



Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in *The Book of Common Prayer*, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

## Voluntary

## Announcements

## LITURGY OF THE WORD

Entrance Hymn                      *All stand.*                      Hymnal 1982 – 544  
Jesus shall reign where'er the sun    *Duke Street*

Opening Acclamation    BCP p. 355  
*The people standing, the Celebrant says*

Celebrant:                      Blessed be God: Father, Son, and Holy Spirit.

People:                      **And blessed be his kingdom, now and for ever.  
Amen.**

Collect for Purity

BCP p. 355

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Opening Song of Praise

S 236 – BCP p. 356

A Song of Praise (Canticle 13)

*See pew card for music.*

**Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.**

## The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## The Lessons

First Reading: Jeremiah 17:5-10

*A Reading from the book of the prophet Jeremiah.*

Thus says the Lord:

“Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the Lord.  
They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

Blessed are those who trust in the Lord,  
whose trust is the Lord.

They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

The heart is devious above all else;  
it is perverse –  
who can understand it?

I the Lord test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

## Psalm 1

*Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.*

### Antiphon: Happy are they whose delight is in the law of the Lord.

Hap - py are they — whose de - light is in the law — of the LORD.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, \*  
and on this law they meditate day and night. **ANTIPHON**
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away. **ANTIPHON**

5 Therefore the wicked shall not stand upright when judgment comes, \*

nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, \*

but the way of the wicked is doomed. **ANTIPHON**

*The people remain seated.*

## Second Reading: 1 Corinthians 15:12-20

*A Reading from Paul's First letter to the Church in Corinth.*

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ – whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

Sequence Hymn	<i>All stand.</i>	Hymnal 1982 – 635
If thou but trust in God to guide thee		<i>Wer nur den lieben Gott</i>

The Gospel: Luke 6:17-26

*All stand.*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus came down with the twelve apostles, and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

“But woe to you who are rich,  
for you have received your consolation.

“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Vern Cahoon



## The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All remain standing.*

## The Prayers of the People

*From Hear Our Prayer, by Jon White and Lisa Graves*

Intercessor: May we pray, turning our hearts toward the one  
who makes our desert heart bloom with the  
flowers of hope saying, “*Lord in your mercy, hear our  
prayer.*”

Engrave our hearts with your living word of love,  
that we might listen and turn to you. *Silence.*

Lord in your mercy,  
People: **Hear our prayer.**

Intercessor: Deepen the life of your church, giving it a will to serve the world in your name, and a spirit of welcome that draws all those who hunger to your table. *Silence.*

Lord in your mercy,  
People: **Hear our prayer.**

Intercessor: Give your blessing of courage and truth to those who hold authority in our cities, towns, states, and countries and to those who hold authority in our churches, workplaces, and lives. *Silence.*

Lord in your mercy,  
People: **Hear our prayer.**

Intercessor: The world cries out in despair and desolation. Send your love to heal the brokenness that has become a desert place in our time.

Lord in your mercy,  
People: **Hear our prayer.**

Intercessor: Quench the thirst of those who long for healing, cure, and reconciliation. Be with those who suffer in body, mind, and spirit, and comfort those who

anxiously await a word of hope. *The people are invited to add their thanksgivings and petitions, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Bring your promise of life in fullness to those who struggle, to those who are oppressed and persecuted, and to those in any kind of need.  
*Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Hold in your care those who have died and welcome us into your eternal arms when our time comes, and let us all rise together in your new age.  
*Silence.*

Lord in your mercy,

People: **Hear our prayer.**

*The Celebrant adds the concluding collect.*

Celebrant: In the hope of the life to come and in communion with those who have died, we look to the day where with your son and the Holy Spirit we might come to dwell in your verdant kingdom. *Silence.*

People: **Amen.**

## Confession of Sin

BCP p. 359

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## The Absolution

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

*All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents. Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the larger cup/ chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the*

*wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat. If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.*

## Offertory Sentence

BCP p. 376

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

## Offertory Anthem

Remember your servants, Lord

Remember your servants, Lord,  
when you come in your kingly power.

Blesséd are the poor in spirit;  
for theirs is the kingdom of heaven.

Blesséd are those who mourn;  
for they shall be comforted.

Blesséd are the meek;  
for they shall inherit the earth.

Blesséd are those who hunger and thirst after righteousness;  
for they shall be satisfied.

Blesséd are the merciful;  
for they shall obtain mercy.

Blesséd are the pure in heart;  
for they shall see God.

Blesséd are the peacemakers;  
for they shall be called the children of God.

Blesséd are those who are persecuted for righteousness' sake;  
for theirs is the kingdom of heaven.

Blesséd are you when the world reviles you and persecutes you;  
and utters all manner of evil against you falsely for my sake:

Rejoice and be exceeding glad;  
for great is your reward in heaven.

*Russian Orthodox liturgy; Matthew 5:3-12*  
*These words are in the public domain.*

## Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**



## The Great Thanksgiving

Sursum Corda

BCP p. 367

*The People remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*See pew card for music.*

BCP p. 367

S 124 Holy, holy, holy

*Hurd*

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation

*See pew card for music.*

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where,

with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

Fraction Anthem      *See pew card for music.*      BCP p. 364  
S 154 Christ our Passover      *Hurd*

**Alleluia, alleluia, alleluia.**

**Christ our Passover is sacrificed for us;**

**Therefore let us keep the feast.**

**Alleluia, alleluia, alleluia.**

Invitation      BCP p. 364

*The Celebrant says*

The Gifts of God for the People of God.

## Spiritual Communion Prayer

*A prayer for those worshipping virtually to be unified in Communion with Christ.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and

let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## Communion Hymns

Heal me, hands of Jesus

WLP – 773

*Sharpe*

Heal me, hands of Jesus,  
and search out all my pain:  
restore my hope, remove my fear  
and bring me peace again.

Cleanse me, blood of Jesus,  
take bitterness away;  
let me forgive as one forgiven  
and bring me peace today.

Know me, mind of Jesus,  
and show me all my sin;  
dispel the memories of guilt,  
and bring me peace within.

Fill me, joy of Jesus:  
anxiety shall cease  
and heaven's serenity be mine,  
or Jesus brings me peace!

From miles around the sick ones came

WLP – 774

*Tucker*

From miles around the sick ones came,  
In hope that One they heard was Lord  
would make their souls and bodies well,  
with healing touch or saving word.

And still they come, new preys of plague,  
while often in their rooms of prayer  
God's people worship, safe and sound,  
unheeding, even unaware.

Recall us to our mission, Lord,  
to reach for those cut off, in pain;  
to offer friendship, strength, and peace  
and be a faithful church again.

### Lay Eucharistic Visitors' Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,  
\_\_\_\_\_ will take the Eucharist to \_\_\_\_\_ today.

**All: In the name of this congregation, we send you  
forth bearing these holy gifts that those to  
whom you go may share with us in the  
communion of Christ's Body and Blood. We  
who are many are one body because we all  
share one bread, one cup. Amen.**

## The Post-Communion Prayer

BCP p. 366

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## Blessing

BCP p. 366

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



## Post-Communion Hymn

Hymnal 1982 – 493

O for a thousand tongues to sing

*Armon*

## Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

## Voluntary

*Scripture quotations are from New Revised Standard Version Bible, copyright © 1989, National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*

## A Note on Today's Readings

---

**Welcome to All Saints' Episcopal Church.** Today we have another aspect of Jesus' manifestation (epiphany) as Son of God: his teaching. As in Matthew's Sermon on the Mount, Luke's "sermon on the plain" begins with beatitudes. Some scholars believe that Luke's simpler, more direct version is closer to the original. Luke's version follows the beatitudes with woes for those who live differently. The issue is whether one's trust is in God – which it must be for those who are poor, hungry, weeping, and persecuted – or in oneself as is too often the case of the rich, full, laughing, and spoken well of.

In the first reading, God curses those who trust in mere mortals and blesses those who trust in God. As we near the end of 1 Corinthians Paul continues to sum up his message. The resurrection of Jesus is central to everything. Our faith, our good deeds, and our hope of eternal life – all is futile if God did not raise Jesus from the dead. If all we expect of God is for our present lives, then we are to be pitied. But – says Paul, who himself met the risen Christ on the road to Damascus – Christ has been raised from the dead and our resurrection follows from his.

We gather week by week because we know that without God and without the death and resurrection of Jesus, we are nothing. With God, we are blessed and whether our poverty is in material things or in spirit, our hunger is for food and for righteousness, God meets our needs in word and sacrament. As people baptized into Jesus' resurrection, we draw life and strength to persevere from God.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

## Weekly Announcements

---

**Christian Formation classes for all ages are held at 10 AM.** Nursery is available.

**This week's EYC (6th-12th graders) activity will be Auto Maintenance for Teens** at 3 PM in the Parish Hall. Questions? Contact Tiffany Fulton.

**Let's meet and discuss possible next steps for the Tour de Saints TODAY, 4:30-5:30 PM!** Your ideas and input are welcome and needed! Questions? See Julie Wagner.

**Church Office will be closed on Monday, February 17 in observance of Presidents' Day.** We will reopen for regular hours on Tuesday.

**Learn about all the ways All Saints' feeds our neighbors next Sunday, February 23 at 10 AM.** We'll cover Night Shelter, food drives, and the new CCM MAC ministry. Questions? See Gary Kovar.

**Labyrinth Planing Meeting on Tuesday, February 25 at 7 PM** in the parlor at All Saints'. You are invited to be part of the team to determine the labyrinth's shape, materials, and location on our property. Questions? See Rev. Nancy.

**Fun, Food, Fellowship sign up is open!** You are invited to participate in this monthly opportunity to get to know folks over a casual meal! Go to the church website to sign up. Questions? See Alice Baxter.



---

## CLERGY

### RECTOR

The Reverend Nancy L.J. Cox  
[ncox@allsaintsconcord.org](mailto:ncox@allsaintsconcord.org)

### PRIEST ASSOCIATE

The Reverend Dr. James (Jim) B. Bernacki  
[jbernacki@windstream.net](mailto:jbernacki@windstream.net)

### PRIEST ASSOCIATE

The Reverend Mary Elizabeth Reese  
[revmaryreese@gmail.com](mailto:revmaryreese@gmail.com)

### DEACON

The Reverend Vern Cahoon  
[verncahoon@gmail.com](mailto:verncahoon@gmail.com)

---

## STAFF

### PARISH ADMINISTRATOR

[admin@allsaintsconcord.org](mailto:admin@allsaintsconcord.org)

### DIRECTOR OF YOUTH & FAMILY MINISTRIES

Tiffany Fulton  
[tfulton@allsaintsconcord.org](mailto:tfulton@allsaintsconcord.org)

### DIRECTOR OF MUSIC & COORDINATOR OF COMMUNICATIONS

Brian Sapp-Moore  
[bsapp@allsaintsconcord.org](mailto:bsapp@allsaintsconcord.org)

### COMMUNICATIONS ASSISTANT

Ruth Brown  
[announcements@allsaintsconcord.org](mailto:announcements@allsaintsconcord.org)

---

## VESTRY & LIASION AREAS

Beth Simpson, *Sr. Warden, Finance*

Chuck Collier, Jr. *Warden,  
Building & Grounds*

Guy Antonides, *Lockhart CDC*

Kaleb Davis, *Outreach*

Martin Ericson, *Communications*

Nate Ernst, *Christian Formation: Adult*

Melissa Goodwin, *Worship*

Andrea Holdren, *Stewardship*

Rhonda Kovar, *Christian Formation: Youth*

Jan Millar, *Pastoral Care*

Kathy Thompson, *Parish Life*

Julie Wagner, *Newcomers*

---

## REPORTING TO THE VESTRY

Victor Clark, Treasurer

Kim Gordick, Vestry Clerk

**For announcements and information,  
scan the QR code to view  
All Saints' Weekly Word.**



525 Lake Concord Road NE, Concord, NC 28025

[www.allsaintsconcord.org](http://www.allsaintsconcord.org) | 704-782-2024 | All Saints' WiFi password: JesusLovesYou