



Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in The Book of Common Prayer, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

Voluntary

Announcements

LITURGY OF THE WORD

Entrance Hymn

Hymnal 1982 – 645

The King of love my shepherd is

St. Columba

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Song of Praise

S 278 – BCP p. 356

Glory to God (Canticle 20)

See pew card for music.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people:
Grant that when we hear his voice we may know him who calls us
each by name, and follow where he leads; who, with you and the
Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Collect During Interim

Ever-present and ever-living God,
throughout this season of change,
weave us ever more closely into the fabric of your love;
grant us wisdom to discern your will,
patience to await your leading,
and steadfast hearts to continue your work.

Teach us to act justly, practice kindness,
and to walk humbly with you.

And, as you once declared through your prophet,
“Behold, I am doing a new thing – now it springs forth.”

Grant us grace to see and join in that new creation,
that in all things your Name may be glorified;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: Acts 2:42-47

A reading from the Acts of the Apostles.

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 23

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.

The LORD is my shepherd; I shall not be in want.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

Antiphon: The Lord is my shepherd; I shall not be in want.

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 You make me lie down in green pastures *
and lead me beside still waters. **ANTIPHON**
- 3 You revive my soul *
and guide me along right pathways for your Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me. **ANTIPHON**
- 5 You spread a table before me in the presence of those who

trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of
my life, *
and I will dwell in the house of the Lord forever.

ANTIPHON

The Second Reading: 1 Peter 2:19-25

Remain seated.

A reading from the First letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds

you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn	<i>All stand.</i>	Hymnal 1982 – 304
I come with joy to meet my Lord		<i>Land of Rest</i>

The Gospel: John 10:1-10

All remain standing.

Gospeller: The Holy Gospel of our Lord Jesus Christ,
according to John.

People: **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not

know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Vern Cahoon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

**he became incarnate from the Holy Spirit and the
Virgin Mary, and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.**

**Who with the Father and the Son is worshiped and
glorified.**

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

From Hear Our Prayer, by Jon White & Lisa Graves

Intercessor: Hear us Lord as we lift our voices in common cause saying, Lord in your mercy, hear our prayer.

We pray for the church universal, that the circumstances of this world will lead us into new ways of being the good dream of God; a body of people who love and serve God and neighbor.

Silence.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for our nation, and all nations, that we might live in health, safety, and peace. We pray for those who govern, that they keep the needs of all people as their first priority; and that truth and mercy are their closest companions. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We pray for those who are materially poor, those who are hungry, and those who are marginalized and for those whose life's work is to help them with basic needs and the ability to thrive. *Silence.*

Lord in your mercy,
People: **Hear our prayer.**

Intercessor: We pray for our unique situations and needs. For health, for the safety and happiness of our families, for our coworkers, friends, neighbors. We pray especially for those things that bring us fear or anxiety, asking that we might shed our concerns and be at peace. *The people are invited to add their thanksgivings, followed by silence.*

Lord in your mercy,
People: **Hear our prayer.**

Intercessor: We pray for those who suffer sickness or debility, that they might know healing and wholeness. *The people are invited to add their petitions, followed by silence.*

Lord in your mercy,
People: **Hear our prayer.**

Intercessor: We pray in thanksgiving for this life and, in faith, for the life to come. Bless the dying with your grace and welcome. Grant us also the hope of heavenly reunion in the age to come.

Lord in your mercy,
People: **Hear our prayer.**

Celebrant: God of love; you know our needs greater than we know them ourselves; hear us and answer us as you have always done and clothe us in your loving grace that we might fully be your Son's continuing work in the world; and all this through Christ, who lives and reigns with you and the Holy Spirit, One God, now and always. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Anthem

Gwyneth Walker

Good Shepherd

The King of Love my Shepherd is whose goodness fails me never.
I nothing lack, since I am His, and He is mine forever.
God before me, God beside me, God above me.

Where streams of living waters flow, my troubled soul is healing.
And quietly the pastures grow The voice of God revealing.

God before me, God beside me, God above me.

In darkest hours I fear no ill, with my dear Lord beside me.

Your strength and mercy comfort still,

Your hand is there to guide me.

God before me, God beside me, God above me.

And so through all the length of days we ne'er shall grow a part.

Good Shepherd I will sing Your praise, for living in my heart.

God before me, God beside me, God above me.

O King of Love! O Prince of Peace! O Child of hope!

Good Shepherd I will sing Your praise for living in my heart.

“Good Shepherd” words by Henry W. Baker, alt & music by Gwyneth Walker

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 367

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation *See pew card for music.* BCP p. 368

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus

Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card for music.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those**

who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem, S 169

See pew card for music.

Choir: My flesh is food indeed, and my blood is drink indeed,
says the Lord.

**All: My flesh is food indeed, and my blood is drink
indeed, says the Lord.**

Choir: Those who eat my flesh and drink my blood dwell in me
and I in them.

**All: My flesh is food indeed, and my blood is drink
indeed, says the Lord**

Spiritual Communion Prayer

A prayer for those worshiping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

**you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Blessing

Post-Communion Hymn

Hymnal 1982 – 708

Savior, like a shepherd lead us

Sicilian Mariners

Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ. Alleluia.
Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Voluntary

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**The flowers on the altar today are given to the Glory of God
and in memory of Henry Riley by his loving family.**

This Week's Announcements

Christian Formation classes for all ages are held at 10:10 AM.

A new Adult Formation class – *Episcopal Worship: Why We Do What We Do* – will be led by Rev. Stephanie Nagley. Nursery is available. EYC (6th-12th grades) meets 4:30-6:45 PM on Sundays. Drop-off is downstairs at the Community Entrance, pick-up upstairs at the Welcome Center. Questions? Contact Tiffany Fulton.

Are you interested in being baptized or becoming a member of All Saints'? We are planning for baptisms at the Pentecost service on Sunday, May 24. Learn more by emailing Father John at jjohanssen@allsaintsconcord.org.

Looking Ahead | *Details are in the Weekly Word e-newsletter*

- Men's Social Time – Tuesday, April 28, meet at 5:30 PM at Towel City Tavern
- Marshall Smith All Saints' Baseball Outing – May 31 at 1:30 PM. Tickets are only \$3. *Sign up in Realm.*



Mark Your Calendar | *Details coming soon!*

- Parish Summer Kickoff: Worship & Potluck – June 7, at 10 AM, then potluck lunch & outdoor fun on church grounds
- Vacation Bible School – July 9-12

A Note on Today's Readings

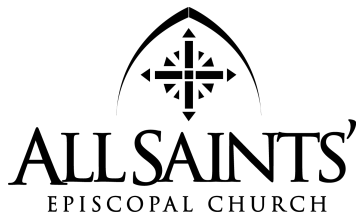
Welcome to All Saints' Episcopal Church. This Sunday is traditionally called Good Shepherd Sunday. The gospel reading each year is a portion of Jesus' discourse on his relationship to us in the image of a shepherd. Shepherds in his day were so close to their flock that the sheep were each known to the shepherd and they knew and responded to his voice. So we each in baptism have been named by our Lord and have become part of his life.

Today's reading from Acts describes the life of the infant church. Central to its life was the apostles' teaching and fellowship, the breaking of the bread, and the prayers. This small but growing community saw itself as a family sharing everything in common. Even their most characteristic act of worship, the Eucharist, was, like Jewish Sabbath and Passover worship, something that took place in homes.

The reading from 1 Peter continues this early sermon on the life of the baptized. Suffering and trials are still part of the new Christian's life. By bearing them patiently our lives are conformed more closely with the dying and rising of Jesus. He is our Shepherd and will never lose any of us.

We gather in the Eucharist as a household, a flock, not a group of individuals who simply happen to be in the same place at the same time. We are made into this fellowship by the living presence of Christ in our lives, giving us a unity that transcends all individual differences.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.



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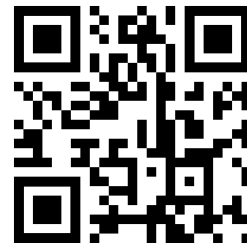
VESTRY & LIASION AREAS

Chuck Collier, *Sr. Warden, Finance*
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Gary Kovar, *Building & Grounds*
Kathy Thompson, *Parish Life*
Mary Beth Ward-Bowman,
Adult Christian Formation
Julie Wagner, *Youth Christian Formation*

REPORTING TO THE VESTRY

Victor Clark, *Treasurer*
Kim Gordick, *Vestry Clerk*

**For announcements and information,
scan the QR code to view
All Saints' Weekly Word.**



All Saints' Episcopal Church

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