



Voluntary

Announcements

LITURGY OF THE WORD

Entrance Hymn *All stand.* Hymnal 1982 – 225

Hail Thee, Festival Day *Salve festa dies*

Opening Acclamation BCP p. 355

The people standing, the Celebrant says

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Song of Praise, S277 BCP p. 356

Glory to God (Canticle 20) *Hurd*

The following is sung, all standing.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,**

**almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

BCP p. 357

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus

Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

The First Reading: Acts 2:1-21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya

belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be
saved.'”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 104:25-35, 37

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.

Send forth your Spi - rit, O LORD, and re - new the face of the earth.

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Antiphon: Send forth your Spirit, O Lord, and renew the face of the earth.

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great. **ANTIPHON**

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
28 All of them look to you *
to give them their food in due season.
29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust. **ANTIPHON**

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all your works.
33 You look at the earth and it trembles; *
you touch the mountains and they smoke. **ANTIPHON**

34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
35 May these words of mine please you; *
I will rejoice in the Lord.
37 Bless the Lord, O my soul. *
Hallelujah! **ANTIPHON**

The people remain seated.

The Second Reading: Romans 8:14-17

A reading from Paul's letter to the Church in Rome.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn	<i>All stand.</i>	Hymnal 1982 – 51
We the Lord's people, heart and voice uniting		<i>Decatur Place</i>

The Gospel: John 14:8-17, 25-27

All remain standing.

Gospeller: The Holy Gospel of our Lord Jesus Christ,
according to John.

People: **Glory to you, Lord Christ.**

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give

to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Nancy L.J. Cox

Renewal of the Baptismal Vows

All stand.

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the

right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons,
loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all
people, and respect the dignity of every human
being?

People: **I will, with God's help.**

Celebrant: May Almighty God, the Father of our Lord Jesus
Christ, who has given us a new birth by water and
the Holy Spirit, and bestowed upon us the
forgiveness of sins, keep us in eternal life by his
grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People *All remain standing.*
From Hear Our Prayer, by Jon White & Lisa Graves

Intercessor: On this day we give thanks for the power of the
Holy Spirit that moves through our lives and leads
us further along the way of Christ. Hear and
answer the prayers of your people as we say, "Lord
in your mercy, hear our prayer."

Grant us a spirit of reverence for your glory and
bless your church that it may always follow you into

the world without fear to share your Good News.

Silence.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Lodge the spirit of justice in our hearts and in the hearts of all who hold authority over others in this world, that we may all strive for a more perfect human society. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Grant us a spirit of commitment that we might give ourselves wholly to Christ's invitation to walk his way and continue his mission of healing and reconciliation. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Grow in us a spirit of wisdom that we might be effective stewards of your creation, ensuring the abundance and diversity of the natural world for generations to come. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: May the spirit of merciful generosity be ours to embolden and encourage us to respond to the needs of our neighbors and to build a community where every person has the opportunity to thrive. *The people are invited to add their thanksgivings, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Send your healing spirit to all who suffer or are in distress. *The people are invited to add their petitions, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: And we ask that your spirit of forgiveness and love be extended to all who have died, that they and we may someday rise in your new kingdom. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Celebrant: Glorious, loving, and creating God; you have never abandoned us and have always offered the lighted path out of our own darkness. Hear and respond

to our prayers and may your Holy Spirit blow mightily in our own lives. **Amen.**

Peace

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

Offertory Anthem

Philip Wilby

If ye love me

If ye love me, keep my commandments,
And I will pray the Father,
And he shall give you another comforter,
That he may abide with you for ever:
Even the spirit of truth.
And ye know him, for he dwelleth with you,
And shall be in you.
I will not leave you comfortless.
I will come to you.

“If ye love me” words from St. John 14:15-18 & music Philip Wilby

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.* BCP p. 362
S 124 Holy, holy, holy *Hurd*

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation, S 135

See pew card for music.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen, S 147

See pew card for music.

The Lord's Prayer

BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem *See pen card for music.* BCP p. 364
S 154 Christ our Passover *Hurd*

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Invitation BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those worshiping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Music at Communion

Souvenir, from *Sonata No. 2*

Gary Schocker

Keagan Ringgenberg, clarinet

Sonata No. 2 by Gary Schocker

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Breathe on me, Breath of God

The Hymnal 1982 – 508

Nova Vita

Like the murmur of the dove's song

The Hymnal 1982 – 513

Bridegroom

The Post-Communion Prayer

BCP p. 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Lay Eucharistic Minister Prayer (*as needed*)

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

**All: In the name of this congregation, we send you
forth bearing these holy gifts that those to
whom you go may share with us in the
communion of Christ's Body and Blood. We
who are many are one body because we all
share one bread, one cup. Amen.**

Blessing

Post-Communion Hymn

The Hymnal 1982 – 507

Praise the Spirit in creation

Julion

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Voluntary

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**The flowers today are given by
Catherine Ackiss to the glory of God and in memory of
her late husband Walter's birthday.**

TODAY is the annual Marshall Smith All Saints' Baseball Outing, at Atrium Health Ballpark in downtown Kannapolis. The game begins at 1:30 PM, but you will want to get there early to see the ceremonial first pitch! See you at the ball park!

The Men's Group invites the men of the church to join us at our next social gathering on Monday June 9, at Towel City Tavern (126 West Avenue, Kannapolis). We start gathering at 5 PM and around 6 PM we start ordering our food off the menu. Questions? Contact Mark Robinson. His information is in Realm.

All Saints' VBS begins at 4:45 PM on Friday, June 13! You can sign up to volunteer or register kids ages 2-rising 5th graders on the church website! There is no charge for VBS. Questions? Contact Tiffany Fulton.



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Melissa Goodwin, *Worship*

Andrea Holdren, *Stewardship*

Rhonda Kovar, *Christian Formation: Youth*

Jan Millar, *Pastoral Care*

Kathy Thompson, *Parish Life*

Julie Wagner, *Newcomers*

REPORTING TO THE VESTRY

Victor Clark, *Treasurer*

Kim Gordick, *Vestry Clerk*

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*All Saints' Weekly Word.***



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