



Your presence today is a blessing to this parish. This bulletin has been created from the prayers found in *The Book of Common Prayer*, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

Voluntary

Daniel Carr

From Piano Trio, Op. 19: III, Hymn

Announcements

LITURGY OF THE WORD

Entrance Hymn

All stand.

Hymnal 1982 – 287

For all the saints, who from their labors rest

Sine Nomine

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Kyle Pederson/ed. Dan Forrest

A New Jerusalem Arise

The following is sung by the choir, all standing. The congregation joins where noted.

Choir:

No more sickness, no more crying,
your mourning will turn to dancing;
I will make a pathway in the wilderness, and a river in the dry land.

No more hatred, no indiff'rence,
unfairness will yield to justice;
I will make a passage to a free land,
where all colors there are blessings.

I will wipe away your tears,
I will wipe away your tears from your eyes.

A new Jerusalem arise, A new creation come alive;
Into the dawning after dark.
Only kindness, only goodness, all people will live compassion,
Hand in hand they love and work together, walking in the spirit.

I will wipe away your tears,
I will wipe away your tears from your eyes.

A new Jerusalem arise, A new creation come alive;
Into the dawning after dark.

I am making all things new, I am making all things new.

After fire, after flood, after rain, I am making all things new.
Through the dark, through the doubt, through the pain,
I am making all things new.

The Congregation joins in singing on the next page.

Congregation/Choir:

Please sing when directed.

A new Je - ru - sa - lem — a - rise, —
A new cre - a - tion come — a - live; —
In - to the dawn - ing af - ter dark, —
a - rise! — A - rise! —
A new Je - ru - sa - lem — a - rise, —
A new cre - a - tion come — a - live; —
In - to the dawn - ing af - ter dark, —
a - rise! —

The image shows a musical score for a hymn. It consists of eight staves of music in G major (one sharp) and 4/4 time. The lyrics are: 'A new Jerusalem arise, A new creation come alive; Into the dawn-ing af-ter dark, arise! A new Jerusalem arise, A new creation come alive; Into the dawn-ing af-ter dark, arise!'. The score includes a 'Please sing when directed.' instruction at the top. The music features a mix of quarter, eighth, and sixteenth notes, with some phrases ending in a fermata.

Choir:

Come, people! All people! Arise, A new Jerusalem arise!

“A New Jerusalem Arise” words & music by Kyle Pederson/ed. by Dan Forrest
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The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

On the Anniversary of the Dedication of a Church

Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The Lessons

First Reading: Wisdom 3:1-9

Esther Ringgenberg

A Reading from the book of Wisdom.

The souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them forever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 24

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.

Antiphon

Lift up your heads, — O — gates; lift them high, O ev - er - last - ing doors.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.
- 2 For it is the Lord who founded it upon the seas *
and made it firm upon the rivers of the deep. **ANTIPHON**
- 3 "Who can ascend the hill of the Lord? *
and who can stand in God's holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,

nor sworn by what is a fraud. **ANTIPHON**

5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation.”

6 Such is the generation of those who seek the Lord, *
of those who seek your face, O God of Jacob. **ANTIPHON**

7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the glorious Sovereign shall come in.

8 “Who is this glorious Sovereign?” *
“The Lord, strong and mighty,
the Lord, mighty in battle.” **ANTIPHON**

9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

10 “Who is he, this glorious Sovereign of glory?” *
“The Lord, the Lord of hosts is the King of glory.”
ANTIPHON

The people remain seated.

Second Reading: Revelation 21:1-6a

Bernadette Fulton

A reading from the Revelation of John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

All stand.

Sequence Hymn

Hymnal 1982 – 293

I sing a song of the saints of God

Grand Isle

The Gospel: John 11:32-44

Hanna Thompson

All stand.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord,

already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Nancy L.J. Cox

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing.

The Prayers of the People

Keagan Ringgenberg

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: Immersed in the loving cloud of witnesses we offer our prayers with joy and hope as we say, “Lord in your mercy, *hear our prayer.*”

May your church pursue its ministry and proclaim the good news with integrity, humility, and courage, that the whole world may come to know the love of Christ. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: May our nation be a place of peace and opportunity where all people might thrive and be free to pursue their potential, and be blessed with leaders who pursue the common good and work for the health of the whole nation. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Kindle hope and courage in the hearts of this assembly that we might continue the good work of those who came before and someday pass on our mission to generations to come, that we might be an unbroken link in the chain of faith. *The people are invited to add their thanksgivings, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Give us courage to face our global challenges with open hearts, open minds, and a willingness to take on new and sustainable ways of living in your creation. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: Mend what is broken, heal what is amiss, and bring wholeness and peace to all people that we might live the abundant life of Christ. *The people are invited to add their petitions, followed by silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: We are surrounded by the love of those who have entered already into your eternal care, grant us to one day join them in that great cloud of witnesses

and to be an inspiration today to those who will be your church on earth tomorrow. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: God, you have cared for us since we first drew breath and walked the earth, continue to be with us and to lead us into an ever-greater awareness of you that our lives may reflect your loving glory into the world. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

Intercessor: God of Justice, help us to discern wisely those we choose as leaders, and grant us grace to accept results we did not desire and the strength to never fail in advocating for a world of justice, peace, and mercy. *Silence.*

Lord in your mercy,

People: **Hear our prayer.**

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents. Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat. If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Fix Our Eyes

Heather Sorenson

We run this race to win a crown.
We lay aside the things that weigh us down.
We will fix our eyes on You.

The cheers of those gone on before,
we hear them calling out from heaven's shore
To only fix our eyes on You.

If all the world rise up in hate,
holiness they desecrate, fix our eyes on You.

Fix our eyes on You, O Jesus.
Fix our eyes on You. You are the author, completer of our faith.

Surrounded by these witnesses who hold us to the truth,
O Lord, we fix our eyes on You.

When all has changed from what we knew,
If mountains shake and ancient landmarks move,
We will fix our eyes on You.

If things unheard of come to pass,
The wrong gets strong and then the good collapse,
Our faith in You will hold us fast.

If evil makes a new debut,
Folly has become what's true,
Fix our eyes on You.

Fix our eyes on You, O Jesus.
Fix our eyes on You. You are the author, completer of our faith.

We see you in the distance! We run without retreat,
and ev'ry trophy, ev'ry prize we lay them at Your feet.

Fix our eyes on You, O Jesus.
Fix our eyes on You. You are the author, completer of our faith.

Surrounded by these witnesses who hold us to the truth,
O Lord, we fix our eyes on You.

“Fix Our Eyes” words & music Heather Sorenson
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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.* BCP p. 362
S 128 Holy, holy, holy *Mathias*

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is

my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation S 135

See pew card for music.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with

him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card for music.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

No Night There

Dan Forrest

God is with us; God is for us; do not be afraid.

There shall be No night there, No crying there,
God shall wipe away e'vry tear from their eyes.

Even in the valley of the shadow of death, God is with us,
I will fear no evil; God is for us.

Lo, I am with you always, even to the end, God is for us,
I am with you to the end.

There shall be No night there, No crying there,
God shall wipe away e'vry tear from their eyes.

Do not be afraid.

God is with us, God is for us, No night there.

“No Night There” words & music Dan Forrest
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Jerusalem, my happy home

Hymnal 1982 – 620

Land of Rest

Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

BCP p. 366

Post-Communion Hymn

Hymnal 1982 – 618

Ye watchers and ye holy ones

Lasst uns erfreuen

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

Gustav Holst/arr. Paul S. Jones

Piano Trio on *Thaxted*

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**The flowers on the altar today are given by
Joe and Nancy Hunter to the Glory of God and in honor of
the veterans of All Saints'.**

This morning we welcome these guest musicians:

Tanja Bechtler, cello; Tina Brown, piano; and Vasily Gorkovoy, violin and drum, who have contributed so much to today's service.

Thank you to all the youth who served in today's service.

Greeters:

Zadie and Ezekiel Wagner

Ushers:

Mick Griswold,

Ty Kovar, Gus Goins

Crucifer 1: Rosalie Fulton

Acolyte 1: Zayden Wagner

Acolyte 2: Kaleb Davis

Crucifer 2: Leilah Whittemore

All Saints' Banner:

Zane Wagner

Banner 2: Zoe Wagner

Old Testament Reading:

Esther Ringgenberg

Epistle Reading:

Bernadette Fulton

Gospeler: Hanna Thompson

Prayers of the People:

Keagan Ringgenberg

*Oblations (bringing forward the
elements for communion):*

Katie Kovar and Meg Goins

Online Communion Prayer:

Emma Hamilton

This All Saints' Sunday, we remember and pray for those who have entered the Resurrection since last year's All Saints' Day.

Names of those buried

from this parish:

Herbert Greene
Douglas Osborne
Ted Berg
Richard Gardner
Marilyn Wolf Carroll
Buddy Hilbish
Clark Cook
Kathy Oxx (11/15)
Geoffrey William Klag
Dr. William "Bill" Cottrell
(11/16)

Names of those submitted by

parishioners:

Karen Wood
Terry Foy
Jean K. Holder
Frances Robilio Ruffin
John Stanley Ruffin Sr.
Larry Helms
Steve Hawkins
Sharon Johnson
Cameron Livers
Henry Livers

Samira Zoobi
Harry L. Folden II
Deanna Cook Shue
Linda Weber Barnett
Christine Thomas
Alec Chaplin
Leez Garloch
Thomasina Barnes
Tyler Julius Rosenblatt
Nell Bailey Saulter
Lois Bailey
June Liverance
Jane Dyer
Ray Ritchie
Phillip Duncan
Myra King Bost
Betty Rudd King
Cindy Amerson
Beth
Charlotte Suzanne Cox
Dr. Richard Eugene Galloway
The Rev. Deacon Jerry Beschta
Robert G. Smith
Malerie Cauble Crisp
David Jones
Elizabeth Kay Bennett Shanaha

Today's Announcements

Mark your calendar for these events:

- Apple Pies for Honduras Fundraiser – *Going on now!*
- Advent Small Groups start the week of November 11.
- A Night of Italian Fine Dining, November 13. *Fundraiser for EYC Mission Trip to Costa Rica.* RSVP on the church website!
- Center of Hope Night Shelter, November 17-23.

A Note on Today's Readings

Welcome to All Saints' Episcopal Church. The term *saint* means “a holy person.” The church’s teaching about the saints is not that they are a few exceptional Christians who were holy in themselves; instead, it is that no one can become holy without the indwelling of God’s Spirit. The saints are all those who have received the Spirit of God, who leads them into holiness. Thus, the festival of All Saints’ Day is the celebration of all baptized people, for we have all been given the gift of the Holy Spirit.

The first reading reflects on the condition of those who have died. While the world thinks they are gone, they instead now live with God and with God rule the universe. God continues to care for all the elect.

The Gospel reading is the story of the raising of Lazarus. All of us, the baptized saints of God, also hear Jesus call out our name and command us to come out of death and into life. Today’s liturgy celebrates the two primary ways in which we become holy people. First, we receive God’s Spirit in baptism. Second, we are renewed in God’s Spirit each time we celebrate the Eucharist.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.



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Christian Formation: Youth*

Guy Antonides, *Lockhart CDC*

Al Bonnyman, *Building & Grounds*

Randy Brantley, *Stewardship*

Chuck Collier, *Christian Formation: Adults*

Jennifer Cook, *Parish Life*

Nate Ernst, *Communications*

Melissa Goodwin, *Newcomers*

Andrea Holdren, *Worship*

Jan Millar, *Pastoral Care*

Beth Simpson, *Outreach*

REPORTING TO THE VESTRY

Victor Clark, *Treasurer*

Kim Gordick, *Vestry Clerk*

For announcements and information,
scan the QR code to view
All Saints' Weekly Word.



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