



Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in *The Book of Common Prayer*, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

Voluntary

Announcements

LITURGY OF THE WORD

Entrance Hymn *All stand.* Hymnal 1982 – 135
Songs of thankfulness and praise *Salzburg*

Opening Acclamation BCP p. 355
The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Opening Song of Praise

S 236 – BCP p. 356

A Song of Praise (Canticle 13)

See pew card for music.

**Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths;
in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The people sit.

The Lessons

First Reading: Exodus 34:29-35

A Reading from the book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near

him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 99

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.



Pro - claim the great - ness of the LORD our God, who is the Ho - ly One.

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Antiphon: Proclaim the greatness of the Lord our God, who is the Holy One.

- 1 The Lord is Sovereign;
let the people tremble; *
the Lord is enthroned upon the cherubim;
let the earth shake.
- 2 The Lord is great in Zion; *
and is high above all peoples.
- 3 Let them confess the name, which is great and awesome; *
the Lord is the Holy One. **ANTIPHON**
- 4 “O mighty Sovereign, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the Lord our God

and fall down before the footstool of the Holy One. *

ANTIPHON

6 Moses and Aaron among your priests,
and Samuel among those who call upon your name, *
they called upon the Lord, and you answered them.

7 You spoke to them out of the pillar of cloud; *
they kept your testimonies and the decree that you gave them.

ANTIPHON

8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God
and worship upon God's holy hill; *
for the Lord our God is the Holy One. **ANTIPHON**

The people remain seated.

Second Reading: 2 Corinthians 3:12-4:2

A Reading from Paul's Second letter to the Church in Corinth.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside.

But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn *All stand.* Hymnal 1982 – 665

All my hope on God is founded *Michael*

The Gospel: Luke 69:28-43a

All stand.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”— not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing.

The Prayers of the People

From Hear Our Prayer, by Jon White and Lisa Graves

Intercessor: Led by the Holy Spirit we pray for the church and the world, saying, “*Lord in your mercy, hear our prayer.*”

For the church in all its guises, in every land and in every language, may your Word be known. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: For all who seek to follow Christ Jesus, that they may be steadfast in their love and faith and that they may work together for greater unity as Christ’s body. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: For peace in all places and in the hearts of all people throughout the earth. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: For our community, especially for those who are struggling in economic transitions, that we might find strength and hope together. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: For the natural world and its abundance, that we might use that abundance wisely and sustainably. *The people are invited to add their thanksgivings, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: For all who are suffering, that they might find solace in your presence and wholeness in your love. *The people are invited to add their petitions, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: For all the saints in every generation, that their lives might inspire ours and that we might be faithful stewards of their legacy. *Silence.*

Lord in your mercy,
People: **Hear our prayer.**

The Celebrant adds the concluding collect.

Celebrant: God of wisdom and love, hear the prayers of your beloved children in this community of faith. Bring your help to all in need, granting our prayer through Christ our Lord. *Silence.*

People: **Amen.**

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents. Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the larger cup/ chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat. If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Arr. Jamie Apgar

Fairest Lord Jesus

Fairest Lord Jesus, Ruler of all nature,
O Thou of God and man the Son,
Thee will I cherish, Thee will I honor,
Thou, my soul's glory, joy and crown.
Fair are the meadows, fairer still the woodlands,
Robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.
Fair is the sunshine,
Fairer still the moonlight,
And all the twinkling starry host;
Jesus shines brighter, Jesus shines purer
Than all the angels heaven can boast.
All fairest beauty heavenly and earthly,
wondrously, Jesus, is found in thee;
none can be nearer, fairer or dearer
than thou, my Savior, art to me.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 367

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

See pew card for music.

BCP p. 367

S 124 Holy, holy, holy

Hurd

Celebrant and People

Holy, holy, holy Lord, God of power and might,

**heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation

See pew card for music.

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn

of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Music at Eucharist

Pastorale

Michael Mazzatenta

Bells of All Saints'

Pastorale. By Michael Mazzatenta

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Humbly I adore thee, Verity unseen

Hymnal 1982 – 314

Adoro devote

Lay Eucharistic Visitors' Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

BCP p. 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

BCP p. 366

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Post-Communion Hymn

Hymnal 1982 – 137

O wondrous type! O vision fair

Wareham

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

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**The flowers on the altar today are given by
Fannie & Tom Dillard to the Glory of God
and in thanksgiving for their children
Daniel Dillard and Rachel Dillard.**

A Note on Today's Readings

Welcome to All Saints' Episcopal Church. On this final Sunday before Lent, the Epiphany theme of the manifestation of Jesus as the Son of God ends with the account of the most striking manifestation of all, prior to the resurrection. The transfiguration of Christ was the turning point in his ministry, and for this reason, it comes at this turning point in the Church's year.

In today's Gospel reading, we are told that the conversation between Jesus and Moses and Elijah concerned his departure (in Greek, "exodus"), which he was to perform in Jerusalem. Luke's use of exodus reminds us of the close relationship in meaning as well as in time between Passover and the dying and rising of Jesus. Luke also tells us a few verses later that it was at this point that he "set his face to go up to Jerusalem," to his certain death. So today we set our faces to go through Lent and Good Friday in order to arrive at Easter.

The Old Testament reading gives us a parallel event in the life of Moses. In his encounters with God during his leadership of Israel, Moses' face was transfigured. The light of God shone forth from him. Starting with that story, Paul, in our second reading, describes the process of our growth in grace and one of gradually being transfigured into the image and likeness of Christ.

Today is traditionally the last Sunday we use "Alleluia" until Easter. It is not that we give up rejoicing, but rather that do this so that the restoration of its use at Easter will be a dramatic sign of Easter's newness. We now move to our Lenten pilgrimage looking toward the ultimate transfiguration of all people in the eternal Easter.

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Weekly Announcements

Christian Formation classes for all ages are held at 10 AM. Nursery is available. EYC (6th-12th grades) meets 4:30-6:45 PM on Sundays. Drop-off is downstairs at the Community Entrance, pick-up upstairs at the Welcome Center. Questions? Contact Tiffany Fulton.

Fun, Food, Fellowship sign up is open until tomorrow, Monday, March 3! You are invited to participate in this monthly opportunity to get to know folks over a casual meal! Sign up on the church website.

Shrove Tuesday Pancake Supper on Tuesday, March 4, from 5:30-7 PM. EYC youth will personally serve dinner and donations will support EYC mission trip.



Ash Wednesday, March 5, there will be four services to choose from. Eucharist with Imposition of Ashes will be 7 AM, Noon, and 7 PM. Imposition of Ashes (only) will be at 5:30 PM.

New Adult Formation Class for Lent | *Living Well Through Lent: Cultivating the Fruit of the Spirit In Heart, Soul, Strength, and Mind* with guided small group discussions exploring a different “fruit” of the Spirit each week and connecting it to scripture and current life. You are invited to join the discussion from exactly where you are in your spiritual journey. Let’s learn and grow together. Sundays at 10 AM in the Parish Hall.

The Tuesdays at Three book discussion group will be studying Adam Hamilton's book on the *Gospel of Luke* starting on March 4, the day before Ash Wednesday, and ending on April 8, the week before Holy Week. You are cordially invited to participate in this weekly Zoom meeting to learn more about this Gospel of Compassion. Contact Charles McKinley, Ruth Bratton, Brenda Trott, or Kathy Thompson for the link. (Contact information in Realm.)

The Fred L. Wilson (FLW) mentor program through the Academic Learning Center is a ministry with All Saints' volunteers that tutor first and second graders. FLW is a Title I school that supports low income families to improve academic achievement and provide a high-quality education. The week of March 24-28 is the Spring Book Fair. If you would like to make a monetary donation to allow students who otherwise would not be able to purchase a book, you can donate by check or by Giving via Realm. In Realm, add the amount you'd like to give, then scroll down in the fund space to find "FLW Book Fair" to earmark the funds. Checks can be made out to ASEC with a notation of "FLW Book Fair," in the memo line. Questions? Talk with Karen Robinson.

Openings Available in Lockhart Child Development Center (LCDC)! There are spots for children in the infant and one-year-old classes. If you are interested or know someone who might be, please contact LCDC Director Rachel Grossman-Zack at 704-260-0040.



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Jan Millar, *Pastoral Care*

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Julie Wagner, *Newcomers*

REPORTING TO THE VESTRY

Victor Clark, Treasurer
Kim Gordick, Vestry Clerk

**For announcements and information,
scan the QR code to view
All Saints' Weekly Word.**



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