



Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in *The Book of Common Prayer*, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

Voluntary

Announcements

LITURGY OF THE WORD

Entrance Hymn *All stand.* Hymnal 1982 – 205

Good Christians all, rejoice and sing *Gelobt sei Gott*

Opening Acclamation BCP p. 355

The people standing, the Celebrant says

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Song of Praise

S 278 – BCP p. 356

Glory to God (Canticle 20)

See pew card for music.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

The First Reading: Acts 5:27-32

A reading from the Acts of the Apostles.

When the captain and the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right

hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 150

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

Antiphon: Let everything that has breath praise the LORD.

1 Hallelujah!

Praise God in the holy temple; *

give praise in the firmament of heaven.

2 Praise God who is mighty in deed; *

give praise for God's excellent greatness. **ANTIPHON**

3 Praise God with the blast of the ram's-horn; *

give praise with lyre and harp.

4 Praise God with timbrel and dance; *

give praise with strings and pipe. **ANTIPHON**

5 Praise God with resounding cymbals; *

give praise with loud-clanging cymbals.

6 Let everything that has breath *

praise the Lord. Hallelujah! **ANTIPHON**

The people remain seated.

The Second Reading: Revelation 1:4-8

A reading from the Revelation of John.

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.
So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is
and who was and who is to come, the Almighty.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn *All stand.*

Hymnal 1982 – 184

Christ the Lord is risen again

Christ ist erstanden

The Gospel: John 20:19-31

All remain standing.

Gospeller: The Holy Gospel of our Lord Jesus Christ,
according to John.

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the
doors of the house where the disciples had met were locked for
fear of the Jews, Jesus came and stood among them and said,
“Peace be with you.” After he said this, he showed them his hands
and his side. Then the disciples rejoiced when they saw the Lord.

Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All remain standing.*
From Hear Our Prayer, by Jon White & Lisa Graves

Intercessor: Joyful in the light of your love and your invitation
to abundant life in Christ, we offer to you now the
prayers of our deepest longings and hopes saying,
“Lord in your mercy, hear our prayer.”

Lord, give us hands that reach out to those who are poor, to those who are imprisoned, to those who are hungry, to those without homes, to those deemed undesirable in the spirit of your love. Help our indifference. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Lord give us voices to proclaim the good news of your justice to all those who are persecuted and to those who are persecutors of the world. Help our lethargy. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Lord, give us leaders that work toward justice and life for all people and nations. Help our apathy. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Lord, give us churches that welcome all your beloved and strive to walk your way of love. Help our desire to change. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Lord, give us bodies, minds, and spirits that are hopeful and healthy. Help our sickness and our sin.
The people are invited to add their thanksgivings and petitions, followed by silence.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Lord, give us the promise of eternal life in you. Help us to be your signs in the world, that we might impart peace to the dying and comfort to the grieving. Help our inadequacy. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Celebrant: Heavenly Father you desire nothing but life in abundance for us. Give us the courage to claim that life, and the conviction to proclaim your goodness in all we do. We ask this through your Son, our risen Lord, Jesus Christ. **Amen.**

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross

your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

French carol

Now the green blade riseth

arr. Simon Andrews

Now the green blade riseth from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

In the grave they laid him, love whom men had slain,
Thinking that never he would wake again.
Laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green,

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain.

Quick from the dead my risen Lord is seen:
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again;
Fields of our hearts that dead and bare have been:
Love is come again, like wheat that springeth green.

St. James Music Press. Licensed permission. User ID #6813

Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 367

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.* BCP p. 367

S 128 Holy, holy, holy *Matthias*

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the

Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation

See pew card for music.

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem, S 169

See pew card for music.

Choir: My flesh is food indeed, and my blood is drink indeed,
says the Lord.

All: **My flesh is food indeed, and my blood is drink
indeed, says the Lord.**

Choir: Those who eat my flesh and drink my blood dwell in me
and I in them.

All: **My flesh is food indeed, and my blood is drink
indeed, says the Lord**

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those worshiping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Hymns at Communion

MHSO 86

In the bulb there is a flower

Promise

In the bulb there is a flower;
in the seed, an apple tree;
in cocoons, a hidden promise:
butterflies will soon be free!
In the cold and snow of winter

there's a spring that waits to be,
unrevealed until its season,
something God alone can see.

There's a song in ev'ry silence,
seeking word and melody;
there's a dawn in ev'ry darkness,
bringing hope to you and me.
From the past will come the future;
what it holds, a mystery,
unrevealed until its season,
something God alone can see.

In our end is our beginning;
in our time, infinity;
in our doubt there is believing;
in our life, eternity;
in our death, a resurrection;
at the last, a victory,
unrevealed until its season,
something God alone can see.

Draw nigh and take the Body of the Lord Hymnal 1982 – 328

Song 46

Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior.
Amen.**

Blessing

BCP p. 366

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Post-Communion Hymn

Hymnal 1982 – 209

We walk by faith, and not by sight

St. Botolph

Dismissal

BCP p. 366

Deacon: Let us go forth in the name of Christ. Alleluia.
Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Voluntary

Scripture quotations are from New Revised Standard Version Bible, copyright © 1989, National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

**The flowers on the altar today are given by
the Gordick Family to the Glory of God
and in thanksgiving for Reverend Nancy, Father Jim,
Mother Mary, Deacon Vern & Deacon Jackie.**



CLERGY

RECTOR

The Reverend Nancy L.J. Cox
ncox@allsaintsconcord.org

PRIEST ASSOCIATE

The Reverend Dr. James (Jim) B. Bernacki
jbernacki@windstream.net

PRIEST ASSOCIATE

The Reverend Mary Elizabeth Reese
revmaryreese@gmail.com

DEACON

The Reverend Vern Cahoon
vernjcahoon@gmail.com

STAFF

PARISH ADMINISTRATOR

admin@allsaintsconcord.org

DIRECTOR OF YOUTH & FAMILY MINISTRIES

Tiffany Fulton
tfulton@allsaintsconcord.org

DIRECTOR OF MUSIC & COORDINATOR OF COMMUNICATIONS

Brian Sapp-Moore
bsapp@allsaintsconcord.org

COMMUNICATIONS ASSISTANT

Ruth Brown
announcements@allsaintsconcord.org

VESTRY & LIASION AREAS

Beth Simpson, *Sr. Warden, Finance*

Chuck Collier, Jr. *Warden,
Building & Grounds*

Guy Antonides, *Lockhart CDC*

Kaleb Davis, *Outreach*

Martin Ericson, *Communications*

Nate Ernst, *Christian Formation: Adult*

Melissa Goodwin, *Worship*

Andrea Holdren, *Stewardship*

Rhonda Kovar, *Christian Formation: Youth*

Jan Millar, *Pastoral Care*

Kathy Thompson, *Parish Life*

Julie Wagner, *Newcomers*

REPORTING TO THE VESTRY

Victor Clark, *Treasurer*

Kim Gordick, *Vestry Clerk*

For announcements and information,
scan the QR code to view
All Saints' Weekly Word.



525 Lake Concord Road NE, Concord, NC 28025

www.allsaintsconcord.org | 704-782-2024 | All Saints' WiFi password: JesusLovesYou