

Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, S277 *See pen card for music.*

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Glory to God (Canticle 20)

Hurd

The following is sung, all standing.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

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Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The Lessons

The First Reading: 2 Samuel 7:1-14a

A reading from the Second book of Samuel.

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so

that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

Sequence Hymn *All stand.* Hymnal 1982 – 51
We the Lord's people, heart and voice uniting *Decatur Place*

The Gospel: Mark 6:30-34, 53-56

All stand.

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Nancy L.J. Cox

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All remain standing.

From Praying the Scriptures, by Jeremiah D. Williamson

Intercessor: Siblings, the Lord is with us. The Almighty is
compassionate and hears our prayers; so let us pray,
“Compassionate Lord, *have mercy on us.*”

Loving God, through the waters of baptism you
have accepted us as members of your household;
through Christ Jesus you have made us your
dwelling place. Have compassion on our weakness;
work powerfully through your Church. *Silence.*

Compassionate Lord,
People: **Have mercy on us.**

Intercessor: Lord Jesus, you proclaim peace to those who are far off and those who are near; you make those who are strangers and aliens citizens of your kingdom. We give you thanks for your welcoming, steadfast love.

The people are invited to add their thanksgivings, followed by silence.

Compassionate Lord,
People: **Have mercy on us.**

Intercessor: Loving God, your covenant with your creation you will never break. Give us the will to live at peace with all you have made. *Silence.*

Compassionate Lord,
People: **Have mercy on us.**

Intercessor: Lord Jesus, you look at those who are hungry and those who are poor with compassion. Fill our hearts with the same compassion. Inspire us to love and serve those with whom we share our communities. *Silence.*

Compassionate Lord,
People: **Have mercy on us.**

Intercessor: Lord Jesus, in your presence is healing and strength. We bring to you those who are sick and suffering. *The people are invited to add their petitions, followed by silence.*

Compassionate Lord,
People: **Have mercy on us.**

Intercessor: Loving God, we commend to you those who are dying and the dead. Bring them we pray into that heavenly country, where with apostles and prophets, they will live forever with Christ Jesus.
Silence.

Compassionate Lord,
People: **Have mercy on us.**

The Celebrant adds a concluding collect.

Confession of Sin

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The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you**

**in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

BCP p. 360

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

A note about receiving Holy Communion: In the Episcopal Church, we understand that Christ is “really present” in the bread and wine provided from God’s table. All who claim Christ as Lord are always welcome to receive the sacrament of Holy Communion in this church. Children are welcome to receive communion at the discretion of their parents.

Come forward at the direction of the ushers. Receive the consecrated wafer in the palm of your outstretched hand from the first person who comes to you. To receive a gluten-free wafer, please cross your hands palms down. Wine may be received by lightly dipping the bread into the small cup in the center of the plate/paten from which you received the bread. Alternatively, you may choose to drink from the larger cup/chalice which the next person will offer you. Receive the consecrated wine by guiding the offered cup to your lips and sipping. Those who distribute the wine will wipe the chalice with a food safe sanitizer and turn it for the next person after each person receives. You may also decide to take the wafer only. If you choose not to receive communion, you may cross your arms over your chest and receive a blessing as your presence is a blessing to all of us. Once you have been blessed or received communion, you may offer a short prayer and then return to your seat.

If physical limitations make it difficult to come forward, please let an usher know that we may have the honor of bringing communion to you.

Offertory Sentence

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The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Pray for the peace of Jerusalem

Moonyeen Albrecht

O pray for the peace of Jerusalem.

They shall prosper that love thee.

Peace be within thy walls

and plenteousness be in thy palaces.

O pray for the peace of Jerusalem.

They shall prosper that love thee.

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Presentation of Gifts

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

Sursum Corda

BCP p. 361

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *See pew card for music.* BCP p. 362

S 124 Holy, holy, holy *Hurd*

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation

BCP p. 363

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

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And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

**who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem *See pew card for music.* BCP p. 364
S 154 Christ our Passover *Hurd*

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Invitation BCP p. 364
The Celebrant says
The Gifts of God for the People of God.

Spiritual Communion Prayer

A prayer for those joining online to be unified in Communion with Christ.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in

glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Communion Hymns Hymnal 1982 – 653

Dear Lord and Father of mankind *Repton*

Just as I am, without one plea Hymnal 1982 – 693

Woodworth

Lay Eucharistic Minister Prayer *(as needed)*

Celebrant: In order that all may receive Holy Eucharist,
_____ will take the Eucharist to _____ today.

All: In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. Amen.

The Post-Communion Prayer

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After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

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Service of Commissioning for Sabbatical

Warden: People of God, by virtue of our baptism God calls us to mission and ministry, and to holy labor in the name of our Lord Jesus Christ. At certain times, God also called us to occasions of sabbath rest and reflection so that we might be renewed for Christian service.

As we prepare to send Nancy forth on her sabbatical, we gather to ask God's blessing upon her, and upon us as we ready ourselves for the weeks ahead.

Warden: God traces our journeys and resting places,

People: **And is acquainted with all our ways.**

Rector: God will preserve our going out and our coming in,

People: **From this time forth and forevermore.**

Rector: Members of the Vestry, you have been chosen to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in the congregation, in the wider church, in this community, and in the world. Will you continue to faithfully carry out the duties of the offices to which you have been called?

Vestry: **We will, and we ask God to help us.**

Deacon: Members and friends of All Saints', in this time of sabbatical, will you support your elected leaders, Martin and Rhonda? Will you share in the mutual ministry that Christ has given to all who are baptized? Will you pray for them and for Nancy on her sabbatical journey?

People: **We will, and we ask God to help us.**

Deacon: Let us pray.

God of all wisdom send your blessing on our parish community as we enter this time of our rector's sabbatical. Guide our leaders through challenges that may arise. Support the clergy who will lead us in worship. Give to all of us discerning and prayerful hearts, spirits ready to understand and quick to forgive, ears to listen for your word, and voices to speak the truth. Make us bold to live out your Gospel as we seek to do your will. Amen.

Warden: Nancy, are you ready to step away from the obligations of daily parish life and to engage in this period of sabbatical? Will you take time for reflection and renewal and rest in the life-giving experiences that await you?

Nancy: **I will, and I ask God to help me.**

People are invited to gather round for laying on of hands.

Warden: God of all blessing, be with your servant Nancy as she undertakes her sabbatical journey. Grant her a holy departure from this community, safety in all her travels, rest and renewal for her spirit and body, and the joy of a grace-filled return. We ask these things in the name of the holy and undivided Trinity, one God. Amen.

Adapted from Cynthia J. Hallas' *Service of Commissioning for a Sabbatical 2001*, *ELW Occasional Services for Assembly*, and *2019 Lilly Endowment National Clergy Renewal Program Guide*.

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

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The flowers on the altar today are given by Chris and Jennifer Cook to the Glory of God and in celebration of their 10th wedding anniversary.

This Week's Announcements

You are invited to serve at the Night Shelter, July 28-August 3! *We only have one night still open – Monday, July 29.* If you've been on the fence about serving, chat with Gary Kovar. His contact info is in Realm. This is a great chance to feed our neighbors!

VBS is August 1-3 for kids ages 2-10! Sign up for kids to attend or to volunteer!



Get ready to ride, sponsor or volunteer! Tour de Saints is on Saturday, August 24, 2024! Details available on the church website.

Upcoming events | Mark your calendars!

- Blessing of the Backpacks & Rally Day – August 11
- Rabbi Barbara Thiede – Aug. 18 & 25 at 10 AM
- Pride Night at Cannon Ballers – Aug. 29 – *Sign up coming soon*

Prayer | Please let us know how to pray for you at allsaintsconcord.org/prayer-requests/. You can also request that a clergy or prayer team member contact you.



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Randy Brantley, *Stewardship*

Chuck Collier, *Christian Formation: Adults*

Jennifer Cook, *Parish Life*

Nate Ernst, *Communications*

Melissa Goodwin, *Newcomers*

Andrea Holdren, *Worship*

Jan Millar, *Pastoral Care*

Beth Simpson, *Outreach*

REPORTING TO THE VESTRY

Victor Clark, *Treasurer*

Kim Gordick, *Vestry Clerk*

**For announcements and information,
scan the QR code to view
All Saints' Weekly Word.**



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