



Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in *The Book of Common Prayer*, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

Voluntary

Announcements

LITURGY OF THE WORD

Entrance Hymn *All stand.* Hymnal 1982 – 494

Crown him with many crowns *Diademata*

Opening Acclamation BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

Collect for Purity

BCP p. 355

**Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

Song of Praise, S278 *See pen card for music.*

BCP p. 356

Glory to God (Canticle 20)

Mathias

The following is sung, all standing.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The Lessons

2 Samuel 23:1-7

A Reading from the Second book of Samuel.

Now these are the last words of David:

The oracle of David, son of Jesse,
the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favorite of the Strong One of Israel:

The spirit of the Lord speaks through me,
his word is upon my tongue.

The God of Israel has spoken,
the Rock of Israel has said to me:

One who rules over people justly,
ruling in the fear of God,
is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.

Is not my house like this with God?

For he has made with me an everlasting covenant,
ordered in all things and secure.

Will he not cause to prosper

all my help and my desire?
But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;
to touch them one uses an iron bar
or the shaft of a spear.
And they are entirely consumed in fire on the spot.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm: Psalm 132:1-13

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.

ANTIPHON: Arise, O Lord, into your resting place, you and the ark of your strength.



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- 1 Lord, remember David, *
and all the hardships he endured;
- 2 How he swore an oath to the Lord *
and vowed a vow to the Mighty One of Jacob: **ANTIPHON**

- 3 “I will not come under the roof of my house, *
nor climb up into my bed;
- 4 I will not allow my eyes to sleep, *
nor let my eyelids slumber;
- 5 Until I find a place for the Lord, *
a dwelling for the Mighty One of Jacob.” **ANTIPHON**

- 6 “The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.
- 7 Let us go to God’s dwelling place; *
let us fall upon our knees before God’s footstool.”
ANTIPHON

- 9 Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
- 10 For your servant David’s sake, *
do not turn away the face of your Anointed. **ANTIPHON**

- 11 The Lord has sworn an oath to David; *
in truth will not break it:

12 “A son, the fruit of your body *
will I set upon your throne.

13 If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore.”

ANTIPHON

The people remain seated.

Second Reading: Revelation 1:4b-8

A Reading from the Revelation of John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

All stand.

Sequence Hymn

Hymnal 1982 – 435

At the Name of Jesus

King’s Weston

The Gospel: John 18:33-37

All stand.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from

this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Vern Cahoon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

All remain standing.

The Prayers of the People

From Hear Our Prayer, by Jon White and Lisa Graves

Intercessor: Marvelous, glorious God, with sincere thanks for the blessings won by Christ our Lord, we offer to you our deepest prayers as we say, “*Lord in your mercy, hear our prayer.*”

May your Church always look to its head, the Lord Jesus, whose example has given us a template for our lives and commission calls us forward in mission and ministry. *Silence.*

People: Lord in your mercy,
Hear our prayer.

Intercessor: Strengthen us to be advocates for justice and peace in our society, that the reign of Christ might be known in our nation’s life. *Silence.*

People: Lord in your mercy,
Hear our prayer.

Intercessor: Be present to us today so that, with confidence in Christ’s promises, we might re-commit ourselves to

lives of service in His name and become agents of God's love to all whom we encounter. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: You have formed the creation that it might sustain us and help us to thrive, help us to use it responsibly and to work with others to sustain its bounty. *The people are invited to add their thanksgivings, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: The name of Christ is the only name given for health under heaven, let His healing power enter into the lives of all who suffer that they may be made whole and know peace. *The people are invited to add their petitions, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Welcome the dead into your glorious eternal presence, that with the saints and angels they may praise you on your throne. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Celebrant: King of kings and Lord of lords, you are our one true allegiance, and we give thanks for your reign. So lead us that we might welcome your return in confidence and hope. We offer these prayers in the name of Christ the King, who with the Father and the Holy Spirit lives and reigns forever. *Silence.*

People: **Amen.**

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents. Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. You may drink from the larger cup/ chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat. If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

King of glory, King of peace

King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.

Small it is, in this poor sort
to enroll thee:
e'en eternity's too short
to extol thee.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.* BCP p. 362
S 128 Holy, holy, holy *Mathias*

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation S 135

See pew card for music.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and

unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card for music.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem *See pew card for music.* BCP p. 364

S 169 My flesh is food indeed *Urwin*

Choir: My flesh is food indeed, and my blood is drink indeed,
 says the Lord.

All: **My flesh is food indeed, and my blood is drink
indeed, says the Lord.**

Choir: Those who eat my flesh and drink my blood dwell in me
 and I in them.

All: **My flesh is food indeed, and my blood is drink
indeed, says the Lord.**

Invitation BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

*A prayer for those worshipping virtually to be unified in Communion with
Christ.*

In union, O Lord, with your faithful people at every altar of your
Church, where the Holy Eucharist is now being celebrated, I desire
to offer to you praise and thanksgiving. I remember your death,

Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Music at Communion

Praise to the Lord, the Almighty

Lobe den Herren/arr. Sondra K. Tucker

“Praise to the Lord, the Almighty”

Music by Sondra K. Tucker

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How Firm a Foundation

Foundation/arr. Jason W. Krug

“How Firm a Foundation”

Music by Jason W. Krug

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Bells of All Saints’

Let all mortal flesh keep silence

Hymnal 1982 – 324

Picardy

Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

BCP p. 366

Post-Communion Hymn

Hymnal 1982 – 477

All praise to thee, for thou, O King divine

Engelberg

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

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The flowers on the altar today are given by Randy Brantley to the Glory of God in memory of his parents and in thanksgiving for the All Saints' family.

Today's Announcements

Sunday school for all ages is at 10 AM. Nursery for infants-3 year olds is provided every Sunday from 8:45 AM-12:30 PM. EYC meets on Sundays from 4:30-6:45 PM.

Thanks to the 103 members of the congregation who have already submitted 2025 estimate of giving cards. Help us fill the GratiTUBE (on display in the Welcome Center). Return your card this Sunday. Extra cards are available. You may also submit your estimate online.

You are invited to participate in Advent Small Groups! We're reading and discussing *Not a Silent Night: Mary Looks Back to Bethlehem* by Adam Hamilton. Questions? Contact Chuck Collier.

Here are the groups:

- Mondays – at 7 PM, at Mark and Karen Robinson's house
- Wednesdays – at 7 PM on Zoom
- Thursdays – at 3:30 PM on Zoom
- Thursdays – at 7 PM on Zoom

Church Office will closed for the Thanksgiving holiday from Noon on Wednesday, November 27 through Friday, November 29.

Mark your calendar for these upcoming Advent activities:

- Advent Wreath Making for all ages – Sunday, December 1 at 10 AM, all materials provided
- Tacky Gift Exchange – Friday, December 6 at 6 PM for the grown ups. *Sign up in Realm.*
- Saint Nick Party – Friday, December 6 at 6 PM for the kiddos. *Sign up in Realm.*
- Evening Prayer in the Spirit of Taizé – Sunday, December 8 at 5 PM, offered by All Saints’ Youth
- Advent Quiet Morning – Saturday, December 14, 8:30-Noon, for all women. *Sign up in Realm.*
- Advent Lessons & Carols – Sunday, December 15 at 5 PM, offered by the Choir of All Saints’
- Toys for Tots Donation Drive – Now through Thursday, December 19. Donation box is in the Welcome Center.

A Note on Today's Readings

Welcome to All Saints' Episcopal Church. Today is the final Sunday of the church year. Through the year the liturgy unfolds, Sunday by Sunday, the full story of God's redemption in Jesus' earthly life, his ministry, his death, resurrection and ascension, his sending the Holy Spirit, and then, in the past several months, his teaching. Now, on this final Sunday, all of this is summed up, and we celebrate the universal rule of Christ over all creation.

The Gospel reading, from John's account of the Passion of Jesus, recalls that it was not through power but through the self-giving love of Jesus as he endured his passion and death that he was revealed as Messiah and King.

The first reading gives the last words of King David. As he dies, he is given a prophet's vision. His word is that from his descendants will come the great and ultimate ruler of the people of God. Christians in the first generation understood this to be a foretelling of the reign of Christ over the universe.

We end the liturgical year today gathered to contemplate the End which is to come, when Christ will be revealed as King, as the ruler of all things. Even now, as we gather, week by week, in the Eucharist, our liturgy reveals a foretaste of the reign of Christ that is to come.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.



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REPORTING TO THE VESTRY

Victor Clark, *Treasurer*

Kim Gordick, *Vestry Clerk*

For announcements and information,
scan the QR code to view
All Saints' Weekly Word.



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