

# A SERVICE OF CELEBRATION AND THANKSGIVING FOR THE LIFE OF

Caroline Satta Jangaba

*May 12, 1944 – January 23, 2026*



ALL SAINTS' EPISCOPAL CHURCH

February 21, 2026

11:00 AM

# A SERVICE OF CELEBRATION AND THANKSGIVING FOR THE LIFE OF

Caroline Satta Jangaba  
*May 12, 1944 – January 23, 2026*

## Rite II and Holy Eucharist

### PRELUDE

### ENTRANCE RITE

BCP P. 491

*At the sound of the bell, all stand as they are able for the Entrance of the Ministers into the church.*

I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life, even though he die.  
And everyone who has life,  
and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on are those who die in the Lord!  
So it is, says the Spirit, for they rest from their labors.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A COLLECT FOR BURIAL

BCP P. 493

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Caroline, and grant her an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

WISDOM OF SOLOMON 3:1-5, 9  
VANIVY DELANEY

Reader: A reading from the Wisdom of Solomon.

But the souls of the righteous are in the hand of God,  
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,  
and their departure was thought to be a disaster  
and their going from us to be their destruction,  
but they are at peace.

For though in the sight of others they were punished,  
their hope is full of immortality.

Having been disciplined a little, they will receive great good,  
because God tested them and found them worthy of himself;

Those who trust in him will understand truth,  
and the faithful will abide with him in love,  
because grace and mercy are upon his holy ones,  
and he watches over his elect.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Remain seated.*

The LORD is my shepherd; I shall not want.  
He maketh me to lie down in green pastures;  
    he leadeth me beside the still waters.  
He restoreth my soul; \*  
    he leadeth me in the paths of righteousness for his Name's sake.  
Yea, though I walk through the valley of the shadow of death,  
    I will fear no evil; for thou art with me;  
thy rod and thy staff, they comfort me.  
Thou preparest a table before me in the presence of mine enemies;  
    thou anointest my head with oil; my cup runneth over.  
Surely goodness and mercy shall follow me all the days of my life,  
    and I will dwell in the house of the LORD for ever.

Reader: A reading from the Second Letter of Paul to the Corinthians.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For our slight, momentary affliction is producing for us an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen, for what can be seen is temporary, but what cannot be seen is eternal.

For we know that, if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be further clothed with our heavenly dwelling, for surely when we have been clothed in it we will not be found naked. For while we are in this tent, we groan under our burden because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. The one who has prepared us for this very thing is God, who has given us the Spirit as a down payment.

So we are always confident, even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to be pleasing to him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand as you are able.*

SEQUENCE HYMN

THE HYMNAL 1982 - 680

O God, our help in ages past

*St. Anne*

1 O God, our help in ages past,  
our hope for years to come,  
our shelter from the stormy blast,  
and our eternal home:

2 under the shadow of thy throne  
thy saints have dwelt secure;  
sufficient is thine arm alone,  
and our defense is sure.

3 Before the hills in order stood,  
or earth received her frame,  
from everlasting thou art God,  
to endless years the same.

4 A thousand ages in thy sight  
are like an evening gone;  
short as the watch that ends the night  
before the rising sun.

5 Time, like an ever-rolling stream,  
bears all our years away;  
they fly, forgotten, as a dream  
dies at the opening day.

6 O God, our help in ages past,  
our hope for years to come,  
be thou our guide while life shall last,  
and our eternal home.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away, for I have come down from heaven not to do my own will but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life, and I will raise them up on the last day."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

*Please sit.*

HOMILY

THE REV. JIM BERNACKI

*Following the homily, we will have a time of quiet to consider Caroline's life as a gift to us.*

## APOSTLES' CREED

*All stand.*

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

- Leader: For our sister Caroline, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."
- Leader: Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Caroline, and dry the tears of those who weep.
- People: **Hear us, Lord.**
- Leader: You wept at the grave of Lazarus, your friend; comfort us in our sorrow.
- People: **Hear us, Lord.**
- Leader: You raised the dead to life; give to our sister eternal life.
- People: **Hear us, Lord.**
- Leader: You promised paradise to the thief who repented; bring our sister to the joys of heaven.
- People: **Hear us, Lord.**
- Leader: Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.
- People: **Hear us, Lord.**
- Leader: She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.
- People: **Hear us, Lord.**
- Leader: Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.
- Celebrant: Lord Jesus Christ, we commend to you our sister Caroline, who was reborn by water and the Spirit in Holy Baptism. Grant that her death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

*All stand.*

PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

MUSIC AT OFFERTORY

LIFT EVERY VOICE & SING—188

It is well with my soul

1 When peace, like a river, attendeth my way,  
When sorrows like seabillows roll;  
Whatever my lot, thou hast taught me to say,  
It is well, it is well with my soul.

*Refrain:* It is well with my soul,  
It is well, it is well with my soul.

2 Though satan should buffet, though trials should come,  
Let this blest assurance control,  
That Christ has regarded my helpless estate,  
And has shed His own blood for my soul. *Refrain*

4 My sin oh, the bliss of this glorious thought  
My sin not in part, but the whole  
Is nailed to the cross and I bear it no more,  
Praise the Lord, praise the Lord, O my soul! *Refrain*

5 And, Lord, hast the day when the faith shall be sight,  
The clouds be rolled back as a scroll,  
The trump shall resound and the Lord shall descend,  
'Even so' it is well with my soul. *Refrain*

## HOLY COMMUNION

*A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents. Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat. If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.*

## THE GREAT THANKSGIVING - Eucharistic Prayer A

BCP P. 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangel and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## MEMORIAL ACCLAMATION

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

BCP P. 364

Celebrant: As our Savior Christ has taught us, we are bold to pray,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be Thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And Forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, the power, and the glory,  
Forever and ever. Amen.**

## THE BREAKING OF THE BREAD

## FRACTION ANTHEM

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

## HYMNS AT COMMUNION

THE HYMNAL 1982 – 335

I am the bread of life

1 I am the bread of life; they who come to me shall not hunger;  
they who believe in me shall not thirst.

No one can come to me unless the Father draw them.

*Refrain:* And I will raise them up, and I will raise them up on the last day.

2 The Bread that I will give is my Flesh for the life of the world,  
and they who eat of this bread, they shall live for ever. *Refrain*

3 Unless you eat of the Flesh of the Son of Man  
and drink of his Blood, you shall not have life within you. *Refrain*

4 I am the resurrection, I am the life.  
They who believe in me, even if they die,  
they shall live for ever. *Refrain*

5 Yes, Lord, we believe that you are the Christ,  
the Son of God who has come into the world. *Refrain*

Take my hand, Precious Lord

LIFT EVERY VOICE & SING – 106

1 Precious Lord, take my hand, Lead me on, let me stand,  
I am tired, I am weak, I am worn;  
Through the storm, through the night, Lead me on to the light,  
Take my hand, precious Lord, Lead me on.

2 When my way grows drear, precious Lord, linger near,  
When my life is almost gone;

Hear my cry, hear my call, Hold my hand, lest I fall,  
Take my hand, precious Lord, Lead me on.

3 When the darkness appears and the night draws near,  
And the day is past and gone;  
At the river I stand, Guide my feet, hold my hand,  
Take my hand, precious Lord, Lead me on.

Amazing grace! how sweet the sound

LIFT EVERY VOICE & SING – 181

*New Britain*

1 Amazing grace! how sweet the sound,  
That saved a wretch like me!  
I once was lost, but now am found,  
Was blind, but now I see.

2 'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

3 The Lord has promised good to me,  
His word my hope secures;  
He will my shield and portion be  
As long as life endures.

4 Through many dangers, toils, and snares,  
I have already come;  
'Tis grace that brought me safe thus far,  
And grace will lead me home.

5 When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we'd first begun.

*Refrain:* Steal away, steal away, steal away to Jesus!  
Steal away, steal away home, I ain't got long to stay here!

1 My Lord calls me, He calls me by the thunder;  
The trumpet sounds within-a my soul, I ain't got long to stay here. *Refrain*

2 Green trees are bending, Poor sinner stands a-trembling;  
The trumpet sounds within-a my soul, I ain't got long to stay here. *Refrain*

3 Tomb stones are bursting, Poor sinner stands a-trembling;  
The trumpet sounds within-a my soul, I ain't got long to stay here. *Refrain*

4 My Lord calls me, He calls me by the lightning,  
The trumpet sounds within-a my soul, I ain't got long to stay here. *Refrain*

POST COMMUNION PRAYER

BCP PG. 498

Celebrant: Let us pray.

*Celebrant and People*

**Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

## POST-COMMUNION HYMN

God be with you till we meet again

1 God be with you till we meet again;  
loving counsels guide, uphold you,  
with the sheep securely fold you:  
God be with you till we meet again.

*Refrain:* Till we meet, till we meet, till we meet, till we meet, till we meet at Jesus' feet;  
Till we meet, till we meet, till we meet, till we meet, God be with you till we meet again.

2 God be with you till we meet again;  
unseen wings protecting hide you,  
daily manna still provide you:  
God be with you till we meet again. *Refrain*

3 God be with you till we meet again;  
when life's perils thick confound you,  
put unfailing arms around you:  
God be with you till we meet again. *Refrain*

4 God be with you till we meet again;  
keep love's banner floating o'er you,  
smite death's threat'ning wave before you:  
God be with you till we meet again. *Refrain*

## THE COMMENDATION

*The Celebrant and other ministers take their places at the body, while the following anthem is said:*

Celebrant: Give rest, O Christ, to your servant with you saints,

People: **where sorrow and pain are no more, neither sighing, but life everlasting.**

Celebrant: You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People: **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Celebrant: Into your hands, O merciful Savior, we commend your servant, Caroline. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

People: **Amen.**

### BLESSING

Celebrant: The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: **Amen.**

### DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Please join the family for a meal in honor of Caroline in the Welcome Center immediately following the service.

Caroline Satta Jangaba  
*May 12, 1944 – January 23, 2026*



# PARTICIPANTS IN TODAY'S LITURGY

## CELEBRANT

The Reverend John Johanssen

## DEACON

The Rev. Vern Cahoon

## READERS

Vanivy Delaney, Olivia Joseph, Jhandé Gardiner

## CHALICER

The Rev Jim Bernacki

## USHERS

Gonya Jangaba, Satta Jangaba, Timon (Trey) Gardiner, III,  
Elwood (EJ) Jangaba, III, Facia Jangaba

## PALLBEARERS

John Frank, Elwood Jangaba, Jr., Fahnmusa Jangaba, Sense Jangaba,  
Spencer Jangaba, Jr., Tambakai Jangaba, Jr.

## ORGANIST

Brian Sapp-Moore, MM



525 Lake Concord Rd NE

Concord, NC 28025

(704) 782-2024

[www.allsaintsconcord.org](http://www.allsaintsconcord.org)