

The Great Vigil of
EASTER



ALL SAINTS' EPISCOPAL CHURCH

April 19, 2025

Artist Reflection

Status Quo

Paper lace

By Hannah Garrity

Inspired by Luke 24:1-12

“But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body.” (Luke 24:1-3, NRSV)

I recently read *Art and Faith* by Makoto Fujimura. Fujimura speaks of the beauty in particular moments in scripture: when the women enter the tomb, and when Mary, sister of Martha, pours oil over Jesus before his journey to the cross. Fujimura draws attention to these texts to anchor a discussion of the importance of beauty in faithful practice. God placed beautiful things on earth for us to give back to God in glory. We must consider when, where, why, and how we engage beauty. We must engage with beauty in our faithful practice.

In this paper lace art piece, the inside of a bowl is patterned with images telling the initial moments of the Easter story. This design depicts burial spices in patterns. Amidst the spice patterns, a sunrise emerges. At the top is an abstract image of the empty tomb. This moment, the moment when the women arrive at the tomb, represents an act of holy, extravagant, expansive beauty. Imagine being there, arriving at daybreak, holding the spice bowl in your hands. The burial spices, nard and myrrh, were aromatic. The aromas of blood, oils, death, and spices fill the air. Imagine how it would have smelled. It was the work of the women to honor the body of the deceased; to honor the life he had lived, and they had loved. How might we honor God with our practices of beauty? What materials do we need to gather and incorporate? How can we keep God centered in our creative endeavors?



Service begins in the Columbarium

Lighting of the Paschal Candle

In the darkness, fire is kindled.

Celebrant: Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

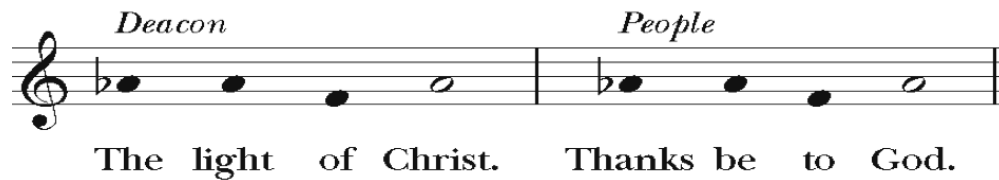
Celebrant: Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is then lighted from the newly kindled fire, and the Deacon bearing the Candle, leads the procession to the chancel, pausing three times and singing or saying the “The Light of Christ.”

The Procession

Hymnal 1982 – S68



Deacon *People*

The light of Christ. Thanks be to God.

The Exultet

BCP P. 285

Leader: Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

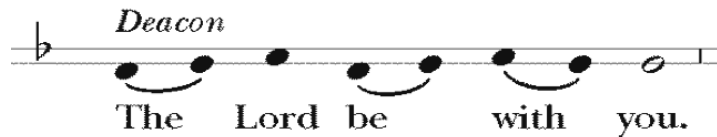
All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus

Christ his Son our Lord, who lives and reigns with him,
in the unity of the Holy Spirit, one God, for ever
and ever. **Amen.**

The Exultet: Responses

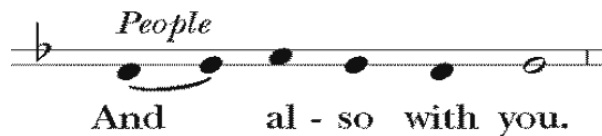
Hymnal 1982 – S69

Deacon



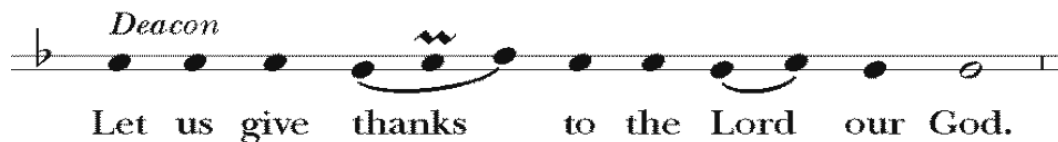
The Lord be with you.

People



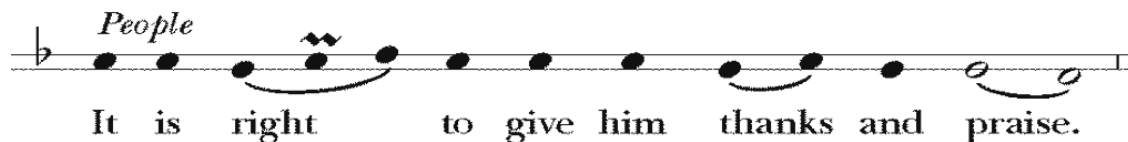
And al - so with you.

Deacon



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

Leader continues.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning – he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

LITURGY OF THE WORD

Celebrant: Let us hear the record of God’s saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

Israel’s Deliverance at the Red Sea Exodus 14:10–15:1

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, ‘Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, “Let us alone and let us serve the Egyptians”? For it would have been better for us to serve the Egyptians than to die in the wilderness.’ But Moses said to the people, ‘Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.’

Then the LORD said to Moses, ‘Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and

his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.’

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, ‘Let us flee from the Israelites, for the LORD is fighting for them against Egypt.’ Then the LORD said to Moses, ‘Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.’ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As

the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD: ‘I will sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.’

Hymn: Go down, Moses

Lift Every Voice & Sing Hymnal – 228

1 When Israel was in Egypt’s land,
let my people go;
Oppressed so hard they could not stand,
let my people go.

Refrain: Go down, Moses, way down in Egypt’s land;

Tell old Pharaoh to let my people go.

2 The Lord told Moses what to do,
let my people go;
To lead the children of Israel through,
let my people go. *Refrain*

3 They journeyed on at his command,
let my people go;
And come at length to Canaan's land,
let my people go. *Refrain*

4 Oh, let us all from bondage flee,
let my people go;
And let us all in Christ be free,
let my people go. *Refrain*

Collect

BCP P. 289

Let us pray. *Silence.*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the

offspring of Abraham, and rejoice in the inheritance of Israel;
through Jesus Christ our Lord. **Amen.**

Learn wisdom and live Proverbs 8:1-8, 19-21; 4b-6 (NRSV)

Does not wisdom call,
and does not understanding raise her voice?

On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:

"To you, O people, I call,
and my cry is to all that live.

O simple ones, learn prudence;
acquire intelligence, you who lack it.

Hear, for I will speak noble things,
and from my lips will come what is right;
for my mouth will utter truth;
wickedness is an abomination to my lips.

All the words of my mouth are righteous;
there is nothing twisted or crooked in them.

"My fruit is better than gold, even fine gold,
and my yield than choice silver.

I walk in the way of righteousness,
along the paths of justice,
endowing with wealth those who love me,

and filling their treasuries."

To those without sense she says,
"Come, eat of my bread
and drink of the wine I have mixed.
Lay aside immaturity, and live,
and walk in the way of insight."

Hymn

Lift Every Voice & Sing – 60

How great thou art

O Lord my God, when I in awesome wonder
Consider all the worlds thy hands have made,
I see the stars I hear the rolling thunder,
Thy pow'r throughout the universe displayed.

Refrain: Then sings my soul, my Savior, God, to Thee;
How great Thou art, how great Thou art!

When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur,
And hear the brook and feel the gentle breeze. *Refrain*

And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in,

That on the cross, my burden gladly bearing,
He bled and died to take away my sin. *Refrain*

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God, how great thou art. *Refrain*

Collect

BCP P. 290

Let us pray. *Silence.*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. Amen.

A new heart and a new spirit Ezekiel 36:24-28 (NRSV)

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleanness, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land

that I gave to your ancestors; and you shall be my people, and I will be your God.

Hymn

Hymnal 1982 – 679

Surely it is God who saves

Thomas Merton

1 Surely it is God who saves me;
trusting him, I shall not fear.
For the Lord defends and shields me
and his saving help is near.
So rejoice as you draw water
from salvation's living spring;
in the day of your deliverance
thank the Lord, his mercies sing.

2 Make his deeds known to the peoples;
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst, the great and
Holy One of Israel.

Collect

BCP P. 290

Let us pray. *Silence.*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

Holy Baptism

BCP P. 301

Presentation and Examination of the Candidate

Celebrant: The Candidate for Holy Baptism will now be presented.

Presenters: I present Rushaine Coach-Manns to receive the Sacrament of Baptism.

Celebrant: Do you desire to be baptized?

Candidate: I do.

Then the Celebrant asks the following questions of the candidate.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

Celebrant: Will you who witness these vows do all in your power to support this person in his life in Christ?

People: **We will.**

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

BCP P. 304

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Prayers for the Candidate

BCP P. 305

Celebrant: Let us now pray for this person who is to receive the Sacrament of new birth and those who have renewed their commitment to Christ.

Leader: Deliver them, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open their heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill them with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Keep them in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Leader: Teach them to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send them into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring them to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

BCP P. 306

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn

by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

BCP P. 307

Celebrant: Rushaine, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

When this action has been completed, the Celebrant, at a place in full sight of the congregation, prays over them, saying:

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him

to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying:

Rushaine, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

**All: We receive you into the household of God.
Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Celebrant: Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to

perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The candles at the altar are now lighted from the paschal candle.

At the Eucharist

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The congregation joins in ringing bells and singing the Alleluia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Setting: South African, arr. Gobingca Mxadana © Gobingca Mxadana.
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Epistle

Romans 6:3-11

A reading from Paul's letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector: The word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

The Hymnal 1982 – 296

We know that Christ is raised and dies no more

Engelberg

1 We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
And our despair he turned to blazing joy. Alleluia!

2 We share by water in his saving death.
Reborn we share with him an Easter life
As living members of a living Christ. Alleluia!

3 The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One. Alleluia!

4 A new creation comes to life and grows
As Christ's new body takes on flesh and blood.
The universe restored and whole will sing: Alleluia!

Holy Gospel

Luke 24:1-12

All stand.

Gospeller: The Holy Gospel of our Lord Jesus Christ
according to Luke.

People: **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Vern Cahoon

The Prayers of the People

Intercessor: Alleluia Christ is Risen! Hear our prayers offered this night from hearts gladdened by the hope of eternal life as we say, Lord in your mercy, hear our prayer.

Intercessor: Grant your church to always hold fast to the example of Christ's life and the hope of His resurrection.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Fill the hearts of this nation with hope, peace, and a willingness to work together to build a nation where everyone has the opportunity to thrive and to live into their potential.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Inhabit the lives of all gathered here, be light that dispels all darkness, vanquishing our fears and giving us the courage to love boldly.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Fill our hearts with gratitude and thankfulness for marvelous and abundant diversity of life and empower us to be stewards of your creation that all future generations may glory in all that you have created for us.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Bring wholeness and healing to all who suffer in body, mind, or spirit, that they might have peace and abundant life.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We give thanks for the lives of those who have already entered into your glory, and we ask that we too may one day arise in your eternal kingdom.

Lord in your mercy,

People: **Hear our prayer.**

Celebrant: Most gracious God, in Christ your love was made manifest in our world. Embolden us to courageously continue his ministry and to face without fear where love might take us confident in Christ's promise to stand with us and walk with us always. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Anthem

Hark, Creation's Alleluia

Howard Helvey

1 Hark, creation's alleluia risen forth from every shore;
Vibrates sweet as angel voices, loud as many waters roar;
"Blessing, glory, pow'r, salvation to our God upon the throne,
Father, Son and Holy Spirit, infinite, supreme, alone."

2 Gathering strength from every nation,
every kindred, tribe, and tongue.

Hark, that everlasting anthem, hark, that glorious tide of song,
Floods the valleys with its music, echoes from the lasting hills,
Onward, upward, till the temple of the living God it fills.

3 Hark, it mingles with the raptures of the armies of the sky,
Who have passed through tribulation into perfect rest on high;
Clothes in robes of spotless beauty, palms of trim in their hand,
Harping on their hairs hosannas, as before His face they stand.

The congregation joins in singing verse 4 on the following page.

CONGREGATION (in unison)

Stanza 4 "Glo - ry un - to Him who loved us, Him who washed us
with His blood, kings and priests hence-forth for - ev - er praise our Fa - ther
and our God. Al - le - lu - ia! Saints and an - gels, raise your loud - est,
loft - iest strains! Al - le - lu - ia! Love has tri - umphed. God, the Lord
Al - might - y reigns."

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 372

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

See pew card for music.

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The People stand or kneel.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Memorial Acclamation

See pew card for music.

Celebrant *All*

... we praise you and we bless you. We

praise you, we bless you, we give thanks to

you, and we pray to you, Lord our God.

The musical notation consists of three staves. The first staff is for the Celebrant and the second and third are for the All. The lyrics are written below the notes.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (*with N.*) and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.

The Great Amen

See pew card for music.

The Lord's Prayer

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And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

**as we forgive those
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

See pew card for music.

Choir: My flesh is food indeed, and my blood is drink indeed,
says the Lord.

All: **My flesh is food indeed, and my blood is drink
indeed, says the Lord.**

Choir: Those who eat my flesh and drink my blood dwell in me
and I in them.

All: **My flesh is food indeed, and my blood is drink
indeed, says the Lord.**

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those worshiping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Music at Communion

Hymnal 1982 – 174

At the Lamb's high feast we sing

Salzburg

1 At the Lamb's high feast we sing praise to our victorious King,
who hath washed us in the tide flowing from his pierced side;
praise we him, whose love divine gives his sacred Blood for wine,
gives his Body for the feast, Christ the victim, Christ the priest.

2 Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go through the wave that drowns the foe.
Praise we Christ, whose blood was shed,

Paschal victim, Paschal bread;
with sincerity and love eat we manna from above.

3 Mighty victim from on high, hell's fierce powers beneath thee lie;
thou hast conquered in the fight, thou hast brought us life and light:
now no more can death appall, now no more the grave enthrall;
thou hast opened paradise, and in thee thy saints shall rise.

4 Easter triumph, Easter joy, these alone do sin destroy.
From sin's power do thou set free souls new-born, O Lord, in thee.
Hymns of glory, songs of praise, Father, unto thee we raise:
risen Lord, all praise to thee with the Spirit ever be.

Come, ye faithful, raise the strain

Hymnal 1982 – 199

St. Kevin

1 Come, ye faithful, raise the strain of triumphant gladness!
God hath brought his Israel into joy from sadness:
loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
led them with unmoistened foot through the Red Sea waters.

2 'Tis the spring of souls today: Christ hath burst his prison,
and from three days' sleep in death as a sun hath risen;
all the winter of our sins, long and dark, is flying
from his light, to whom we give laud and praise undying.

3 Now the queen of seasons, bright with the day of splendor,
with the royal feast of feasts, comes its joy to render;
comes to glad Jerusalem, who with true affection
welcomes in unwearied strains Jesus' resurrection.

4 Neither might the gates of death, nor the tomb's dark portal,
nor the watchers, nor the seal hold thee as a mortal:
but today amidst thine own thou didst stand,
bestowing that thy peace which evermore
passeth human knowing.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior.
Amen.**

Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Procession into the World

The Hymnal 1982 – 182

Christ is alive! Let Christians sing

Truro

1 Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.

2 Christ is alive! No longer bound to distant years in Palestine,
he comes to claim the here and now and conquer every place and
time.

3 Not throned above, remotely high, untouched,
unmoved by human pains,
but daily, in the midst of life, our Savior with the Father reigns.

4 In every insult, rift, and war where color, scorn or wealth divide,
he suffers still, yet loves the more, and lives, though ever crucified.

5 Christ is alive! His Spirit burns through this
and every future age,
till all creation lives and learns his joy, his justice, love, and praise.

Dismissal

Deacon: Alleluia, alleluia. Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia, alleluia.**

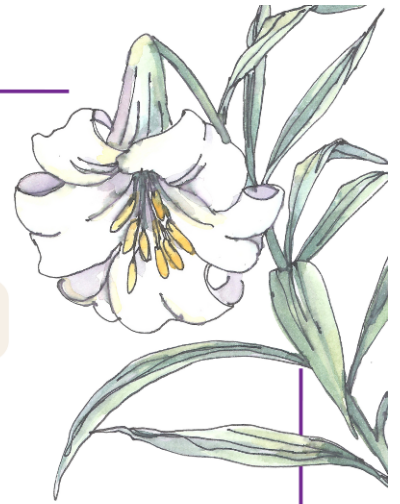
Voluntary

***Everyone is invited to Easter Revels in the Welcome Center
following this evening's service!***

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Easter Flowers

Given to the Glory of God



In celebration of

Our sweet children: Grace & Eliza Morrison and Miles & Mack Morgan.

We love you dearly!

Birth of the Trott's Great-Granddaughter, Rylee Rooker

God's goodness, All Saints' Family

In thanksgiving for

My children,
grandchildren and great-
grandchildren
Scott and Karen, David
and Jill Trott
The Trott
Grandchildren
The anniversary of the
baptism of Jazzmine
Elizabeth Cox
The clergy, staff &
people of All Saints'
Episcopal Church

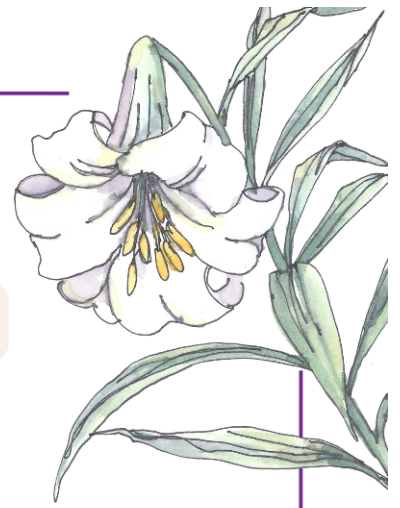
Kimberly, Britt, Collier,
Hayes, Cannon
Leatherman
Walker, Jordan,
Harrison, Caroline
Collier
Meredith, Jonathan,
Charlie, Libby and
Woods Ellis
Bob, Jane, Jill, Kerry,
Toi & Chris and our
Grandchildren & Great-
Grandchildren
Our grandchildren
Jackson & McKinley
Brown, Grace Tholen
and Lauren Ritchie
Megan R. Windisch

Bahn/Erickson children
& grandchildren
Kelly, Tracy, Oliver,
Luca & Noah Burkett
Kyle Fiehler
George & Cathy Blazier
Sam, Caitlin & Imogen
Robinson
Ben & Stephanie
Robinson
Carolyn Aubitz & Chloe
Brook Smith & Olivia
Bostian
Hilary Smith & Kaleb
Davis
Trish Harkins
Tyler & Vima
For the love & blessings
of my children



Easter Flowers

Given to the Glory of God



In memory of

Richard Gardner
Linda Barnett
My grandmother, my
inspiration, Mrs.
Elizabeth Gillespie. I
love you and miss you.
Gladys Johnson &
John Johnson
Randy Bratton
Dianne Gullion Ericson
Mr. & Mrs. David
Gullion Sr.
Mr. & Mrs. Martin
Ericson Sr.
Peter William Hoadley
Darrell & Elizabeth
Trull
Sabert and Mary Welker
Trott

Bob Wydra
Jeff Wydra
Mary Lou Campo
Bill Loss
Barbara Loss
In loving memory of our
son Matt
LeRoy & Anne Way
Irvin & Gloria Beigel
Arthur & Dorthy
Huggins
Charles R. Bremer
Anthony J. Eichhorn
Betty & Dawn Smith
Suzann Miller-Boyar
Mary Bryant Burkett
Robert & Frances
Burkett
Barbara Burkett
The Mayer, Lawson &
Gordick family
members who made
Easter so meaningful!

Bill and Jane Thomas
Joe and Patsy Hunter
Anne and Whitney
Elizabeth Hunter
Jennifer Cobb
Charlotte Suzanne Cox
Linda Wegenka
Elma B. Bost
Junious L. Bost

