



Hannah Garrity | A Sanctified Art LLC | sanctifiedart.org

Christmas Day
December 25, 2024 at 10 AM
All Saints' Episcopal Church



Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in *The Book of Common Prayer*, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

THE WORD OF GOD

Entrance Rite

Voluntary

| | | |
|---------------------------------|-------------------|------------------------|
| Entrance Hymn | <i>All stand.</i> | Hymnal 1982 – 107 |
| Good Christian Friends, rejoice | | <i>In dulci jubilo</i> |

Opening Acclamation BCP p. 355
The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

Song of Praise

Canticle 6, Gloria in excelsis

Hymnal 1982 – 96

Angels we gave heard on high

Gloria

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

The Lessons

The people sit.

The First Reading: Isaiah 52:7-10

A Reading from the Prophet Isaiah.

How beautiful upon the mountains

are the feet of the messenger who announces peace,
who brings good news,

who announces salvation,
who says to Zion, "Your God reigns."
Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the Lord to Zion.
Break forth together into singing,
you ruins of Jerusalem;
for the Lord has comforted his people,
he has redeemed Jerusalem.
The Lord has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Hymn

All stand.

Hymnal 1982 – 84

Love came down on Christmas

Gartan

The Second Reading: Hebrews 1:1-4

Remain seated.

A Reading from the letter to Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn

God rest ye merry, gentlemen

The Hymnal 1982 – 105

God Rest You Merry

The Gospel

All remain standing.

Deacon: The Holy Gospel of our Lord Jesus Christ according to
John.

People: **Glory to you, Lord Christ.**

John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children

of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Vern Cahoon

The Nicene Creed

BCP p. 358

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

All remain standing

From Hear Our Prayer, by Jon White and Lisa Graves

Intercessor: All things have been clothed in grace by the incarnation of our Lord Jesus Christ; all the earth has been enlightened in his dawning. Trusting in His light and grace, may we pray for all people in need and for all the world, saying, “*Lord in your mercy, hear our prayer.*”

For the churches, which united they may be faithful in witness to your Son come among us. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: For the leaders of nations, that they may turn from ways of fear and warfare to the ways of your wisdom and grace. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: For those who are materially poor, and for those who are victims of violence and tyranny, that their suffering be ended, and that they may come to know joy. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: For all families, that they may be renewed in joy, receive the word of mercy into their hearts, and become places of hospitality to the stranger. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: For this congregation, that we may be renewed by the light and grace of your incarnate Word.

The people are invited to add their thanksgivings and petitions, followed by silence.

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: For those who have died, that their efforts continue to inspire our action and that they may rest in your care until that day when all shall rise again in your new Creation.

The Celebrant adds the concluding collect.

Celebrant: Rejoicing in the company of Mary, mother of our Lord, and of all the witnesses of the incarnation, we commend these prayers and all our life to you, O God, through Jesus Christ our Lord. **Amen.**

The Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents. Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the larger cup/ chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping, or by intinction: lightly dip the wafer into the wine. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat. If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Hymn

What child is this, who, laid to rest

Hymnal 1982 – 115

Presentation of Gifts

All stand.

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 367

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal 1982 – S 124

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Memorial Acclamation

Hymnal 1982 – S 138

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP p. 363

Celebrant: As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

**who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Hymnal 1982 – S 154

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia, alleluia, alleluia.

Invitation

The Celebrant says

The Gifts of God for the People of God, and we are the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in

glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Hymn at Communion

Hymnal 1982 – 99

Go tell it on the mountain

Go, Tell It On the Mountain

Post-Communion Prayer

BCP p. 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Christmas Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Post-Communion Hymn

The Hymnal 1982 – 109

The first Nowell the angel did say

The First Nowell

Dismissal

The Deacon dismisses the people, who then respond:

People: **Thanks be to God.**

Voluntary

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CHRISTMAS POINSETTIAS AND GREENERY

Given to the Glory of God and in thanksgiving for

| | |
|--|--|
| Nicholas Caleb Booth | Isabella Fowler |
| Andrew Michael Pace | Our family |
| Nicholas, Candice, Skylar, Sophia, Celeste and Simone | Bob & Jane Wydra |
| Mark, Tim, Chris, Phoenix, Cal, Drew, Jamie | Chris Wydra |
| All Saints' Clergy, Family and Friends | Kerry & Jill Lovitt |
| Sam & Caddie, Thomas & Maddy, Jim & Megan, and Jazzmine Cox | Tol Wydra, |
| Brenda and Scott Trott's 60th Anniversary | Lauren, Alexis, Natalie, Lucas, Sydney, Madi |
| Carolyn Aubitz and Chloe | Sisters |
| Brook Smith and Olivia Bostian | Imogen Robinson |
| Hilary Smith and Kaleb Davis | Our marriage, our family, our church family |
| Trish and Tim Harkins | Elizabeth Soloman |
| Tyler and Vima | Janet Hollopeter |
| My wonderful family | Kris Seifiert, Mick Griswold, Carol Ann, Acelyn & Cashton Abney |
| Megan R. Windisch | Kimberly, Britt, Collier, Hayes & Cannon Leatherman |
| Our wonderful family, especially our new grandson | Walker, Jordan, Harrison & Caroline Collier |
| Helena Fowler | Meredith, Jonathan, Charlie, Libby & Woods Ellis |

CHRISTMAS POINSETTIAS AND GREENERY

Given to the Glory of God and in memory of

Charles Pschier, Carol D. Booth,
Kimberly B. Lewis, Donald Minter,
David Minter, Kipp Pratt,
Albert Mass
Gladys Johnson
Mary, George, Mark, Beth, Mike,
Melody
Patrick B Jones, Jr
John S Ruffin, Sr
Frances R Ruffin
Charlotte Suzanne Cox
Elma B. Bost
Junious Lee Bost
Mary Welker Trott
Sabert S. Trott
Bill and Jane Thomas
Joe and Patsy Hunter
Anne and Whitney Elizabeth Hunter
Jennifer Cobb
Hein & Carolyn Ter Poorten
Molly Coggins
Robert Clancy
Our Heavenly Family Members
Randy Bratton
Lori Shaver Love
My parents Sam & Ethel Pilatos

Bob Wydra
Jeff Wydra
Mary Lou Campo
Bill & Barbara Loss
Peter W. Hoadley
Dianne Gullion Ericson
In loving memory of our son,
Matthew Bernacki
Adam & Ruby Furr
John Yelton
B.D. & Dixie Yelton
J.D. Furr
Henry Garmon
Jeff Roseman
Baby Noah Paulding Whittemore
Bill Cottrell
Garland R. Vance
Lyons & Muriel Hamblen
Milas & Irene Bennett
Benjamin Franklin Fowler
Leroy and Anne Way
Irvin & Gloria Beigel
Arthur & Dorothy Huggins
Betty & Dawn Smith
Anthony J. Eichhorn
Charles R. Bremer

ANNUAL CHILI COOK-OFF

SATURDAY, JANUARY 5, 2025 @ 5:30 PM

Sign up online



Fellowship gathering with
Grace Lutheran at
All Saints' Episcopal Church

Enjoy delicious competition – Epiphany Service – Burning of the Greens

ADAM HAMILTON

Author of *John*, *The Walk*, and *24 Hours That Changed the World*



LUKE

JESUS AND THE
OUTSIDERS, OUTCASTS,
AND OUTLAWS

Starting January 5

CHRISTIAN FORMATION

Sunday @ 10 AM

*Luke: Jesus and the Outsiders,
Outcasts and Outlaws*

Questions? Contact Chuck Collier





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Guy Antonides, *Lockhart CDC*

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Kim Gordick, *Vestry Clerk*

For announcements and information,
scan the QR code to view
All Saints' Weekly Word.



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