



Gathering Music

Jesus, lover of my soul

Jesus, lover of my soul,
Jesus, I will never let you go;
You've taken me from the miry clay,
You've set my feet upon the rock and now I know.

I love you, I need you,
Though my world will fall,
I'll never let you go.
My Savior, my closest friend,
I will worship you until the very end.

Jesus, lover of my soul,
Jesus, I will never let you go;
You've taken me from the miry clay,
You've set my feet upon the rock and now I know.

I love you, I need you,
Though my world will fall,

I'll never let you go.
My Savior, my closest friend,
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"Jesus, lover of my soul" Text & Music: Daniel Grul, John Ezzy, Steve McPherson
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I'm so secure (In your hands)

I'm so secure; you're here with me;
You stay the same, your love remains here in my heart.

So close I believe you're holding me now,
In your hands I belong.
You'll never let me go.
So close I believe you're holding me now,
In your hands I belong. You'll never let me go.

You gave your life in your endless love,
You set me free and showed the way:
Now I'm found.

So close I believe you're holding me now,
In your hands I belong.
You'll never let me go.
So close I believe you're holding me now,
In your hands I belong. You'll never let me go.

All along, you were beside me,
Even when I couldn't tell.
Through the years you showed me more of you,
More of you.

So close I believe you're holding me now,
In your hands I belong.
You'll never let me go.
So close I believe you're holding me now,
In your hands I belong. You'll never let me go.

"In your hands" words and music by Reuben Morgan
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Father, we love you (Glorify your name)

Father, we love You
We worship and adore You
Glorify your name in all the earth
Glorify your name
Glorify your name
Glorify your name in all the earth

Jesus, we love You
We worship and adore You

Glorify your name in all the earth
Glorify your name
Glorify your name
Glorify your name in all the earth

Spirit, we love You
We worship and adore You
Glorify your name in all the earth
Glorify your name
Glorify your name
Glorify your name in all the earth

“Glorify thy name” words & music Donna Adkins
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LITURGY OF THE WORD

Opening Hymn *All Stand.*

Come, come, whoever you are

Come, come, whoever you are;
worshiper wanderer lover of leaving.
Ours is not a caravan of despair.

Though you have broken your vows a thousand times,
Come, come again, come. Ah_____

Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Collect for Purity

**Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.**

Song of Praise

Surely it is God who saves me

Thomas Merton

Surely it is God who saves me;
trusting him, I shall not fear.
For the Lord defends and shields me
and his saving help is near.
So rejoice as you draw water
from salvation's living spring;
in the day of your deliverance
thank the Lord, his mercies sing.

Make his deeds known to the peoples;
tell out his exalted Name.

Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst, the great and
Holy One of Israel.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Bible Reading

The people sit.

The First Reading: Acts 16:16-34 (*adapted for children*)

A reading from the book of the Acts of the Apostles.

With Paul and Silas, when we were on the way to the place for prayer, we met a slave woman. She had a spirit that enabled her to predict the future. She made a lot of money for her owners through fortune-telling. She began following Paul and us, shouting, “These people are servants of the Most High God! They are proclaiming a way of salvation to you!” She did this for many days.

This annoyed Paul so much that he finally turned and said to the spirit, “In the name of Jesus Christ, I command you to leave her!” It left her at that very moment.

Her owners realized that their hope for making money was gone. They grabbed Paul and Silas and dragged them before the officials in the city center. When her owners approached the legal authorities, they said, “These people are causing an uproar in our city. They are Jews who promote customs that we Romans can’t accept or practice.” The crowd joined in the attacks against Paul and Silas, so the authorities ordered that they be stripped of their clothes and beaten with a rod. When Paul and Silas had been severely beaten, the authorities threw them into prison and ordered

the jailer to secure them with great care. When he received these instructions, he threw them into the innermost cell and secured their feet in stocks.

Around midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them. All at once there was such a violent earthquake that it shook the prison's foundations. The doors flew open and everyone's chains came loose. When the jailer awoke and saw the open doors of the prison, he thought the prisoners had escaped, so he drew his sword and was about to kill himself. But Paul shouted loudly, "Don't harm yourself! We're all here!"

The jailer called for some lights, rushed in, and fell trembling before Paul and Silas. He led them outside and asked, "Honorable masters, what must I do to be rescued?"

They replied, "Believe in the Lord Jesus, and you will be saved – you and your entire household." They spoke the Lord's word to him and everyone else in his house. Right then, in the middle of the night, the jailer welcomed them and washed their wounds. He and everyone in his household were immediately baptized. He brought them into his home and gave them a meal. He was overjoyed because he and everyone in his household had come to believe in God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn *All stand.*

He is Exalted

He is exalted, the King is exalted on high;
I will praise Him.

He is exalted, forever exalted and I will praise His Name!

He is the Lord, forever His truth shall reign;
Heaven and earth rejoice in His holy Name.
He is exalted, the King is exalted on High.

“He is exalted” Text & Music: Twila Paris
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Gospel: John 17:20-26

All remain standing.

Gospeller: The Holy Gospel of our Lord Jesus Christ
according to John.

People: **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Nancy L.J. Cox

The Prayers of the People *Invited by the Celebrant*

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor. *Silence may be kept.*

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Offertory

The heavens shall declare

The heavens shall declare the glory of his name,

All creation bows at the coming of the King.

Ev'ry eye shall see,

Ev'ry heart will know,

Ev'ry knee shall bow,

Ev'ry tongue confess:

Holy, holy, holy is the Lord.

See the coming of the King, holy is the Lord.

The heavens shall declare the glory of his name,

All creation bows at the coming of the King.

Ev'ry eye shall see,

Ev'ry heart will know,

Ev'ry knee shall bow,

Ev'ry tongue confess:

Holy, holy, holy is the Lord.
See the coming of the King, holy is the Lord.

“The heavens shall declare” Text & Music: Geoff Bullock
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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Eucharistic Prayer Form 1

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a proper preface.

Therefore we praise you, joining our voices with all the company of heaven, who forever sing this hymn:

Sanctus

Land of Rest

Celebrant and People

Holy, holy, holy Lord, God of pow'r and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

And so, Father, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

We now celebrate, O God, the memorial of Christ our Saviour. By means of this holy bread and cup, we show forth the sacrifice of Christ’s death, and proclaim the resurrection, until Christ comes in glory.

Gather us by this Holy Communion into one body in the Risen One, and make us a living sacrifice of praise.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, forever and ever. **AMEN.**

The Lord's Prayer

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

The bread which we break, **Hal-le-lu, hal-le-lu-jah!**
Is the sharing of the body of Christ. **Hal-le-lu, hal-le-lu-jah!**
We being many are one bread. **Hal-le-lu, hal-le-lu-jah!**
We being many are one body. **Hal-le-lu, hal-le-lu-jah!**
For we all share in one bread. **Hal-le-lu, hal-le-lu-jah!**
For we all share in one bread. **Hal-le-lu, hal-le-lu-jah!**

Invitation

Spiritual Communion Prayer

A prayer for those worshipping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Music at Communion

One bread, one body

One bread, one body, one Lord of all,
one cup of blessing which we bless.

And we, though many, throughout the earth,
we are one body in this one Lord.

Gentile or Jew, servant or free, woman or man, no more.

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Many the gifts, many the works, one in the Lord of all.

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Grain for the fields, scattered and grown, gathered to one, for all.
One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

“One Bread, One Body” words: 1 Corinthians 10:16, 17, 12:4, Galatians 3:28; the Didache 9; John
Foley, SJ and music by John Foley
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Bind us together, Lord

Bind us together, Lord
Bind us together
With cords that cannot be broken

Bind us together, Lord
Bind us together
Bind us together in Love

There is only one God,
There is only one King
There is only one Body,
That is why we sing.

Bind us together, Lord
Bind us together
With cords that cannot be broken
Bind us together, Lord
Bind us together
Bind us together in Love

“Bind us together” words & music Bob Gillman
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Reign in me

Reign in me, Sov'reign Lord, reign in me.

Reign in me, Sov'reign Lord, reign in me.

Captivate my heart, let your kingdom come,
Establish there your throne, let your will be done.

Reign in me, Sov'reign Lord, reign in me.

Reign in me, Sov'reign Lord, reign in me.

“Reign in me” Text & Music: Chris Bowater

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Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to
_____ today.

All: **In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.**

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Blessing

Announcements

Dismissal

Deacon: Let us go forth into the world, rejoicing in the
power of Spirit.

People: **Thanks be to God.**

Closing Hymn

We are His children

We are His children, the fruit of his suffering,
saved and redeemed by his blood;
called to be holy, a light to the nations:
Clothed with his pow'r, filled with his love.

Go forth in his name, proclaiming "Jesus reigns!"
Now is the time for the church to arise And proclaim him
"Jesus, Saviour, Redeemer and Lord"

Countless the souls that are stumbling in darkness;
Why do we sleep in the light?
Jesus commands us to go make disciples,
This is our cause, This is our fight.
Go forth in his name, proclaiming "Jesus reigns!"
Now is the time for the church to arise And proclaim him
"Jesus, Saviour, Redeemer and Lord"

Listen, the wind of the Spirit is blowing,
The end of the age is so near;
Pow'rs in the earth and the heavens are shaking,
Jesus our Lord Soon shall appear!

Go forth in his name, proclaiming "Jesus reigns!"

Now is the time for the church to arise
And proclaim him “Jesus, Saviour, Redeemer and Lord.”

“We are his children (Go forth in his name)” words & music by Graham Kendrick
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This Week's Announcements

All Saints' Red Cross Blood Drive will be held Wednesday, June 4, 2:30-7 PM in the Parish Hall. Sign up at redcrossblood.org.

Learn more about Education for Ministry (EfM) at the information table in the Parish Hall on Sunday, June 8 and June 22.

Join the fun at the annual Marshall Smith All Saints' Baseball Outing, June 8 at Atrium Health Ballpark in downtown Kannapolis. The game begins at 1:30 PM, but you will want to get there early to see the ceremonial first pitch! Our tickets have been subsidized through gifts from parishioners. Your cost is only \$3 per ticket! You will pick up your tickets on game day at the All Saints' table at the main gate.





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Kathy Thompson, *Parish Life*

Julie Wagner, *Newcomers*

REPORTING TO THE VESTRY

Victor Clark, *Treasurer*

Kim Gordick, *Vestry Clerk*

**For announcements and information,
scan the QR code to view
All Saints' Weekly Word.**



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