

Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Opening Song of Praise

S 236 – BCP p. 356

A Song of Praise (Canticle 13)

See pew card for music.

**Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths;
in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The Lessons

First Reading: Genesis 45:3-11, 15

A Reading from the book of Genesis.

Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they

came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty.’” And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 37:1-12, 41-42

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.

Antiphon: Put your trust in the Lord and do good.



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- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away. **ANTIPHON**
- 3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
- 4 Take delight in the Lord, *
who shall give you your heart's desire.
- 5 Commit your way to the Lord; put your trust in the Lord, *
who will bring it to pass.
- 6 The Lord will make your righteousness as clear as the light *
and your just dealing as the noonday. **ANTIPHON**
- 7 Be still before the Lord *
and wait patiently for the Lord.

8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.

9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.

10 For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.

ANTIPHON

11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.

12 But the lowly shall possess the land; *
they will delight in abundance of peace. **ANTIPHON**

41 But the deliverance of the righteous comes from the Lord; *
who is their stronghold in time of trouble.

42 The Lord will help them and rescue them; *
the Lord will rescue them from the wicked and deliver them,
because in the Lord they seek refuge. **ANTIPHON**

The people remain seated.

Second Reading: 1 Corinthians 15:35-38,42-50

A Reading from Paul's First letter to the Church in Corinth.

Someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn *All stand.* Hymnal 1982 – 204
Now the green blade risethy from the buried grain *Noël nouvelet*

The Gospel: Luke 6:27-38

All stand.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing.

The Prayers of the People

From Hear Our Prayer, by Jon White and Lisa Graves

Intercessor: Sustaining God, you have promised to turn our hearts from stone to flesh; to give us life through the power of your love and hear our hopes and needs. Answer these prayers lifted to you as we say, “*Lord in your mercy, hear our prayer.*”

For the people of God everywhere, that they may be beacons of hope whose light shines forth to dispel fear and hate. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: For those with authority over our lives, that they might wield their power for the common good and with respect for the dignity of all people. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: For those in our lives who have caused us pain and hurt; lead them to an awareness of their impact and lead us to the path of forgiveness where those hurts have no hold on us. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: For our local communities – our neighbors, our co-workers, and our classmates, help us to sow the seeds of your kingdom in our daily interactions. *The people are invited to add their thanksgivings, followed by silence.*

Lord in your mercy,
People: **Hear our prayer.**

Intercessor: For our beleaguered earth, the garden where you have placed us; grant us wisdom as we discern how to be worthy stewards of this gift and give us strength and courage to persevere in its preservation. *Silence.*

Lord in your mercy,
People: **Hear our prayer.**

Intercessor: For all those who live in pain, in sickness, in fear or dread; sustain them with your grace that they might bear their suffering and grant us an awareness and a willingness to be their companions and caregivers. *The people are invited to add their petitions, followed by silence.*

Lord in your mercy,
People: **Hear our prayer.**

Intercessor: Hold in your care those who have died and welcome us into your eternal arms when our time comes, and let us all rise together in your new age. *Silence.*

Lord in your mercy,
People: **Hear our prayer.**

The Celebrant adds the concluding collect.

Celebrant: Almighty God who is the Sower of love, mercy, and hope; let us be the seeds of your salvation; growing in love ourselves that through us your hopeful mercy might be known and established everywhere, and hear our prayers, those spoken and those held quietly in our hearts that we might know graces and live into the people we were created to be. All this we ask through Christ, our Lord. *Silence.*

People: **Amen.**

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents. Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the larger cup/ chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat. If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

BCP p. 361

The eyes of all wait upon thee

Jean Berger

The eyes of all wait upon thee;
and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire
of ev'ry living thing, of ev'ry living thing.

Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 367

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.* BCP p. 367

S 124 Holy, holy, holy *Hurd*

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the

Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation

See pew card for music.

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

See pew card for music.

BCP p. 364

S 154 Christ our Passover

Hurd

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those worshipping virtually to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

Lord, make us servants of your peace

Hymnal 1982 – 593

Dickinson College

Forgive our sins as we forgive

Hymnal 1982 – 674

Detroit

Lay Eucharistic Visitors' Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

BCP p. 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you**

**as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

BCP p. 366

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Post-Communion Hymn

Hymnal 1982 – 304

I come with joy to meet my Lord

Land of Rest

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

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**The flowers on the altar today are given by Fran Burkett
to the Glory of God and in thanksgiving for
Kelly, Tracy, Oliver, Luca, and Noah Burkett.**

A Note on Today's Readings

Welcome to All Saints' Episcopal Church. Today's Gospel gives us another manifestation of Jesus' role as Son of God and a way we manifest him today. The important message in the story is more than the healing of the paralyzed man; it is the announcement that Jesus exercises the divine authority to forgive sins. Only God can forgive sins and Jesus' demonstration of his ability to forgive is an announcement that in him God is dwelling among us.

In the first reading, God states that it is not our actions which bring about forgiveness, it is God alone who forgives, regardless of how much we try to offer ourselves and what we have to God. It is not our sacrifices which earn God's forgiveness but God's own care for us.

A second theme of today's Gospel is also reflected in the reading from 2 Corinthians. Note in the Gospel reading that there is no mention of the sick man's faith. It was the faith of his friends, willing even to dig through the roof and lower the paralyzed man into Jesus' presence. Likewise Paul holds up our role as affirming God's action by our own agreement, our "Yes," our "Amen." Even so it is only through God that we can say "Yes." It is through God that we exercise the community's faith and thereby manifest God's love and forgiveness to the world.

We gather to celebrate the dying and rising of Jesus not primarily as a collection of individuals, each of whom has his or her own faith. We gather primarily as the community of faith and our actions of thanksgiving and proclamation and prayer are shown to be God acting in and through us as God brings healing and forgiveness and new life.

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Weekly Announcements

Christian Formation classes for all ages are held at 10 AM. Nursery is available. EYC (6th-12th grades) meets 4:30-6:45 PM on Sundays. This Sunday Branch Club (4th-5th graders) will meet at the same time for their own program before joining EYC for dinner and worship. Drop-off is downstairs at the Community Entrance, pick-up upstairs at the Welcome Center. Questions? Contact Tiffany Fulton.

Learn about the many ways All Saints' feeds our hungry neighbors TODAY, Sunday, February 23 at 10 AM. We'll cover Night Shelter, food drives, and the new CCM MAC ministry. Questions? See Gary Kovar.

Labyrinth Planing Meeting on Tuesday, February 25 at 7 PM in the parlor at All Saints'. You are invited to be part of the team to determine the labyrinth's shape, materials, and location on our property. Questions? See Rev. Nancy.

Fun, Food, Fellowship sign up is open until Monday, March 3! You are invited to participate in this monthly opportunity to get to know folks over a casual meal! Sign up on the church website.

Shrove Tuesday Pancake Supper on Tuesday, March 4, from 5:30-7 PM. EYC youth will personally serve dinner and donations will support EYC mission trip.

Ash Wednesday, March 5, there will be four services to choose from. Eucharist with Imposition of Ashes will be 7 AM, Noon, and 7 PM. Imposition of Ashes (only) will be at 5:30 PM.



CLERGY

RECTOR

The Reverend Nancy L.J. Cox
ncox@allsaintsconcord.org

PRIEST ASSOCIATE

The Reverend Dr. James (Jim) B. Bernacki
jbernacki@windstream.net

PRIEST ASSOCIATE

The Reverend Mary Elizabeth Reese
revmaryreese@gmail.com

DEACON

The Reverend Vern Cahoon
vernjcahoon@gmail.com

STAFF

PARISH ADMINISTRATOR

admin@allsaintsconcord.org

DIRECTOR OF YOUTH & FAMILY MINISTRIES

Tiffany Fulton
tfulton@allsaintsconcord.org

DIRECTOR OF MUSIC & COORDINATOR OF COMMUNICATIONS

Brian Sapp-Moore
bsapp@allsaintsconcord.org

COMMUNICATIONS ASSISTANT

Ruth Brown
announcements@allsaintsconcord.org

VESTRY & LIASION AREAS

Beth Simpson, *Sr. Warden, Finance*

Chuck Collier, Jr. *Warden,
Building & Grounds*

Guy Antonides, *Lockhart CDC*

Kaleb Davis, *Outreach*

Martin Ericson, *Communications*

Nate Ernst, *Christian Formation: Adult*

Melissa Goodwin, *Worship*

Andrea Holdren, *Stewardship*

Rhonda Kovar, *Christian Formation: Youth*

Jan Millar, *Pastoral Care*

Kathy Thompson, *Parish Life*

Julie Wagner, *Newcomers*

REPORTING TO THE VESTRY

Victor Clark, Treasurer

Kim Gordick, Vestry Clerk

**For announcements and information,
scan the QR code to view
All Saints' Weekly Word.**



525 Lake Concord Road NE, Concord, NC 28025

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