

Celebrant: There is one Body and one Spirit;
People: **There is one hope in God's call to us;**
Celebrant: One Lord, one Faith, one Baptism;
People: **One God and Father of all.**

The Collect of the Day

BCP p. 357

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Collect During Interim

Celebrant says

Ever-present and ever-living God, throughout this season of change, weave us ever more closely into the fabric of your love; grant us wisdom to discern your will, patience to await your leading, and steadfast hearts to continue your work. Teach us to act justly, practice kindness, and to walk humbly with you. And, as you once declared through your prophet, "Behold, I am doing a new thing – now it springs forth." Grant us grace to see and join in that

new creation, that in all things your Name may be glorified;
through Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The Lessons

First Reading: Isaiah 58:1-12

A Reading from the book of the prophet Isaiah.

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practiced righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgments,

they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,

and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the Lord?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rear guard.

Then you shall call, and the Lord will answer;

you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm: Psalm 112:1-9

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.

Antiphon: Happy are they who have given to the poor.

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1 Hallelujah!

Happy are they who fear the Lord *
and have great delight in the commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last forever. **ANTIPHON**

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

ANTIPHON

- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies. **ANTIPHON**
- 9 They have given freely to the poor, *
and their righteousness stands fast forever;
they will hold up their head with honor. **ANTIPHON**

The people remain seated.

Second Reading: 1 Corinthians 12:1-12

A Reading from Paul's First letter to the Church in Corinth.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,

what God has prepared for those who love him” –

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn

All stand.

VF – 98

Lord, speak to me

Canonbury

Lord, speak to me, that I may speak
in living echoes of thy tone;
as thou hast sought, so let me seek
thy erring children lost and lone.

O lead me, Lord, that I may lead
the wandering and the wavering feet;
O feed me, Lord, that I may feed
thy hungry ones with manna sweet.

O teach me, Lord, that I may teach
the precious things thou dost impart;
and wing my words, that they may reach
the hidden depths of many a heart.

The Gospel: Matthew 5:13-20

All stand.

Deacon: The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People: **Glory to you, Lord Christ.**

Jesus said: “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. John Johanssen

Holy Baptism

BCP P. 301

Presentation and Examination of the Candidates

Celebrant says

The Candidate(s) for Holy Baptism will now be presented.

The candidates who are able to answer for themselves are presented individually by their Sponsors.

Sponsor

I present N. To receive the Sacrament of Baptism.

The candidates who are unable to answer for themselves are presented individually by their Parents and Godparents.

Parents and Godparents

I present N. to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

Celebrant: Will you who witness these vows do all in your power to support this person in his life in Christ?

People: **We will.**

Celebrant says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

BCP P. 304

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

**He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the
dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Prayers for the Candidates

BCP P. 305

Celebrant says

Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader: Deliver *them*, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open *their hearts* to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill *them* with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Keep *them* in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Leader: Teach *them* to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send *them* into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring *them* to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

BCP P. 306

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant says

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptisms

BCP P. 307

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

When this action has been completed for all candidates, the Celebrant, at a place in full sight of the congregation, prays over them, saying:

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Celebrant places a hand on each person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one:

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

All: **We receive you into the household of God.
Confess the faith of Christ crucified, proclaim
his resurrection, and share with us in his
eternal priesthood.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Commissioning of Wardens and Members of the Vestry

Sponsor: I present to you these persons to be admitted to the ministry of Wardens and Members of the Vestry in this congregation.

Antiphon: The Lord gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity.

Versicle: I am your servant; grant me understanding:

Response: That I may know your decrees.

Celebrant: Let us pray. *Silence.*

O Eternal God, the foundation of all wisdom and the source of all courage:

Enlighten with your grace the Wardens and Vestry of this congregation, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. **Amen.**

In the Name of God and of this congregation. I commission you [N.] as Wardens and Members of the Vestry in this Parish.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents. Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the larger cup/ chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your

chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat. If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

My spirit longs for thee

Philip Godfrey

My Spirit longs for thee
Within my troubled breast
Though I unworthy be
Of so divine a guest.
Of so divine a guest

Unworthy though I be
Yet has my heart no rest
Unless it come from thee.
Unless it come from thee

In vain I look around

In all that I can see
No rest is to be found.
No rest is to be found

But in thy blessed love
O let my wish be crowned
And send it from above.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 367

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation

See pew card for music.

S 138

Robinson

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

See pew card.

BCP p. 364

S 154 Christ our Passover

Hurd

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those worshipping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Music at Communion

Dear Lord and Father of Mankind

Charles H.H. Parry

Dear Lord and Father of mankind,
forgive our foolish ways;
re clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

In simple trust like theirs who heard
beside the Syrian sea
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

O Sabbath rest by Galilee,
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm!

This selection is in the public domain.

Swing low, sweet chariot

arr. Stephan Casurella

Courtney Steinberg, soprano

Swing low, sweet chariot
Coming for to carry me home,
Swing low, sweet chariot,
Coming for to carry me home.

I looked over Jordon, and what did I see,
Coming for to carry me home?
A band of angels coming after me,
Coming for to carry me home.

If you get there before I do,
Coming for to carry me home.
Tell all my friends I'm coming too,
Coming for to carry me home.

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Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

**All: In the name of this congregation, we send you
forth bearing these holy gifts that those to
whom you go may share with us in the**

**communion of Christ's Body and Blood. We
who are many are one body because we all
share one bread, one cup. Amen.**

The Post-Communion Prayer

BCP p. 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

BCP p. 366

The Priest blesses the people.

Post-Communion Hymn

WLP – 779

The church of Christ in every age

Dunedin

The church of Christ in every age, beset by change but spirit led,
Must claim and test its heritage and keep on rising from the dead.

Across the world, across the street, the victims of injustice cry
For shelter and for bread to eat and never live until they die.

Then let the servant church arise, A caring church that longs to be
A partner in Christ's sacrifice, and clothed in Christ's humanity

For Christ alone, whose blood was shed,
can cure the fever in our blood.

And teach us how to share out bread and feed the starving
multitude.

We have no mission but to serve in full obedience to our Lord:

To care for all without reserve.

And spread Christ's liberating word.

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

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The flowers on the altar today are given by Ruth Bratton to the Glory of God and in loving memory of Randy Bratton, his sister Robin Seagraves, and our parents, Cecil & Ruth Carlton, and Bob & Peg Bratton.

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Ragan Kearns
Gary Kovar
Kathy Thompson
Mary Beth Ward-Bowman
Julie Wagner

REPORTING TO THE VESTRY

Victor Clark, Treasurer
Kim Gordick, Vestry Clerk

**For announcements and information,
scan the QR code to view
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