



Your presence today is a blessing to this parish.

This bulletin has been created from the prayers found in *The Book of Common Prayer*, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

Voluntary

Announcements

LITURGY OF THE WORD

Entrance Hymn *All stand.* Hymnal 1982 – 525

The Church's one foundation *Aurelia*

Opening Acclamation BCP p. 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, S278 *See pen card for music.*

BCP p. 356

Glory to God (Canticle 20)

Mathias

The following is sung, all standing.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

BCP p. 357

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The people sit.

The Lessons

Old Testament Reading: Proverbs 1:20-33

A reading from the book of Proverbs.

Wisdom cries out in the street;

in the squares she raises her voice.

At the busiest corner she cries out;

at the entrance of the city gates she speaks:

“How long, O simple ones, will you love being simple?

How long will scoffers delight in their scoffing
and fools hate knowledge?

Give heed to my reproof;

I will pour out my thoughts to you;

I will make my words known to you.

Because I have called and you refused,

have stretched out my hand and no one heeded,
and because you have ignored all my counsel

and would have none of my reproof,

I also will laugh at your calamity;

I will mock when panic strikes you,
when panic strikes you like a storm,

and your calamity comes like a whirlwind,

when distress and anguish come upon you.

Then they will call upon me, but I will not answer;

they will seek me diligently, but will not find me.
Because they hated knowledge
and did not choose the fear of the Lord,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.
For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Canticle: A Song in Praise of Wisdom

Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.

Antiphon



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

Wisdom is a reflection of eternal light, *
 a flawless mirror of God's activity,
 an image of divine goodness.

Though Wisdom is only one, *
 she can accomplish everything;
 remaining self-contained, *
 she transforms all around her. **ANTIPHON**

In every generation *
 Wisdom enlightens holy souls,
 making them friends of God, *
 making them prophets.
 For God loves nothing so much *
 as the person who lives with Wisdom. **ANTIPHON**

She is more radiant than the sun, *
and outshines every constellation.
She excels daylight by far, for day is eclipsed by night; *
but evil does not overshadow Wisdom.
She spans the earth from pole to pole *
and orders all things well. **ANTIPHON**

The people remain seated.

The Second Reading: James 3:1-12

A reading from the letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of

iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

All stand.

Sequence Hymn

Hymnal 1982 – 523

Glorious things of thee are spoken

Abbot's Leigh

The Gospel: Mark 8:27-38

All stand.

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life

will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Earnest Graham

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
 dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: Dear siblings, those who lose their life for Jesus' sake, and for the sake of the gospel, will save it. Trusting in our God, let us pray, "Spirit, direct our hearts; *Spirit, rule our hearts.*"

Bless your Church, O God, with wisdom. Make our souls holy and grant to us your friendship and love. *Silence.*

People: Spirit, direct our hearts;
Spirit, rule our hearts.

Intercessor: O God, inspire a love for wisdom in the leaders of the nations, in the leaders of communities, in the leaders of people. Give us the will to raise up leaders who heed wisdom's cries. *Silence.*

People: Spirit, direct our hearts;
Spirit, rule our hearts.

Intercessor: The heavens declare your glory, blessed Creator; the firmament shows your handiwork. Give us ears to hear, eyes to see, and mouths to sing your praises. *The people are invited to add their thanksgivings, followed by silence.*

Spirit, direct our hearts;

People: **Spirit, rule our hearts.**

Intercessor: We pray, O God, that you guide and direct those who work in the financial and business sectors. May they desire your righteousness more than much fine gold. *Silence.*

Spirit, direct our hearts;

People: **Spirit, rule our hearts.**

Intercessor: Messiah Jesus, it is you who gives light to the eyes and rejoices the heart. We pray for those in need of your touch. Renew those who are tired, sick, and struggling. *The people are invited to add their petitions, followed by silence.*

Spirit, direct our hearts;

People: **Spirit, rule our hearts.**

Intercessor: We pray you so to guide Nancy, our Rector, during her Sabbatical. May she return to All Saints' restored in body, mind, and spirit. We also pray that you bless this parish and all who come here. May we carry out with joy the ministries to which we are called. May this also be a time of intentional rest, prayer, and reflection for us.

Spirit, direct our hearts;
People: **Spirit, rule our hearts.**

Intercessor: Lord Christ, you are life and you are salvation.
Keep those who have died as your own forever.
Silence.

Spirit, direct our hearts;
People: **Spirit, rule our hearts.**

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents. Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

BCP p. 376

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Christopher Tye

Laudate Nomen Domini

Choir of All Saints' Octet

Laudate nomen Domini, vos servi Domini;

Praise the name of the Lord, you servants
of the Lord;

ab ortu solis usque ad occasum ejus.

from the rising of the sun until the same
setting.

Decreta Dei justa sunt, et cor exhilarant:

The decrees of the Lord are just, and
[their] heart is glad:

laudate Deum principes et omnes populi.

Praise the Lord you princes and all you
people.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.* BCP p. 362

S 128 Holy, holy, holy *Mathias*

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to

evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation S 135

See pew card for music.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

See pew card for music.

The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem *See pew card for music.*

BCP p. 364

S 169 My flesh is food indeed

Urwin

Choir: My flesh is food indeed, and my blood is drink indeed,
says the Lord.

All: **My flesh is food indeed, and my blood is drink
indeed, says the Lord.**

Choir: Those who eat my flesh and drink my blood dwell in me
and I in them.

All: **My flesh is food indeed, and my blood is drink
indeed, says the Lord.**

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns

Day by Day

Hymnal 1982 – 654

Summer

A Song of Pilgrimage (Canticle B)

WLP – 906

Diligence

- 1 Even when you, I prayed for wisdom's grace;
In temple courts I sought her day and night,

And I will seek her to the very end;
she is my heart's delight.

2 My foot has firmly walked the path of truth:
With diligence, I followed her design.
My ear was open to receive her words;
Now wisdom's skill is mine.

3 Glory to one who gives me wisdom's prize;
I vowed to live according to her way.
She gave me courage from the very start;
She will not let me stray.

4 Something within my being has been stirred;
My seeking brought a gift beyond compare:
The gift of language loosed my halting tongue;
God's praise is now my prayer.

Lay Eucharistic Minister Prayer (*as needed*)

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

**All: In the name of this congregation, we send you
forth bearing these holy gifts that those to
whom you go may share with us in the**

**communion of Christ's Body and Blood. We
who are many are one body because we all
share one bread, one cup. Amen.**

The Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

BCP p. 366

Post-Communion Hymn

Hymnal 1982 – 473

Lift High the Cross

Crucifer

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

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**The flowers on the altar today are given by Fran Burkett
to the Glory of God and in memory of her grandmother,
Frances Turner Burkett.**

This Week's Announcements

Today we welcome The Rev. Earnest Graham, Canon Missioner, to preach at All Saints'.

Nursery for infants-3 year olds is provided every Sunday from 8:45 AM-12:30 PM. **EYC for grades 6-12** is Sunday at 4:30 PM in the Community Room. Questions? Contact Tiffany Fulton tfulton@allsaintsconcord.org.

Mark your calendar for these upcoming events:

- Fellowship Dinner at Grace Lutheran, Sept. 19 at 5:30 PM
- Fun, Food & Fellowship groups are forming! *Sign up on church website by September 24.*
- St. Francis Day Petting Zoo, October 6, 10 AM
- Blessing of the Pets, October 6, 4:30 PM

Weekly Small Group Studies | Tuesdays at 3 PM via Zoom; contact Charles McKinley or Brenda Trott for link. Wednesdays at 7 PM via Zoom; contact Chuck Collier for link. Thursdays at 5 PM on Zoom; contact Alice Baxter or Michelle Bohrer for link. Fridays at 10 AM in church parlor; contact Lynda Waller. Men's Group on Saturdays at 8 AM in the Welcome Center.

A Note on Today's Readings

Welcome to All Saints' Episcopal Church. In today's Gospel reading Jesus again predicts his death and resurrection. The disciples fail to understand and dispute among themselves which of them is the most important. Jesus tells them that the highest status in his Kingdom is reserved for those who serve. This is a call to pattern our lives on his life in self-giving love.

Again our first reading is from the Wisdom writings. Most biblical descriptions of righteous living describe a righteous man. Today's passage describes righteousness in the life of a woman. Like all of God's righteous people, she is noted for her faithfulness to God and for her good works for the poor.

Again we read from the Epistle of James. After describing the characteristics of those who are at peace with God, the author states that strife, jealousy, and estrangement are the products of allying ourselves with the world rather than with God.

When the Church gathers to worship, it acts out its allegiance to God and its service to the world. In the action of the liturgy we express our service to each other. That liturgical action is the pattern for our daily living as God's friends and as fellow servants with Christ to all people. The liturgy, then, is extended beyond the doors of the church building into all of life.

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REPORTING TO THE VESTRY

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For announcements and information,
scan the QR code to view
All Saints' Weekly Word.



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