



Your presence today is a blessing to this parish.

This bulletin has been created from the prayers found in *The Book of Common Prayer*, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

Voluntary

Announcements

LITURGY OF THE WORD

Entrance Hymn	<i>All stand.</i>	Hymnal 1982 – 460
Alleluia! sing to Jesus		<i>Hyfrydol</i>

Opening Acclamation BCP p. 355
The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
 People: **And blessed be his kingdom, now and for ever.
 Amen.**

Collect for Purity

BCP p. 355

**Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

Song of Praise, S278 *See pen card for music.*

BCP p. 356

Glory to God (Canticle 20)

Mathias

The following is sung, all standing.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

BCP p. 357

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The Lessons

Old Testament Reading: Job 23:1-9, 16-17

A reading from the book of Job.

Job said:

“Today also my complaint is bitter;

God’s hand is heavy despite my groaning.

Oh, that I knew where I might find him,

that I might come even to his dwelling!

I would lay my case before him,

and fill my mouth with arguments.

I would learn what he would answer me,

and understand what he would say to me.

Would he contend with me in the greatness of his power?

No; but he would give heed to me.

There an upright person could reason with him,

and I should be acquitted forever by my judge.

“If I go forward, he is not there;

or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;

I turn to the right, but I cannot see him.

God has made my heart faint;

the Almighty has terrified me;

If only I could vanish in darkness,
and thick darkness would cover my face!”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Psalm 22:1-15

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.

Antiphon



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- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest. **ANTIPHON**

- 3 Yet you are the Holy One, *
 enthroned upon the praises of Israel.
- 4 Our ancestors put their trust in you; *
 they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
 they trusted in you and were not put to shame.

ANTIPHON

- 6 But as for me, I am a worm and not a man, *
 scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
 they curl their lips and wag their heads, saying,
- 8 “He trusted in the Lord; let the Lord deliver him; *
 let God rescue him, if God delights in him.” **ANTIPHON**

- 9 Yet you are the one who took me out of the womb, *
 and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; *
 you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near, *
 and there is none to help. **ANTIPHON**

- 12 Many young bulls encircle me; *
 strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *

like a ravening and a roaring lion.

14 I am poured out like water;

all my bones are out of joint; *

my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd;

my tongue sticks to the roof of my mouth; *

and you have laid me in the dust of the grave. **ANTIPHON**

The people remain seated.

The Second Reading: Hebrews 4:12-16

A reading from Paul's letter to the Hebrews.

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore

approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

All stand.

Sequence Hymn

Hymnal 1982 – 684

O for a closer walk with God

Caithness

The Gospel: Mark 10:17-31

All stand.

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall

not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields, with persecutions – and in

the age to come eternal life. But many who are first will be last, and the last will be first.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Mary Reese

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: Siblings, let us approach the throne of grace with boldness, so that we may receive mercy and find grace in time of need. Trusting in God’s grace, we pray, “Be not far from us, O God; *for we put our trust in you.*”

Holy God, give us grace to follow Jesus. Fill us where we are found lacking. Purge from us all those things that would cause us to stray from the path Jesus has marked for us. *Silence.*

Be not far from us, O God;

People: **For we put our trust in you.**

Intercessor: Almighty God, we pray for all those who feel forsaken. We pray that you will hear the bitter complaints of the oppressed and forlorn. Answer their cries and be their deliverer. *Silence.*

Be not far from us, O God;

People: **For we put our trust in you.**

Intercessor: Mighty Creator, you are great in power and yet you sympathize with us in our weakness: reveal yourself to us through the vast diversity of creation. We

stand in awe of your severity and your delicacy.

Silence.

Be not far from us, O God;

People: **For we put our trust in you.**

Intercessor: Bless, Great Healer, all doctors, nurses and all those who work for the wellness of others. May your grace always precede and follow them, that they may be good stewards of their gifts and remember that all life and healing comes from you. *The people are invited to add their thanksgiving, followed by silence.*

Be not far from us, O God;

People: **For we put our trust in you.**

Intercessor: Holy One, from birth until even this moment your loving gaze has never faltered. Just as you did for our forebears, heal and deliver those who trust in you. *The people are invited to add their petitions, followed by silence.*

Be not far from us, O God;

People: **For we put our trust in you.**

Intercessor: We pray you so to guide Nancy, our Rector, during her Sabbatical. May she return to All Saints' restored in body, mind, and spirit. We also pray that you bless this parish and all who come here. May

we carry out with joy the ministries to which we are called. May this also be a time of intentional rest, prayer, and reflection for us. *Silence.*

Be not far from us, O God;
People: **For we put our trust in you.**

Intercessor: O God, for you all things are possible. Only by your grace are we saved. Grant us, with all those who have followed your Son in ages past, eternal life. *Silence.*

Be not far from us, O God;
People: **For we put our trust in you.**

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**

**and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Commissioning of Education for Ministry Participants

The Examination

The congregation being seated, the Leader stands in full view of the people.

The mentor(s) and candidates stand facing the Leader.

Leader: Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission *these persons* in the Name of God and of this congregation to a special ministry to which *they are* called.

The Leader asks the mentors:

Are these persons you present ready to embark on a journey with God through the Education for Ministry program to discover how to respond to the call to Christian service?

Mentors: I believe *they are*.

Leader: Will you commit yourself to this year of study, prayer and reflection, both individually and with your Education for Ministry group?

Candidates: I will.

Leader: Will you be faithful in your attendance, diligent in your studies, and respect the dignity of all people in your group?

Candidates: I will.

Leader: Will all you who witness this new beginning support *these persons* in this ministry?

Congregation: **We will.**

Leader: Let us pray.

Almighty God, look with favor upon *these persons* who *have* now affirmed *their* commitment to the Education for Ministry program this year. Give *them* courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world, and of service to others; through Jesus Christ our Lord. Amen.

May the Lord who has given you the will to do these things give you the grace to perform them. Amen.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents. Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Consecration

Frederick Chatfield

Take my life, and let it be
consecrated, Lord, to Thee.

Take my moments and my days;
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of Thy love.

Take my feet, and let them be
swift and beautiful for Thee.

Take my voice, and let me sing
always, only, for my King.

Take my lips, and let them be
filled with messages from Thee.

Take my silver and my gold;
not a mite would I withhold.

Take my intellect, and use
every power as Thou shalt choose.

Take my will, and make it Thine;
it shall be no longer mine.

Take my heart, it is Thine own;
it shall be Thy royal throne.

Take my love, my Lord, I pour

at Thy feet its treasure store.
Take myself, and I will be
ever, only, all for Thee.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.* BCP p. 362
S 128 Holy, holy, holy *Mathias*

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation S 135

See pew card for music.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card for music.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

God himself is with us

Hymnal 1982 – 475

Tysk

O Jesus, I have promised

Hymnal 1982 – 655

Nyland

Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

BCP p. 366

Post-Communion Hymn

WLP – 782

Gracious Spirit, give your servants

Abbot's Leigh

1 Gracious Spirit, give your servants
joy to set sin's captives free,
hope to heal the brokenhearted,
peace to share love's liberty.

Through us bring your balm of gladness
to the wounded and oppressed;
help us claim and show God's favor
as a people called and blessed.

2 Word made flesh, who gave up glory
to become our great high priest,
taking on our human nature
to redeem the last and least:
let your courage and compassion
shape and guide our ministries;
as our Savior and our Shepherd,
lead us to the truth that frees.

3 Loving God, who birthed creation
from the nothingness of space,
kindling life where all was empty,
turning chaos into grace:
when we feel confused and fruitless,
dawn upon our restless night;
give us faith's imagination,
hope's renewing, love's delight.

4 Triune God, eternal Being,
never ending, unbegun,

boundless grace and perfect justice,
righteous and forgiving One:
so enfold us in your mercy
that our wills and yours unite;
through us may the world behold you,
find your love, your truth, your light.

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

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**The flowers on the altar today are given by
the Pope Family to the Glory of God and
in loving memory of Lauren Michelle Pope.**

This Week's Announcements

During today's service, we commissioned Education for Ministry (EfM) participants and mentors. EfM participants are: Tim Alexander, Alice Baxter, Tiffany Fulton, Gary Kovar, Charles McKinley, and Craig Poplin. EfM Mentor: Christiana Holyer and EfM Co-Mentor: Lisa Brandyberry.

Hurricane Relief Fund | Thanks to your generous contributions the \$6,000 from current outreach funds was fully matched and exceeded. We mailed a check on Monday for \$13,667 to Episcopal Relief and Development designated for those impacted by the flooding disaster in Western NC. Additional contributions through TODAY, made payable to All Saints' with Hurricane Relief in the memo line, will be forwarded.

Mark your calendar for these upcoming events:

- CROP Hunger Walk, October 13, TODAY at 2 PM
- Vaccine Clinic, October 20, 9 AM-Noon, Welcome Center
- All Saints' Goes to the Movies, October 26, 9:30 AM at Gem Theatre for screening of Disney's "Coco." *Sign up in Realm.*
- A Night of Italian Fine Dining, November 13. *Fundraiser for EYC Mission Trip to Costa Rica*

A Note on Today's Readings

Welcome to All Saints' Episcopal Church. In the themes of the Sundays in this part of the year, we face some of the strongest challenges presented by our faith. We have reached the portion of the Gospel of Mark in which Jesus, nearing the final conflict, is preparing his followers for what lies ahead, not only for him, but also for them in the remainder of their lives. So today's Gospel is the account of the rich young man who discovers that there is more to salvation than following the Law. Jesus calls for a complete submission to God, even to the point of giving up everything. Only then can we gain what we really need.

We continue to read the Book of Job. This good man has suffered tragedy, severe illness, and busybody friends full of useless advice. He has not lost his faith but is complaining that he can't find God to ask why these things are happening. He believes that if he could understand God, he could understand.

We are reading through the Epistle to the Hebrews during this period. This letter to early Christians presents Jesus as Savior, as high priest, and as the model for Christian living. In today's passage the writer tells us that although God's judgment lays all our failure open to God, we know that God's response is that of the merciful high priest and therefore we may approach God with confidence.

Today's liturgy is filled with challenge and with hope. We are faced with the demands of the Gospel and also with its promise of salvation to those who persevere. We are called to enter into the painful yet joyful project of God in bringing the Kingdom into the lives of all people in our time.

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Jan Millar, *Pastoral Care*

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REPORTING TO THE VESTRY

Victor Clark, *Treasurer*

Kim Gordick, *Vestry Clerk*

For announcements and information,
scan the QR code to view
All Saints' Weekly Word.



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