precious in the sight of the Lord *
is the death of his servants.**

**14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

**15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
16 I will fulfill my vows to the Lord *
in the presence of all his people,
17 in the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!**

The people sit.

Second Reading: 1 Corinthians 11:23-26

A Reading from Paul's First letter to the Church in Corinth.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn *All stand.* Hymnal 1982 – 439
What wondrous love is this *Wondrous Love*

The Gospel: John 13:1-17, 31b-35

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to
John.

People: **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does

not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.”

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. John Johanssen

FOOT WASHING

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Servers will be available to wash people's feet. If you prefer to receive a prayer rather than have your feet washed, please cross your arms over your chest.

Hymn: Jesu, Jesu

LEVAS 74

Refrain: Jesu, Jesu,
fill us with your love,
show us how to serve the neighbors
we have from you.

Kneels at the feet of his friends,
silently washes their feet:
Master who acts as a slave to them. *Refrain*

Neighbors are wealthy and poor,
varied in color and race,
neighbors are near us and far away. *Refrain*

These are the ones we should serve,
these are the ones we should love;
all these are neighbors to us and you. *Refrain*

Loving puts us on our knees,
silently washing their feet,
this is the way we should live with you. *Refrain*

Hymn

Ubi Caritas

Ubi caritas et amor,
ubi caritas Deus ibi est.

*Translation: Where true charity and love abide,
God is dwelling there; God is dwelling there.*

AFTER THE FOOT WASHING

Celebrant: After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.”

Anthems

People: **Peace is my last gift to you, my own peace I now
leave with you; peace which the world cannot give,
I give to you.**

Celebrant: I give you a new commandment: Love one another as
I have loved you.

People: **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant: By this shall the world know that you are my disciples:
That you have love for one another.

The Prayers of the People

BCP p. 359

Intercessor: I ask your prayers for God's people throughout the world; for our Bishops Sean, Sam, and Jennifer; for this gathering; and for all ministers and people.
Pray for the Church. *Silence.*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace. *Silence.*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble. *Silence.*

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray for those in any need or trouble. *Silence.*

I ask your prayers for the departed [*especially those whom we remember today*].

Pray for those who have died. *Silence.*

I ask your prayers for _____. *The people are invited to add their petitions, followed by silence.*

I ask your thanksgiving for _____. *The people are invited to add their thanksgivings, followed by silence.*

Praise God for those in every generation in whom Christ has been honored [*especially those whom we remember today*]. Pray that we may have grace to glorify Christ in our own day. *Silence.*

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the
Lord.*

HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents. Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the larger cup/ chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat. If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. – Psalm 50:14

You can give online by scanning QR code with your phone.



Offertory Hymn

Peter Nardone

I give to you a new commandment

I give to you a new commandment, that you love one another,
as I have loved you.

Ubi caritas est vera, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*[Where charity is true, God is there.
The love of Christ has gathered us into one.
Let us rejoice and be glad in him. Let us fear and love the living God.
And from a sincere heart let us love one another.]*

Amen.

Presentation of Gifts

Celebrant: All things come of thee, O Lord.
People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.*

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Memorial Acclamation

See pew card for music.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card for music.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

BCP p. 364

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

Give us your peace, give us our peace.

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those worshipping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

Hymnal 1982 – 325

Let us break bread together on our knees

Let Us Break Bread

In Remembrance of Me

LEVAS 149

In remembrance of me, eat this bread.

In remembrance of me, drink this wine.

In remembrance of me, pray for the time
when God's own will is done.

In remembrance of me, heal the sick.

In remembrance of me, feed the poor.

In remembrance of me, open the door
and let your brother in, let him in.

Take, eat, and be comforted; drink and remember too.
That this in my body and precious blood shed for you, shed for you.
In remembrance of me search for truth.
In remembrance of me always love.

In remembrance of me, don't look above, but in your heart look
for God.
Do this in remembrance of me.

AFTER COMMUNION

Scripture Reading

Mark 14:26-42 (NRSV)

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all become deserters; for it is written, "I will strike the shepherd, and the sheep will be scattered.' But after that, I am raised up, I will go before you into Galilee." They went to a place called Gethsemane; and he said to his disciples, "Sit here, while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass

from him. He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” He came and found them sleeping; and he said to Peter, “Simon are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial, the spirit indeed is willing, but the flesh is weak. And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

THE STRIPPING OF THE ALTAR

Psalm 122

During the chanting of this psalm, the altar is stripped.

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.

- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a potsherd; my tongue sticks to the
roof of my mouth*
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around
me; *
they pierce my hands and my feet; I can count all my bones.

- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my
clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's
line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship
him.
- 25 The poor shall eat and be satisfied, and those who seek the
LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the
LORD, *
and all the families of the nations bow before him.

27 For kingship belongs to the LORD; *

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; *

they shall be known as the LORD'S for ever.

30 They shall come and make known to a people yet unborn *

the saving deeds that he has done.

The Prayer Vigil begins immediately following this service and will continue through the night and into morning, ending at Noon. Staying as long as you wish, please exit through the main red doors in silence.

2026
Holy
Week
Easter

All Saints' Episcopal Church



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April 3 - Good Friday

Experience the Stations of the Cross:

A Living Tableaux – 11:30 AM, in the Parish Hall

Led by EYC for the entire parish

Solemn Liturgy – Noon in the Nave

Good Friday Monologues – 7 PM, in the Nave

Presented by members of EfM

April 4 - Holy Saturday

Family Easter Vigil – 5:30 PM, in the Parish Hall

Easter Vigil – 8:30 PM, begins in the Columbarium, followed by Revels

April 5 - Easter Sunday

Holy Eucharist, followed by Revels – 9 AM, Parish Hall

Resurrection, St. Nicholas & Junior Choirs

Holy Eucharist, followed by Revels – 11:10 AM, Nave

Choral Eucharist with Brass Quintet

April 12 - Easter II

Holy Eucharist – 9 AM, Parish Hall & 11:10 AM, Nave

Easter Egg Hunt and Parish Breakfast

10 AM, Church Grounds

All are welcome!

525 Lake Concord Rd, NE | Concord, NC 28025
www.allsaintsconcord.org