



Collect for Purity

BCP p. 355

**Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.**

Song of Praise, S278     *See pen card for music.*

BCP p. 356

Glory to God (Canticle 20)

*Mathias*

*The following is sung, all standing.*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

The Collect of the Day

BCP p. 357

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## The Lessons

### Old Testament Reading: Proverbs 31:10-31

*A reading from the book of Proverbs.*

A capable wife who can find?

She is far more precious than jewels.

The heart of her husband trusts in her,  
and he will have no lack of gain.

She does him good, and not harm,  
all the days of her life.

She seeks wool and flax,  
and works with willing hands.

She is like the ships of the merchant,  
she brings her food from far away.

She rises while it is still night  
and provides food for her household  
and tasks for her servant-girls.

She considers a field and buys it;  
with the fruit of her hands she plants a vineyard.

She girds herself with strength,  
and makes her arms strong.

She perceives that her merchandise is profitable.

Her lamp does not go out at night.

She puts her hands to the distaff,

and her hands hold the spindle.  
She opens her hand to the poor,  
and reaches out her hands to the needy.  
She is not afraid for her household when it snows,  
for all her household are clothed in crimson.  
She makes herself coverings;  
her clothing is fine linen and purple.  
Her husband is known in the city gates,  
taking his seat among the elders of the land.  
She makes linen garments and sells them;  
she supplies the merchant with sashes.  
Strength and dignity are her clothing,  
and she laughs at the time to come.  
She opens her mouth with wisdom,  
and the teaching of kindness is on her tongue.  
She looks well to the ways of her household,  
and does not eat the bread of idleness.  
Her children rise up and call her happy;  
her husband too, and he praises her:  
“Many women have done excellently,  
but you surpass them all.”  
Charm is deceitful, and beauty is vain,  
but a woman who fears the Lord is to be praised.  
Give her a share in the fruit of her hands,  
and let her works praise her in the city gates.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

## Psalm 1

*Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.*

### **Antiphon**

Happy are they who have not walked in the counsel of the  
wicked, \*

nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

Their delight is in the law of the Lord, \*

and on this law they meditate day and night. **ANTIPHON**

They are like trees planted by streams of water,

bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

It is not so with the wicked; \*

they are like chaff which the wind blows away. **ANTIPHON**

Therefore the wicked shall not stand upright when judgment  
comes, \*  
nor the sinner in the council of the righteous.  
For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed. **ANTIPHON**

*The people remain seated.*

The Second Reading: James 3:13-4:3, 7-8a

*A reading from the letter of James.*

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you

engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. <sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

*All stand.*

Sequence Hymn

Hymnal 1982 – 574

Before thy throne, O God, we kneel

*St. Petersburg*

The Gospel: Mark 9:30-37

*All stand.*

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

Jesus and the disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and



they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Vern Cahoon

## The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*All remain standing.*

*From Praying the Scriptures, by Jeremiah D. Williamson*

Intercessor: Friends, draw near to God, and God will draw near to you. With open and humble hearts, let us pray, saying, “We have asked wrongly before, O Lord; *may this request be righteous.*”

Give to your Church, O God, wisdom from above. Let us be known as people of peace, gentleness, and mercy. *Silence.*

We have asked wrongly before, O Lord;

People: **May this request be righteous.**

Intercessor: Lover of souls, we pray for all women and girls around the world. May those who love been oppressed and ignored walk with strength and dignity. We thank you, O God, for women.

*The people are invited to add their thanksgivings, followed by silence.*

We have asked wrongly before, O Lord;

People: **May this request be righteous.**

Intercessor: O God, we pray for this earth, our island home. May we not be anxious about earthly things, but give us hope that you are refreshing the resources that we have exploited and misused. *Silence.*

We have asked wrongly before, O Lord;

People: **May this request be righteous.**

Intercessor: Heavenly Father, your son was betrayed, arrested, and killed: be with all those who are captives and prisoners. Fill us with your mercy and wisdom. May our lives show forth the way of the righteous.

*Silence.*

We have asked wrongly before, O Lord;

People: **May this request be righteous.**

Intercessor: Holy God, we ask you to strengthen and heal our ailing loved ones. Bring forth in them good fruit and prosper all that they do in Jesus' name.

*The people are invited to add their petitions, followed by silence.*

We have asked wrongly before, O Lord;

People: **May this request be righteous.**

Intercessor: We pray you so to guide Nancy, our Rector, during her Sabbatical. May she return to All Saints' restored in body, mind, and spirit. We also pray that you bless this parish and all who come here. May we carry out with joy the ministries to which we are called. May this also be a time of intentional rest, prayer, and reflection for us.

We have asked wrongly before, O Lord;

People: **May this request be righteous.**

Intercessor: Lord, we pray for those who have died. We thank you for those who have showed us faith and wisdom. May we, following the example of our forebears, hold fast to those things that shall endure. *Silence.*

We have asked wrongly before, O Lord;  
People: **May this request be righteous.**

*The Celebrant adds a concluding collect.*

Confession of Sin

BCP p. 359

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## The Absolution

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

*All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents. Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered*

*cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.*

*If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.*

## Offertory Sentence

BCP p. 376

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

## Offertory Anthem

Georgiann H. Toole

Nearer, my God, to thee

Nearer, my God, to thee, nearer to thee!  
E'en though it be a cross that raiseth me,  
still all my song shall be,  
nearer, my God, to thee;  
nearer, my God, to thee, nearer to thee!

Though like the wanderer, the sun gone down,  
darkness be over me, my rest a stone;  
yet in my dreams I'd be



nearer, my God, to thee;  
nearer, my God, to thee, nearer to thee!

Now on joyful wing cleaving the sky,  
sun, moon, and stars forgot, upward I fly,  
still all my song shall be,  
nearer, my God, to thee;  
nearer, my God, to thee, nearer to thee!

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## Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

## The Great Thanksgiving

### Sursum Corda

BCP p. 361

*The People remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.* BCP p. 362

S 128 Holy, holy, holy *Mathias*

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation S 135

*See pew card for music.*

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

*See pew card for music.*

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## The Breaking of the Bread

Fraction Anthem

*See pew card for music.*

BCP p. 364

S 169 My flesh is food indeed

*Urwin*

Choir: My flesh is food indeed, and my blood is drink indeed,  
says the Lord.

All: **My flesh is food indeed, and my blood is drink  
indeed, says the Lord.**

Choir: Those who eat my flesh and drink my blood dwell in me  
and I in them.

All: **My flesh is food indeed, and my blood is drink  
indeed, says the Lord.**

## Invitation

BCP p. 364

*The Celebrant says*

The Gifts of God for the People of God.

## Spiritual Communion Prayer

*A prayer for those joining online to be unified in Communion with Christ.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## Communion Hymns

Lord of all hopefulness, Lord of all joy

Hymnal 1982 – 482

*Slane*

Commit thou all that grieves thee

Hymnal 1982 – 669

*Herzlich tut mich verlangen*

## Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,  
\_\_\_\_\_ will take the Eucharist to \_\_\_\_\_ today.

**All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.**

## The Post-Communion Prayer

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## Blessing

BCP p. 366

## Post-Communion Hymn

Hymnal 1982 – 477

All praise to thee, for thou, O King divine

*Engelberg*

## Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

## Voluntary

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**The flowers on the altar today are given by Ruth Bratton to the Glory of God and in thanksgiving for her children, grandchildren, and great-grandchildren.**

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## This Week's Announcements

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### **Christian Formation for all ages at 10 AM on Sundays.**

Nursery for infants-3 year olds is provided every Sunday from 8:45 AM-12:30 PM. EYC for grades 6-12 is Sunday at 4:30 PM in the Community Room. Branch Club for 4th-5th graders meets at 4:30 PM, every 4th Sunday of the month...that's TONIGHT!

Questions? Contact Tiffany Fulton [tfulton@allsaintsconcord.org](mailto:tfulton@allsaintsconcord.org).

### **Mark your calendar for these upcoming events:**

- Fun, Food & Fellowship groups are forming!  
*Sign up on church website by Sept. 24*
- Girl Scout food drive for CCM, through October 8.  
*Place donations in Welcome Center food bin.*
- St. Francis Day Petting Zoo, October 6, 10 AM
- Blessing of the Pets, October 6, 4:30 PM
- CROP Hunger Walk, October 13, 2 PM

**Weekly Small Group Studies** | Tuesdays at 3 PM via Zoom; contact Charles McKinley or Brenda Trott for link. Wednesdays at 7 PM via Zoom; contact Chuck Collier for link. Thursdays at 5 PM on Zoom; contact Alice Baxter or Michelle Bohrer for link. Fridays at 10 AM in church parlor; contact Lynda Waller. Men's Group on Saturdays at 8 AM in the Welcome Center.

## A Note on Today's Readings

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**Welcome to All Saints' Episcopal Church.** In today's Gospel reading Jesus again predicts his death and resurrection. The disciples fail to understand and dispute among themselves which of them is the most important. Jesus tells them that the highest status in his Kingdom is reserved for those who serve. This is a call to pattern our lives on his life in self-giving love.

Again our first reading is from the Wisdom writings. Most biblical descriptions of righteous living describe a righteous man. Today's passage describes righteousness in the life of a woman. Like all of God's righteous people, she is noted for her faithfulness to God and for her good works for the poor.

Again we read from the Epistle of James. After describing the characteristics of those who are at peace with God, the author states that strife, jealousy, and estrangement are the products of allying ourselves with the world rather than with God.

When the Church gathers to worship, it acts out its allegiance to God and its service to the world. In the action of the liturgy we express our service to each other. That liturgical action is the pattern for our daily living as God's friends and as fellow servants with Christ to all people. The liturgy, then, is extended beyond the doors of the church building into all of life.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.





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## CLERGY

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### RECTOR

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## VESTRY & LIASION AREAS

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Martin Ericson, *Sr. Warden, Finance*

Rhonda Kovar, *Jr. Warden,  
Christian Formation: Youth*

Guy Antonides, *Lockhart CDC*

Al Bonnyman, *Building & Grounds*

Randy Brantley, *Stewardship*

Chuck Collier, *Christian Formation: Adults*

Jennifer Cook, *Parish Life*

Nate Ernst, *Communications*

Melissa Goodwin, *Newcomers*

Andrea Holdren, *Worship*

Jan Millar, *Pastoral Care*

Beth Simpson, *Outreach*

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## REPORTING TO THE VESTRY

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Victor Clark, *Treasurer*

Kim Gordick, *Vestry Clerk*

For announcements and information,  
scan the QR code to view  
*All Saints' Weekly Word.*



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