



Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in *The Book of Common Prayer*, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

## Voluntary

## Announcements

## LITURGY OF THE WORD

Entrance Hymn	<i>All stand.</i>	Hymnal 1982 – 182
Christ is alive! Let Christians sing		<i>Truro</i>

Opening Acclamation	BCP p. 299
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*The people standing, the Celebrant says*

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: There is one Body and one Spirit;  
People: **There is one hope in God's call to us;**  
Celebrant: One Lord, one Faith, one Baptism;  
People: **One God and Father of all.**

## The Collect of the Day

Celebrant: The Lord be with you.  
People: **And also with you.**  
Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

## The Lessons

*The people sit.*

The First Reading: Acts 9:1-6

*A reading from the Acts of the Apostles.*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem.

Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.”

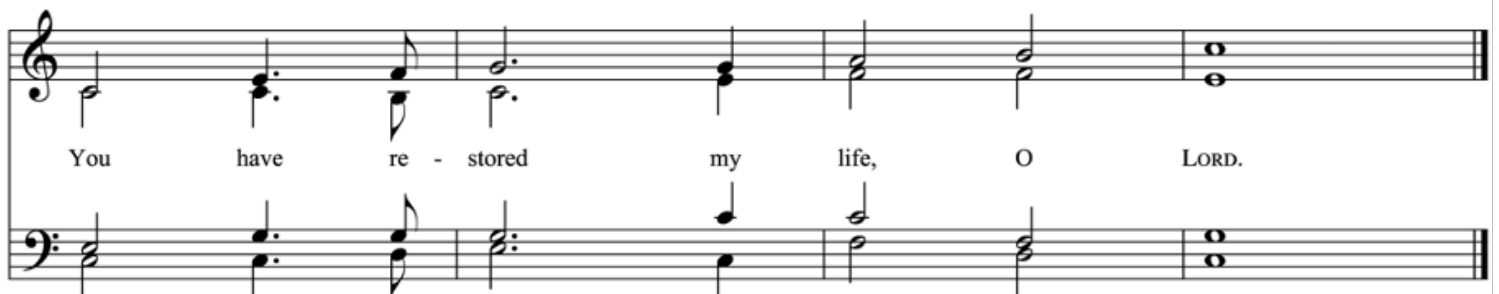
Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

## Psalm 30

*Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.*



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**Antiphon: You have restored my life, O Lord.**

- 1 I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.

**ANTIPHON**

- 4 Sing to the Lord, you faithful servants; \*  
give thanks for the remembrance of God's holiness.
- 5 For God's wrath endures but the twinkling of an eye, \*  
God's favor endures for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning. **ANTIPHON**

- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the  
mountains."
- 8 Then you hid your face, \*  
and I was filled with fear. **ANTIPHON**

- 9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,

10 “What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?

11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper.” **ANTIPHON**

12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

**ANTIPHON**

*The people remain seated.*

## The Second Reading: Revelation 5:11-14

*A reading from the Revelation of John.*

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb

be blessing and honor and glory and might  
forever and ever!”

And the four living creatures said, “Amen!” And the elders fell  
down and worshiped.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

Sequence Hymn	<i>All stand.</i>	Hymnal 1982 – 255
We sing the glorious conquest		<i>Munich</i>

The Gospel: John 21:1-19

*All remain standing.*

Gospeller: The Holy Gospel of our Lord Jesus Christ,  
according to John.

People: **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias;  
and he showed himself in this way. Gathered there together were  
Simon Peter, Thomas called the Twin, Nathanael of Cana in  
Galilee, the sons of Zebedee, and two others of his disciples.  
Simon Peter said to them, “I am going fishing.” They said to him,

“We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” He said this to indicate the kind of death by which he would glorify God. After this he said to him, “Follow me.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Nancy L.J. Cox



# Holy Baptism

BCP P. 301

## Presentation and Examination of the Candidate

*Celebrant says*

The Candidate for Holy Baptism will now be presented.

*The candidates who are unable to answer for themselves are presented individually by their Parents and Godparents.*

*Parents and Godparents*

I present William Henrik King to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*  
Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.*

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

Celebrant: Will you who witness these vows do all in your power to support this person in his life in Christ?

People: **We will.**

*Celebrant says*

Let us join with him who is committing himself to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

BCP P. 304

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit**

**and born of the Virgin Mary.**

**He suffered under Pontius Pilate,**

**was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

## Prayers for the Candidate

BCP P. 305

*Celebrant says*

Let us now pray for this person who is to receive the Sacrament of new birth.

Leader: Deliver him, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open their heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill him with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Keep him in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Leader: Teach him to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send him into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring him to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

*Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

BCP P. 306

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Celebrant says*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water.*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

BCP P. 307

Celebrant: Hank, I baptize you in the Name of the Father,  
and of the Son, and of the Holy Spirit.  
**Amen.**

*When this action has been completed, the Celebrant, at a place in full sight of the congregation, prays over them, saying:*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying:*

Hank, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
**Amen.**



*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

All:           **We receive you into the household of God.  
Confess the faith of Christ crucified, proclaim  
his resurrection, and share with us in his  
eternal priesthood.**

Peace BCP p. 360

*All stand*

Celebrant:    The peace of the Lord be always with you.

People:       **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Prayers of the People

*All remain standing.*

From Hear Our Prayer, by Jon White & Lisa Graves

Intercessor: We come to you Lord as your people, raised for abundant life and as heralds of your Good news. Hear now the prayers of your people as we say, “Lord in your mercy, hear our prayers.”

You were present with the ancient disciples, be present to us now and lead your church, that we might more fully embrace your mission. *Silence.*  
Lord in your mercy,

People: **Hear our prayer.**

Intercessor: You opened Paul’s eyes to the possibilities of Christ’s love and sacrifice. Open the eyes of our leaders and of all in positions of authority that they too might zealously pursue Christ’s path. *Silence.*  
Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Strengthen our faith and encourage us in our doubts, that we might cling to you and never lose hope. *Silence.*  
Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We have been placed in an abundant creation.  
Grant us wisdom to use it sustainably and equitably  
so that people everywhere may share in its bounty.  
*The people are invited to add their thanksgivings, followed  
by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: You healed and brought comfort to those in pain  
and illness. Bringing healing to our brokenness and  
to all who suffer in any way. *The people are invited to  
add their petitions, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: You came to live and die just as we do. Fill our lives  
with your blessing and be with us in death that we  
might rise again with Christ in the new age. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Celebrant: Loving creator and sustainer, we are your renewed  
people, eager to live in your life, and to reflect your

mercy into the world around us. Hear our prayers and respond so that we may more fully live the life you created us for. All this we ask through our Lord, Christ Jesus, who reigns with you and the Holy Spirit now and always. **Amen.**

## THE HOLY COMMUNION

*A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.*

*Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.*

*If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.*

## Offertory Sentence

BCP p. 376

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your  
vows to the Most High. *Psalms 50:14*

## Offertory Anthem

*Brother James' Air*

O Holy City, Seen of John

arr. William Roger Price

O holy city, seen of John,  
Where Christ the Lamb, doth reign,  
Within whose foursquare walls shall come  
No night, nor need, nor pain,  
And where the tears are wiped from eyes  
That shall not weep again.

Give us, O God, the strength to build  
The city that hath stood  
too long a dream, whose laws are love,  
Whose crown is servanthood,  
And where the sun that shineth is  
God's grace for human good.

Already in the mind of God  
That city riseth fair:  
Lo, how its splendor challenges  
The souls that greatly dare;

Yea, bids us seize the whole of life  
And build its glory there.

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## Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

## The Great Thanksgiving

Sursum Corda

BCP p. 367

*The People remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to  
give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious  
resurrection of your Son Jesus Christ our Lord; for he is the true

Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus	<i>See pew card for music.</i>	BCP p. 367
S 128 Holy, holy, holy		<i>Matthias</i>

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you

have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation

*See pew card for music.*

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,**

**thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

Fraction Anthem, S 169

*See pew card for music.*

**Choir:** My flesh is food indeed, and my blood is drink indeed,  
says the Lord.

**All:** My flesh is food indeed, and my blood is drink  
indeed, says the Lord.

**Choir:** Those who eat my flesh and drink my blood dwell in me  
and I in them.

**All:** My flesh is food indeed, and my blood is drink  
indeed, says the Lord

Invitation

BCP p. 364

*The Celebrant says*

The Gifts of God for the People of God.

## Spiritual Communion Prayer

*A prayer for those worshiping virtually to be unified in Communion with Christ.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## Hymns at Communion

Come, risen Lord, and deign to be our guest    Hymnal 1982 – 305

*Rosedale*

Shepherd of souls, refresh and bless                      Hymnal 1982 – 343

*St. Agnes*

## Lay Eucharistic Minister Prayer *(as needed)*

Celebrant:            In order that all may receive Holy Eucharist,  
                             \_\_\_\_\_ will take the Eucharist to \_\_\_\_\_ today.

**All:**                    **In the name of this congregation, we send you  
                             forth bearing these holy gifts that those to**

**whom you go may share with us in the  
communion of Christ's Body and Blood. We  
who are many are one body because we all  
share one bread, one cup. Amen.**

## The Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## Blessing

BCP p. 366

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Post-Communion Hymn

Hymnal 1982 – 460

Alleluia! Sing to Jesus

*Hyfrydol*

## Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ. Alleluia.  
Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

## Voluntary

*Scripture quotations are from New Revised Standard Version Bible, copyright © 1989, National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*

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**The flowers on the altar today are given by  
Pam & Chuck Collier to the Glory of God  
and in memory of Courtney Bethay Collier.**

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## A Note on Today's Readings

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**Welcome to All Saints' Episcopal Church** as we begin the third week of the church's celebration of Christ's resurrection.

The theme of this Sunday's liturgy is Jesus' revelation of his risen life in the Holy Eucharist: the breaking of bread and sharing of the cup. This year we hear John's account of the meeting that took place between the disciples and the Lord on the shore of the sea of Tiberias. It culminated, as did so many of the resurrection appearances, in the Lord sharing food with his disciples and in that way making himself known to them.

The reading from Acts is the account of Paul's conversion from his stance an enemy of Christ and a persecutor of the church to its greatest missionary and preacher.

The second reading from the Revelation of John envisions the final conversion of the entire human race and of the whole creation. It seems likely that the image of the heavenly worship in this book was inspired by the author's own experience of the church's Eucharistic worship.

From the very beginning of the Church's life, the Holy Eucharist has been a major means of conversion to faith in Christ. The conversion which the Spirit has begun in us in Baptism is nurtured and deepened in Holy Communion. The risen Lord, made known to us in the breaking of the bread, continues his work of redemption in the lives of people in every time and place.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

## This Week's Announcements

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**Learn how to get more out of All Saints' Realm app!** The vestry is hosting a "Realm Refresher" on Sunday, May 4 and Sunday, May 18. Bring your phone to church and we'll help you get set up and answer questions you may have!

### Mark Your Calendar for these upcoming events:

- Sunday, May 11 – Youth Sunday (9 & 11:10 AM services) & Sunday School Teacher Appreciation (9 AM)
- Sunday, June 1 – Pray in the Park – All Saints' worship to be held at 10 AM in Village Park, Kannapolis, with a parish picnic and fun in the park afterwards.
- Sunday, June 8 – Marshall Smith All Saints' Baseball Outing at 1:30 PM. *Get your \$3 tickets in Realm.*
- June 13-15 – VBS Compassion Camp. *Details coming soon!*

**CVAN – Men for Change** | Each spring, men, men's groups, and women contribute \$100 each to support the Cabarrus Victims Assistance Network (CVAN).

Anyone can contribute \$100 in honor or memory of a man.

The funds collectively support CVAN's services for battered women and their children. Names are listed in a full-page newspaper ad, taking a public stand against domestic violence on Father's Day, June 15, 2025. Scan the QR code for more info. Questions? Contact David Baxter.



**The next Parish Planting Day will be Saturday, May 17, 10:30-Noon.** We'll meet in the vegetable garden near the upper parking lot. Sign up with Mark Robinson. His information is in Realm.



## CLERGY

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### RECTOR

The Reverend Nancy L.J. Cox  
[ncox@allsaintsconcord.org](mailto:ncox@allsaintsconcord.org)

### PRIEST ASSOCIATE

The Reverend Dr. James (Jim) B. Bernacki  
[jbernacki@windstream.net](mailto:jbernacki@windstream.net)

### PRIEST ASSOCIATE

The Reverend Mary Elizabeth Reese  
[revmaryreese@gmail.com](mailto:revmaryreese@gmail.com)

### DEACON

The Reverend Vern Cahoon  
[vernjcahoon@gmail.com](mailto:vernjcahoon@gmail.com)

## STAFF

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### PARISH ADMINISTRATOR

[admin@allsaintsconcord.org](mailto:admin@allsaintsconcord.org)

### DIRECTOR OF YOUTH & FAMILY MINISTRIES

Tiffany Fulton  
[tfulton@allsaintsconcord.org](mailto:tfulton@allsaintsconcord.org)

### DIRECTOR OF MUSIC & COORDINATOR OF COMMUNICATIONS

Brian Sapp-Moore  
[bsapp@allsaintsconcord.org](mailto:bsapp@allsaintsconcord.org)

### COMMUNICATIONS ASSISTANT

Ruth Brown  
[announcements@allsaintsconcord.org](mailto:announcements@allsaintsconcord.org)

## VESTRY & LIASION AREAS

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Beth Simpson, *Sr. Warden, Finance*

Chuck Collier, Jr. *Warden,  
Building & Grounds*

Guy Antonides, *Lockhart CDC*

Kaleb Davis, *Outreach*

Martin Ericson, *Communications*

Nate Ernst, *Christian Formation: Adult*

Melissa Goodwin, *Worship*

Andrea Holdren, *Stewardship*

Rhonda Kovar, *Christian Formation: Youth*

Jan Millar, *Pastoral Care*

Kathy Thompson, *Parish Life*

Julie Wagner, *Newcomers*

## REPORTING TO THE VESTRY

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Victor Clark, *Treasurer*

Kim Gordick, *Vestry Clerk*

**For announcements and information,  
scan the QR code to view  
*All Saints' Weekly Word.***



525 Lake Concord Road NE, Concord, NC 28025

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