



Your presence today is a blessing to this parish.

This bulletin has been created from the prayers found in *The Book of Common Prayer*, and it contains most of the spoken parts of worship. The blue Hymnal 1982 in your pew rack contains most of the hymns that are sung. You'll find words to the hymns that come from supplemental hymnals printed in this bulletin.

## Voluntary

## Announcements

## LITURGY OF THE WORD

Entrance Hymn                      *All stand.*                      Hymnal 1982 – 517  
How lovely is thy dwelling-place                      *Brother James's Air*

Opening Acclamation                      BCP p. 355

*The people standing, the Celebrant says*

Celebrant:                      Blessed be God: Father, Son, and Holy Spirit.

People:                      **And blessed be his kingdom, now and for ever.  
Amen.**

Collect for Purity

BCP p. 355

**Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.**

Song of Praise, S278     *See pen card for music.*

BCP p. 356

Glory to God (Canticle 20)

*Mathias*

*The following is sung, all standing.*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

The Collect of the Day

BCP p. 357

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## The Lesson

Old Testament Reading: 1 Kings 8:1, 6, 10-11, 22-30, 41-43

*A reading from the First book of Kings.*

Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, “O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him,

saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name – for they shall hear of your great name, your mighty hand, and your outstretched arm – when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that

they may know that your name has been invoked on this house that I have built.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

## Psalm 84

*Remain seated. The choir first introduces the Antiphon, then the congregation joins the choir in singing the Antiphon each time.*

### Antiphon

How dear to me is your dwell - ing, O LORD of hosts!

1 How dear to me is your dwelling, O Lord of hosts! \*

My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house

and the swallow a nest where she may lay her young, \*

by the side of your altars, O Lord of hosts,  
my Sovereign and my God. **ANTIPHON**

3 Happy are they who dwell in your house! \*  
they will always be praising you.

4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way. **ANTIPHON**

5 Those who go through the desolate valley will find it a place of  
springs, \*  
for the early rains have covered it with pools of water.

6 They will climb from height to height, \*  
and the God of gods will appear in Zion.

7 Lord God of hosts, hear my prayer; \*  
hearken, O God of Jacob. **ANTIPHON**

8 Behold our defender, O God; \*  
and look upon the face of your Anointed.

9 For one day in your courts is better than a thousand in my own  
room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked. **ANTIPHON**

10 For the Lord God is both sun and shield; \*  
the Lord will give grace and glory;

11 No good thing will the Lord withhold \*

from those who walk with integrity.

12 O Lord of hosts, \*

happy are they who put their trust in you! **ANTIPHON**

*The people remain seated.*

## The Second Reading: Ephesians 6:10-20

*A reading from Paul's letter to the Church in Ephesus.*

Finally, be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.



Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

*All stand.*

Sequence Hymn

Hymnal 1982 – 561

Stand up, stand up, for Jesus

*Morning Light*

The Gospel: John 6:56-69

*All stand.*

Deacon: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

Jesus said, “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live

because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Jim Bernacki

The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** *All remain standing.*

*From Praying the Scriptures, by Jeremiah D. Williamson*

**Intercessor:** Dear siblings, the scriptures implore us to pray in the Spirit at all times in every prayer and supplication. So let us offer to God our prayers,

saying, “Regard your servant’s prayer: *hear our plea, O Lord our God.*”

O Lord of hosts, happy are they who put their trust in you: behold your Church, O God; defend your children against the wiles of the devil. *Silence.*

Regard your servant’s prayer;

People: **Hear our plea, O Lord our God.**

Intercessor: O Lord, you bless with good things those who walk with integrity: behold your world, O God; may your grace and glory shine like the sun over the nations. *The people are invited to add their thanksgivings, followed by silence.*

Regard your servant’s prayer;

People: **Hear our plea, O Lord our God.**

Intercessor: Mighty Creator, you make a home in your presence for even the littlest sparrow: behold the stewards of creation, O God; may we live at peace with all you have made. *Silence.*

Regard your servant’s prayer;

People: **Hear our plea, O Lord our God.**

Intercessor: Strong Lord, in your presence desolate valleys burst forth with springs of water: behold those

struggling with addiction; defend and free them from the powers of their present darkness that they may walk in light and clarity all the days of their lives. *Silence.*

Regard your servant's prayer;

People: **Hear our plea, O Lord our God.**

Intercessor: Holy One of God, your words are spirit and life: behold those in need of prayer this day; restore all to wholeness and health by your powerful touch.

*The people are invited to add their petitions, followed by silence.*

Regard your servant's prayer;

People: **Hear our plea, O Lord our God.**

Intercessor: We pray you so to guide Nancy, our Rector, during her Sabbatical. May she return to All Saints' restored in body, mind, and spirit. We also pray that you bless this parish and all who come here. May we carry out with joy the ministries to which we are called. May this also be a time of intentional rest, prayer, and reflection for us.

Regard your servant's prayer;

People: **Hear our plea, O Lord our God.**

Intercessor: Lord Christ, Living Bread, you offer yourself that we might live forever: in your compassion, look upon the dying and the dead. *Silence.*

Regard your servant's prayer;

People: **Hear our plea, O Lord our God.**

*The Celebrant adds a concluding collect.*

Confession of Sin

BCP p. 359

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,  
to the glory of your Name. Amen.**

## The Absolution

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

*All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*



## THE HOLY COMMUNION

*A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents. Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.*

*If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.*

### Offertory Sentence

BCP p. 376

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

## Offertory Anthem

*Slane*/arr. Carlton Young

Be thou my vision

Be thou my vision, O Lord of my heart;  
all else be nought to me, save that thou art –  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be;  
thou in me dwelling, and I one with thee.

High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall,  
still be my vision, O Ruler of all.

“Be thou my vision” words & music Irish/ arr. Carlton Young  
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## Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

## The Great Thanksgiving

Sursum Corda

BCP p. 361

*The People remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*See pew card for music.*

BCP p. 362

S 128 Holy, holy, holy

*Mathias*

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

## Memorial Acclamation S 135

*See pew card for music.*

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## The Great Amen

*See pew card for music.*

## The Lord's Prayer

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## The Breaking of the Bread

Fraction Anthem     *See pew card for music.*

BCP p. 364

S 169 My flesh is food indeed

*Urwin*

Choir:     My flesh is food indeed, and my blood is drink indeed,  
              says the Lord.

All:        **My flesh is food indeed, and my blood is drink  
indeed, says the Lord.**

Choir: Those who eat my flesh and drink my blood dwell in me  
and I in them.

All: **My flesh is food indeed, and my blood is drink  
indeed, says the Lord.**

Invitation

BCP p. 364

*The Celebrant says*

The Gifts of God for the People of God.

Spiritual Communion Prayer

*A prayer for those joining online to be unified in Communion with Christ.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns Hymnal 1982 – 315

Thou, who at thy first Eucharist didst pray *Song 1*

Our Father, by whose Name Hymnal 1982 – 587

*Rhosymedre*

Lay Eucharistic Minister Prayer (*as needed*)

Celebrant: In order that all may receive Holy Eucharist,  
\_\_\_\_\_ will take the Eucharist to \_\_\_\_\_ today.

**All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.**

The Post-Communion Prayer BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your son our Savior Jesus Christ,  
and you have fed us with spiritual food**



**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

Blessing

BCP p. 366

Post-Communion Hymn

Hymnal 1982 – 530

Spread, O spread, thou mighty word

*Gott sei Dank*

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

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## This Week's Announcements

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**Christian Formation has started for all ages at 10 AM on Sundays.** Be sure to check out the classes available.

**EYC meets at 4:30 PM TODAY** for all middle and high schoolers. The Branch Club, for 4th and 5th graders, also kicks off at the same time, with its own programming.

**Interested in a choir?** That's great! All Saints' has five groups that meet or serve weekly. For details, contact Brian Sapp-Moore.

**Pride Night at Cannon Ballers** is Thursday, Aug. 29 at 7 PM.

**AYA House in Concord** offers recently incarcerated men an opportunity to succeed and reintegrate into society. The Men of All Saints' have a great opportunity to help make this happen. Talk to Chuck Collier or Don Foskey about how you can assist AYA House in transforming the lives of formerly incarcerated men.

**Weekly Small Group Studies** | Tuesdays at 3 PM via Zoom; contact Charles McKinley or Brenda Trott for link. Wednesdays at 7 PM via Zoom; contact Chuck Collier for link. Thursdays at 5 PM on Zoom; contact Alice Baxter or Michelle Bohrer for link. Men's Group on Saturdays at 8 AM in the Welcome Center.

## A Note on Today's Readings

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**Welcome to All Saints' Episcopal Church.** The teaching of Jesus which caused the greatest offense to his disciples was his discourse on himself as the bread of life. When he extended that beyond a spiritual feeding to a sacramental feeding, “My flesh is food indeed, and my blood is drink indeed,” many of his followers left him. The inner group, “the Twelve,” were also disturbed, but through Peter they reaffirmed their faith.

Today we also conclude our reading of the story of David. The one goal David did not achieve was to build a temple for God in Jerusalem. David's son, Solomon, did build the Temple and today we hear Solomon's prayer of dedication. He prays that it will be a sign of God to all people, the place where God dwells among the human race.

We complete our reading of the Epistle to the Ephesians today. Paul calls on us to find our strength in God to stand up against the powers that oppose God's will and plan. We are to live in that strength and to persevere in prayer for all people.

We are called to be a people who belong to Christ. This call is often in direct conflict with our own wishes, habits, or opinions. We gather in liturgy as more than passive hearers and observers. We gather to enter into an encounter with God who dwells among us in Jesus, God's true Temple. Here in our participation in Christ, God remakes us as the people of God's Kingdom.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.



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Chuck Collier, *Christian Formation: Adults*

Jennifer Cook, *Parish Life*

Nate Ernst, *Communications*

Melissa Goodwin, *Newcomers*

Andrea Holdren, *Worship*

Jan Millar, *Pastoral Care*

Beth Simpson, *Outreach*

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## REPORTING TO THE VESTRY

Victor Clark, *Treasurer*

Kim Gordick, *Vestry Clerk*

For announcements and information,  
scan the QR code to view  
*All Saints' Weekly Word.*



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